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THE MIDNIGHT CRY
TO WAKE US UP

THE
FATHER'S PREPARATION
TO MEET THE
BRIDEGROOM

*Who has been TARRYING
for over 140 years and
we have been slumbering and
sleeping and SPIRITUALLY
blind all this time*



Published by
A. C. JEFFRIES
535 Cypress Ave.

LOS ANGELES, CALIFORNIA



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P R E F A C E



Dear reader, this little book is a supplement of a book entitled "God's Last Message to a Lost World."

But this little book is an eye opener, it is the Lord's MIDNIGHT CRY, which is the Father's PREPARATION and it has come at its appointed time to wake us up.

It tells us of our prophetic warnings to wait for it, and to let no man deceive us.

It gives us the reason why our Lord has been about 140 years tarrying, while the whole world has been SLUMBERING and SLEEPING, all SPIRITUALLY blind. (Matthew 25:5, 6.)

It is written as the fathers have set it before us on two lines of good and evil characters, the one against the other from the Garden of Eden to the Garden of Gethsemane.

It opens the door of mercy from PENTECOST down to about 1780 A. D., over 1700 years for the perfecting of the Lamb's Bride, and when the 6th seal was opened, the door of mercy was shut with a time key.

By and by His door of mercy will be open again for the PERFECTING of His servants, which will take place as soon as His MIDNIGHT CRY goes forth to wake us up (Rev. 3:20).

24 This MIDNIGHT CRY will wake us up alike, we will all think, walk, and talk alike, because He has only one PREPARATION which will give us His Baptism and endue us with His power all alike.

And then we will be taught alike, having the Holy Spirit, the same Teacher to lead us into all truth and teach us all things alike.

Our Lord says, SANCTIFY them through Thy Truth: Thy Word is Truth. As Thou, Father, art in Me, and I in Thee, that they also may be one in us (John 17:17, 21).

This little book shows us that the Old Testament is a book of types and shadows, patterns, plans and specifications of God's tabernacle, God's house, God's temple, which is our body; it will show us how to purify, and make them clean, and white, and holy, before we can open the door to let Him come in (Revelation 3:20).

It shows the difference between the bondson and the free son, the holy and the profane, the life line and the death line, the strait gate into the narrow road, a type of life, and the broad profane road; a type of everlasting death.

It is an eye opener and Christ says, every one that will hear it and learn it of the Father will come to Him; because the Father will send them to Him, and He (Christ) will raise them up at the last day (John 6:37, 39, 40, 44, 45, 54) read them all.

This is God's book of visions and these visions are prophecies and prophecy is inspiration of God which says, Wait for it.

It says, write the vision and make it plain upon tables (tablets), that he may run that readeth it.

For the vision is yet for an appointed time, but at the end it shall speak and not lie: though it tarry, wait for it, because it will surely come, it will not be delayed (Habakkuk 2:3).

This message consists of the Father's PREPARATION, first to wake us up, for we are all slumbering and sleeping (Matthew 25:5, 6), then to wash, cleanse, purify ourselves, and make us white, and tried (Daniel 12:10).

The Old Testament is a book of types and shadows, patterns, plans and specifications, predestinated before the

foundation of the world, according as it pleased Him, so Paul says (Romans 8:29, 30; Ephesians 1:3 to 12).

Therefore the FOUNDATION PRINCIPLE the Father has set before us in this little book of preparation is written on two lines of good and evil characters. Good is set against evil, life against death and blessing against cursing (Deuteronomy 30:15, 19).

These two lines represent many characters from Adam to Jesus Christ on the holy and profane line; heaven and earth has them recorded. Millions learned them and were made perfect even as He is perfect, and they were then all of one mind and no divisions among them (Revelation 7:9).

These two lines of good and evil characters are the Father's SCHOOLMASTER to bring us to Jesus Christ His Son, who came to this earth to take out a bride and destroy the works of the devil.

So it is written, when we look upon the things of the Most High, there are two and two, good is set against evil, and life against death, the sinner against the Godly and the Godly against the sinner.

This PREPARATION gives us the Father's types, His pattern of a tabernacle, a house, a temple builded out of lively stones, for Him to dwell in forever. And all the material that goes into this house, which is our bodies, has been bought with the price of His own Son's blood, and must be clean, pure and white, without spot or blemish before we can receive His new birth (1st Corinthians 6:19, 20; Romans 12:1, 2).

So this little book gives many characters to teach us the good and the evil, and our Lord says, that every one that will hear it and learn it will come to Him and He will raise him up at the last day (John 6:39, 40, 44).

And this is what the Father has set before us to hear and learn, and then choose life and live; this will show us the strait-gate into the narrow road, and few there be that find it; for it has been lost for over 140 years, or since martyrdom ceased in 1780 A. D.

LOOK UPON THE THINGS OF THE MOST HIGH
AND THERE ARE TWO AND TWO

There are two kinds of fathers, two kinds of sons, two kinds of vineyards, two kinds of works, two mothers, two kinds of laws, two kinds of mirrors, two kinds of sacrifices, two kinds of seasons, two kinds of judges, two kinds of prophets, two kinds of priests, two kinds of kings, two kinds of shepherds, two kinds of sheep, two kinds of hunters, two kinds of mysteries, two kinds of waiting, two kinds of darkness, two kinds of fire, two ways to get a living, two kinds of callings to the ministry, two kinds of labor, two kinds of poor people, two kinds of rich men, two kinds of daughters, two kinds of harlots, two kinds of virgins, two kinds of drunkards, two kinds of cups, two kinds of training, two kinds of marriages, two kinds of births, two kinds of little children, two kinds of teachers, two kinds of seed sowing, two kinds of spirits, two kinds of blind men, two kinds of wisdom, two kinds of love, two kinds of commandments, two kinds of salvation, two kinds of visions, two kinds of just men, two kinds of wars, two ways to think, two kinds of promises, two kinds of riches, two kinds of perfection, and two kinds of destinations mentioned in this little book, but many others not mentioned for lack of space ; but there is only one solid foundation, the Father's Word, which is the Rock Christ Jesus, and over 200 foundations built by man on sand.



THE MIDNIGHT CRY

The New Era

The Father's Preparation to Wake Us Up

The Old Testament is a book of types and shadows predestinated before the foundation of the earth; and written on two lines of good and evil characters from the Garden of Eden to the Garden of Gethsemane.

This world is God's training school, and these two lines of good and evil characters are our schoolmaster to train us and bring us to Christ, our Lord (Galatians 3:24), who is our Spiritual Bridegroom.

No man can come to Christ before he has first heard and been trained to know the law of sin and death, and also the law made for saints, which is eternal life.

Jesus said, murmur not among yourselves, no man can come to me except the Father which hath sent me draw him: and I will raise him up at the last day.

It is written in the prophets, and they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father cometh unto Me (John 6:43, 44, 45).

Learn what? Learn the law of good and evil, life and death, blessing and cursing as shown by the two lines of characters from wicked Cain, who slew his brother Abel, to wicked Judas Iscariot, who sold his Master for thirty pieces of silver; and from righteous Abel to righteous John the Baptist; in this we see two murderers and two lambs to be slaughtered.

These two lines show the works of evil and the works of good, for good is set against evil and life against death: so is the Godly against the sinner and the sinner against the Godly. So look upon the things of the Most High and there are two and two, one against the other.

All things are double one against the other: and He hath made nothing imperfect. One thing establisheth the good of the other: and who shall be filled with beholding His glory (Ecclesiasticus 42:24, 25 Apocrypha).

Our Lord says, every man that hath heard and hath learned of the Father (His two and two) will come to Him, and He will raise them up, and they shall then behold His glory.

THE TWO-AND-TWO LINE GOOD AND EVIL CHARACTERS TWO FATHERS, GOD AND ADAM, FIRST SPIRITUAL THEN NATURAL

First the Spiritual then the natural before the fall of Adam; but since Adam's disobedience everything has changed and the natural is first, then the Spiritual; for we are conceived in iniquity and born in sin.

God the Spiritual Father is the creator of the universe and everything that is created. The last day of His creating He made man in His own image (Genesis 1:1 to 31).

Adam the natural father of the human race was innocent of any evil thought, word or deed before he was tempted by his wife, Eve, Genesis, chapter three; but when Adam disobeyed God the earth was cursed and given into the hands of the wicked (Job 9:24); who are influenced by Satan, the father of lies for he was a liar from the beginning.

After this sons and daughters were born to Adam and Eve and the human race and our terrible natural condition is the result.

TWO SONS, REPRESENTING FIRST THE NATURAL THEN THE SPIRITUAL

God gave Adam two sons, Cain and Abel; as the fathers so the sons, the one against the other.

Cain a murderer, a type of the devil; and Abel a lamb for the slaughter, a type of Jesus Christ.

Cain a soil tiller, a city builder, and a world lover, like his father after the curse; and he had to eat his bread in sweat and sorrow on the unholy bondson line, a type of death.

But Abel was a keeper of sheep, a type of the Holy Shepherd Jesus Christ over His holy flock, whose sheep hear His voice.

God cursed the earth after Adam sinned, and gave it into the hands of the wicked (Job 9:24); but He never cursed the lambs, the sheep, nor the cattle, for these were to be used for sacrifices.

So Cain and Abel each built an altar unto the Lord, and Cain brought from the fruit of the ground of that which is not perfect as an offering unto the Lord.

And Abel brought of the firstlings of his flock and the fat thereof, and the Lord had respect unto Abel and his offering.

But unto Cain and to his offering, God had no respect. And Cain was very wroth, and his countenance fell.

And the Lord said unto Cain, why art thou wroth? and why is thy countenance fallen?

If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door; and unto thee is its desire, but thou canst rule over it.

And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

And the Lord said unto Cain, Where is Abel thy brother? and he said, I know not: (he lied) am I my brother's keeper?

And the Lord said unto Cain, What hast thou done? the voice of thy brother's blood crieth unto Me from the ground.

And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand.

When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be on the earth.

Cain is a type of the wicked husbandman of today, who is on the very brink of destruction, called the accursed line of sin, a type of death (see Matthew 21:33 to 41).

But Adam's third son Seth and his posterity to the flood were called the sons of God, on the line of prophets, priests and kings, a type of eternal life.

TWO KINDS OF VINEYARDS, NATURAL AND SPIRITUAL VISIBLE AND INVISIBLE

The natural vineyard was given into the hands of the wicked bondson after God cursed the earth (Job 9:24). This bondson sinner God gave travail to gather up earthly stores of vanity, which made him a lover of this world and also of money, the root of all evil.

Later on the Lord put this bondson sinner, who bowed down to the golden calf in the wilderness, under the ten commandment law to make him eat his bread in sweat and sorrow before the birth of Christ. Then he and all others were warned to repent and be born again.

But the SPIRITUAL vineyard is the invisible kingdom, where the substance of things hoped for is received by FAITH; for the just, the free sons, the sons of God (Genesis

6:1, 2), shall live by FAITH, a type of the FAITH of Jesus Christ (Romans 1:17).

Therefore it is written, look not upon the things which are seen, for they are all vanity, because they are all perishable. Our Lord says, he that loveth this world or the things of this world how dwelleth the love of God in him? (1st John 2:15).

TWO KINDS OF WORKS NATURAL AND SPIRITUAL

The natural bondson works on the wicked bondson line of Cain, Ishmael and Esau, are of misery and death; which Solomon, God's wise man, says, is all vanity and vexation of spirit.

But the works of FAITH, made for just men, are on the line of Abel, Seth, Enoch, Noah, Abraham, Isaac, Jacob, Joseph, Moses, Aaron, and all the good judges, prophets, priests and kings down to John the Baptist.

Now FAITH (works) is the substance of things hoped for, the evidence of things not seen.

Through FAITH we understand that the world was framed by the Word.

By FAITH Abel offered up a more excellent sacrifice than Cain.

By FAITH Enoch was translated that he should not see death; without FAITH it is impossible to please God.

By FAITH Noah, being warned of things not seen as yet, moved with fear, prepared an ark to the saving of his house.

By FAITH Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed: and he went, not knowing whither.

By FAITH he sojourned in the land of promise, for he looked for a city which hath foundations, whose builder and maker is God.

Through FAITH also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged Him faithful who had promised.

By FAITH Abraham when he was tried, offered up Isaac.

By FAITH Isaac blessed Jacob and Esau concerning things to come.

By FAITH Jacob blessed both the sons of Joseph when he was dying.

By FAITH Moses, when he was born, was hid three months because he was a proper child.

By FAITH he forsook Egypt and through FAITH he kept the passover.

By FAITH they passed through the Red Sea as by dry land and the Egyptians followed after and were all drowned.

By FAITH the walls of Jericho fell after they were compassed about seven days.

And what more could be said of the wonderful works of FAITH done on this free line of judges, prophets, priests and kings all for our admonition.

Who through FAITH subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight.

Women received their dead, raised to life again, others were tortured to give us a type of how our Lord's Bride were to be tried; and others had cruel mockings and scourgings, yea, moreover in bonds and imprisonments.

They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in mountains and in dens and in caves of the earth.

And these all having obtained a good report through FAITH, received not the promise: God having provided some better thing for us, that they without us should not be made perfect (Hebrews 11th ch.).

Say, brother, the least in His (Christ's) Bridal company is greater than all of these combined; because they received the new birth of power in them.

But no man on the wicked bondson line of Cain, Ishmael and Esau down to wicked Judas Iscariot ever did any works of miracles; no, not one in over 4000 years of Old Testament history; remember this.

So now we will continue the two lines after the flood as in the beginning: Abraham is a type of God in the flesh, and God gave him two sons by two women. These two mothers now represent the two lines of evil and good: Hagar, a bond woman, was the mother of Abraham's first born son Ishmael; and Sarah, a free woman, in her old age became the mother of Isaac, Abraham's second son.

But Ishmael, the bondson, like his mother, was in bondage and he hated Isaac, the free son; because he (Ishmael) is on the line of Cain, a type of the devil; but Isaac, the free son, was a child by promise, a type of Jesus Christ.

TWO MOTHERS REPRESENTING TWO CHURCHES

Hagar, the bond woman, represents the old harlot church of Babylon, and also modern Jerusalem, who always has been in bondage with her children, for the desolate hath many more children than she which hath an husband.

But Sarah, the free woman, represents Zion, which is the new Jerusalem above, whose children are free (see Galatians 4:19 to 31).

To make this plain and bring it down to date; Hagar and her son were both in bondage, and they are a type of us Israelites for the last 140 years, all asleep and blind to Spiritual things (Matthew 25:5, 6).

But Sarah and her son were both free, and they are a type of the Pentecostal saints, God's called out ones on God's free son line.

TWO KINDS OF LAWS
MAN'S LAW AND GOD'S LAW
THE NATURAL LAW, A TYPE OF DEATH
AND SPIRITUAL LAW A TYPE OF LIFE
ROMANS 3:27, 28

God has two laws, the natural and the Spiritual, in types and shadows, for bondsons and free sons (Romans 3:27, 28).

First the natural law. I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have no other gods before Me.

Thou shalt not make unto thee any graven image, or any likeness of anything that is in the heaven above, or that is in the earth beneath, or that is in the water under the earth.

Thou shalt not bow down thyself to them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and shewing mercy unto thousands of them that love Me, and keep My commandments. (This is the law for us rebels, so Paul says, 1st Timothy 1:9, 10).

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain. (This is a common sin not repented of by quitting it).

Remember the sabbath day to keep it holy. (This is entirely lost sight of.) Six days shalt thou labor, and do all thy work: But the seventh is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidervant, nor thy cattle, nor thy stranger that is within thy gates: (This is also lost sight of.) For in six days the

Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

This Ten Commandment law was made before Moses and Aaron made the tabernacle, and before Levi and his sons had been anointed and sanctified to do holy work in the tabernacle.

So this law was made for the twelve tribes of Israel; who refused to leave the worship of the golden calf.

And because Levi and his sons obeyed Moses, God said, the Levites are mine; and He made them a sanctified holy people, and He exempted them from war and gave them no inheritance on this sin-cursed earth, as soil-tillers, city builders, or land owners. But God made them rulers over their bondson brethren.

And God blessed the obedient of Israel, if they hearkened diligently unto the Lord, in basket, and in store and made them the head and not the tail, to loan to many nations and never to borrow under His natural law of death.

But they had to bring to the tabernacle, called the house of the Lord, one-tenth, the best of all the products of the land, and God added to them seven fold when they brought the best of their accumulations (see Numbers 18:8-14).

And He cursed them with His bitterest curses, when they failed, even to this day (see Deuteronomy 28th chapter, and Malachi 3:7-10).

The natural law says, an eye for an eye and a tooth for a tooth, a hand for a hand, and a foot for a foot, and a life for a life. But the Levites were under the free son law, which is the law of FAITH; a type of our Lord's New Commandment, the law of Love.

Thou shalt not kill, but thou shalt love thine enemy and bless him; thou shalt love God with all thine heart, soul, mind, and strength, and thy neighbor as thyself.

He that taketh up the sword shall die with the sword; there are many kinds of swords, but there is no sword as sharp as the word, it cuts into the marrow and that does hurt.

Cain killed his brother Abel, and Cain was killed by his grandson Lamech. Nimrod killed a child, thinking that the child was Abraham, but God allowed Esau to kill him (Nimrod), and God used a young lad of the tribe of Dan to kill Esau; because Esau had his army to fight against the sons of Jacob, over the burial of Jacob at Machpelah (Book of Jasher).

And David's son Absalom killed his brother and David's armour bearer Joab killed him, because the word says, thou shalt love thine enemy and thou shalt not kill; vengeance is mine says the Lord, I will repay; under our Lord's new law of love (1st John 2:8).

TWO KINDS OF MIRRORS NATURAL AND SPIRITUAL THE TYPE AND THE ANTITYPE

Mirrors are looking glasses for the natural man to look into to see his own reflection or likeness in the negative; which enables him to see if his face is clean and to comb his hair by, and dress by, for special occasions.

There were looking glasses in the tabernacle for the priests, who had many laws of washings and cleansings, be-

fore they could eat or come near the altar to minister, which could only be done when washed clean lest they die.

So they had to have a looking glass; a type of the word of God written on lines of clean and unclean; this natural mirror is of no use to a natural blind man, who has no eyes to see; but we have never read of a Levite who belonged to the Levitical Priesthood ever being blind.

This tribe of Levi is typical of our Lord's bride, and Aaron the high priest is a type of our Lord; and the tabernacle is a type of our bodies, a house, a temple for God to dwell in (1st Corinthians 3:16, 17); after it is washed, cleansed, purified, made white and sanctified by the washing of water by the word.

So Aaron the high priest in the tabernacle or house, is a type of our Lord and His bride after pentecost, after they received His baptism of SPIRIT and Fire. And this mirror, God's looking glass, is a type of God's word written on two lines of good and evil characters from Adam to Christ.

Every one that will hear and learn it will come to Christ (John 6:39, 40, 44, 54).

This Old Testament mirror is the SPIRITUAL blind man's eye-opener, which is the essence of the MIDNIGHT CRY; for how can a man wake up to see SPIRITUAL things when we have all been SPIRITUALLY blind alike, hunting flaws, spots and specks, and finding fault with one another;

When the Lord said to all such who condemned their sister, a harlot, to be stoned to death; "Let him that is without sin cast the first stone."

So this world has been drifting for over one hundred years, all deaf, dumb and blind, without a SPIRITUAL man, baptised with SPIRITUAL Fire, to teach us the SCHOOLMASTER, the two laws of good and evil works (Romans 3:27, 28).

For this SCHOOLMASTER separates the good, holy, clean free son's works of prophets, priests and kings from the evil, unholy, unclean bondson's works of vanity, which are

destructible and a type of death. See Galatians 4:19-31, which is a fine looking glass.

If this explanation, which Paul gives, between the bondson and the free son, is not sufficient to open our eyes, turn to Matthew 21:33-41 and see what our Lord says about the wicked husbandman of today, and what He says He will do with him in these latter days.

For what our Lord says, about us who mind earthly things today are plain facts, knowing the whole world would be SPIRITUALLY blind, all fulfilling Paul's prophecy in 2nd Timothy 3:1-5; which gives us a horrible picture of our fallen condition.

Have we not hundreds of sects today who are all sinners alike? and yet they are divided and organized, the one against the other. Is not this modern Babylon, which means confusion?

Is not this God's season, a time in which God warned us to wait until His MIDNIGHT CRY, His eye-opener should be written and made plain, so the one who readeth could run? Many millions are trying to run, who have failed to hear His warning voice, WAIT.

But He has said that He would "visit us with the iniquity of our parents to the third and fourth generations of them that hate Me." So this is His season, a time set for this purpose, ever since our forefathers helped to kill all the saints. (See Fox's book of martyrs.)

Therefore this is His Prophetical season, as it is written, I will send a famine in the land, not a famine of bread or a thirst for water; but a famine of the hearing of the word of the Lord. Man shall wander from sea to sea and from the North to the East to seek the word of the Lord, but they shall not find it (see Amos 8:9-12).

Is not this a perfect proof that the prophecy of Paul in 2nd Timothy 3:1-5 is now being fulfilled? and these prophecies are GOD'S SPIRITUAL looking glasses to show us our horrible filthy condition.

Millions of us religious sinners, have the same murderous, covetous money spirit in us that our forefathers had, when they helped the heathen gentiles kill the last saint on the earth, just as Paul said to Timothy.

Yes, millions will never look into this God-sent looking-glass, called the MIDNIGHT CRY, long enough and far enough, to see the Eternal immortal wealth at the end of this race to a true know-so believer ;

And the everlasting ending of a feel-so or a think-so believer, who minds earthly things, who never died to the visible earthly things and much less to self. Therefore none of us today can raise the dead, restore sight to the blind, cast out devils, shut the mouths of lions, quench the torturing fires, cleanse the lepers nor do the works our Lord did.

But dearest brothers and sisters, come let us reason together, though our sins be as red as scarlet the Word, which is Spirit and Life, will make us white as wool ; though they be like crimson, the Word will make them white as snow (Isaiah 1:18).

But we must first hear the Word of the Father and learn it and then the Father will draw us to His Son, after we have first learned it and have forsaken all the evil in the whole catalogue of sin and death. This is true REPENTANCE, and all such the Father draws to His Son, and He has promised to raise them up at the last day and not one cast out.

So this Old Testament looking-glass makes no mistakes, when it shows that we must all be taught of the Father before we can be raised up by His Son, this His Son also declares in the sixth chapter of John. Read it seven times and then some.

For the strait gate into the narrow road will be impossible to pass through for us pharisees, who think and feel that we are saved ; and our numbers are millions, all talking, teaching, preaching and praying in our sleep, so the prophet Isaiah says in chapter 56:10, 11, which is good authority.

THOUSANDS of people today say, I believe so and so, and no one can change me. This was all right before God's MIDNIGHT CRY came to wake us up, but all who will read up and wake up will not say that any more;

For all natural sane people who love truth will love rebuke and will love the sharp word, which is sharper than any two-edged sword, for it rightly divides the word, the good from the evil.

So the word on the two lines of characters cuts into the joints and marrow, it is a good surgeon, it probes into the sore, tender places which all sinners have; it soon tells whether the old first man Adam, the old lustful, covetous man is dead to sin or not.

If he is dead to self he certainly is sanctified, he has been washed and cleansed and drawn by the Father and has received power from on High; for this is the works and fruit of the Spirit to do miracles akin to Elijah, and live off of Jesus Christ, the saint's altar, who is the antitype of Aaron, who supplied the Levites in the tabernacle.

TWO KINDS OF SACRIFICES
A LIVING SACRIFICE, CLEAN
AND WHITE, READY FOR THE
ALTAR AND ACCEPTABLE;
AND AN UNHOLY SACRIFICE,
UNWASHED, UNCLEAN, AND
NOT ACCEPTABLE

When you read up, and wake up, and prove up, and wash up, and clean up; this article will help you to count the cost, and then decide to choose the strait-gate-line into the narrow road.

All sinners are slaves, and all religious sinners are still worse, for they are cursed with a double destruction, for holding on to vanity, which is hypocrisy and mockery for a professor (Jeremiah 16:18; 17:18).

So we have arrived at God's appointed time to wake up and learn what repentance means, and prepare to meet our Lord at His near coming. Many were purified, made white and tried unto perfection, and the same process which it took to perfect them, it will take to perfect us.

So in order to purify a sinner and make him white, God has set before us two lines of living characters; a type of His holy people, and a type of His profane people for our example; He has commanded us to hear it, and learn it, and choose life and live.

Therefore in order to choose this clean-holy-narrow-road life line, we have to SACRIFICE houses, lands and goods; we have to hate all natural visible, carnal, unholy things before we are washed by the word, purified, made white by the word; this little word SACRIFICE tells it all.

When a man learns the two and two of good and evil set before him, our Lord says, that this man will come to Him (John 6:45); because he has waked up and has eyes to see the difference between the clean and the unclean. Then he is willing to sacrifice all things visible which he possesses for all things under the sun are vanity and vexation of spirit (Ecclesiastes 1:2).

So he sacrifices his body to the Lord for His service; he no longer belongs to himself, he is now clean, his body is now the Lord's (Romans 12:1, 2). His body is a living sacrifice, he is a whole burnt offering, he is a lamb for the slaughter, turned loose among wolves without purse or scrip, and very few friends.

Aaron is a type of our Lord, and killing the bullock is a type of the letter that killeth (2 Corinthians 3:6). The tabernacle is a type of our bodies; and the altar of sacrifice is a type of our Lord also, and the bullock is a type of a sinner coming to our Lord a living sacrifice, saved from sin.

The Levites are a type of our Lord's followers after pentecost.

The bullock is a type of a sinner, and a sinner is a type of the devil, and the devil under the law of types and shadows represents death, eternal death.

Therefore in order to give us a proper antitype of salvation, the bullock, which is a type of a sinner, must die; and the high priest, Aaron, had to kill him with a sharp sword or knife, which is a type of the SHARP WORD that cuts to the dividing asunder of joint and marrow.

So the bullock, which represents the sinner, before being killed had to be cleansed and purified by sacrifice, which made him give up his pasture, his relatives, both friends and foes, and even his own life.

He had to be a clean, holy sacrifice, without sickness and without blemish; the corn of wheat is also a type of a sinner, which must go into the ground and die before it can bring forth fruit, or bear grain; so with the sinner, he must die to self and all visible things of this world.

So the bullock was brought to Aaron the high priest, which is the type of a sinner coming to the Messiah or Christ after he has heard and learned of the Father, and has been drawn by the Father to His Son; Who is the antitype of Aaron as a high priest, upon whom the whole house of Levi depended for support; So also a saint is dependent upon Christ for his support.

So this sharp knife in Aaron's hand, with which to slay or kill the bullock, is a type of our Lord's sharp word which cuts to the dividing asunder of joint and marrow. So let us see it demonstrated. Our Lord says, Go and sell that thou hast and give to the poor, and come and follow Me.

This word is too sharp for this generation, for it cuts right into all the natural man's living. Again, here comes another slash with the sharp sword: Whosoever there be that forsaketh not all that he hath, he cannot be My disciple (Luke 14:33).

The bullock's sacrifice is a type of a sinner coming to Christ. And Aaron's sharp knife, that killed the bullock and cut off his head, is a type of His sharp word which destroys the sinner's carnal mind and tames his untamed tongue (see James 3:5-15); and destroys the mouth that blasphemes against God (2nd Timothy 3:1-5). THIS IS THE WASHING OF REGENERATION BY THE WORD.

This knife severed the old hide from the bullock; a type of the sinner's pride, the outer adorning; the cutting out of the heart of the bullock is a type of the changing of a sinner's heart from a heart of stone to a saint's holy heart of love; a heart to love Him with his whole heart, soul, mind and strength, and his neighbor as himself.

Then the bullock's bowels were taken out, a type of a sinner having new bowels of mercy put into his clean vessel to be a holy temple for the Lord to dwell in; for He dwelleth not in temples made with hands (see Leviticus 4:11, 12; Colossians 3:12, 13; Acts 7:48).

So the high priest had to cut off the legs of the bullock and take with it the skin and all his flesh with his head and all his inwards, except the blood, the fat, and the two kidneys, for this is the Lord's portion.

Even the whole bullock shall he carry forth without the camp, where the ashes are poured out, and burned with fire, on an altar of wood; which to me is a type of the lake of fire.

He giveth to the beast his food and to the young ravens which cry. He delighteth not in the strength of the horse; He taketh not pleasure in the legs of a man; because He knows that His people Israel have made slaves of themselves running to and fro hunting for vanity, and wearing out soul, body and legs; and also wearing out our horses' strength by the millions, to satisfy the lusts of the flesh, to feed our earthly gods with vanity.

For it is written, it is not by power neither is it by might (of man's strength); but by My SPIRIT saith the Lord. So He says, cursed be the man that trusteth in man, and maketh flesh his arm (or his support): this we have all done, for it is natural.

Therefore our Lord has said, I will come into you and take up My abode with you and I will walk in you, and I will lead you into all truth, and teach you all things; and give you leisure of time and supply all your needs.

So hear it, and learn it and choose it and prove it by SACRIFICE, which is true REPENTANCE.

Written by a babe, one of God's weak, foolish, despised and base things of this world, a lover of practical truth. (Matthew 11:25).

TWO KINDS OF SEASONS NATURAL AND SPIRITUAL

God has a season, a time for every work under the heavens. He has a season of over 4000 years in which He set before us His preparation in types and shadows, patterns, plans and specifications.

First, for a tabernacle, then for a house or temple, made clean and holy, a type or shadow pointing to our body, which is the antitype or substance.

This natural pattern of a tabernacle and temple, is God's PREPARATION, a SCHOOLMASTER to teach us how to learn His two lines of good and evil characters, and then be wise and choose life and live.

So we are God's house for Christ to live in, except we be reprobates and fail to sweep and garnish our house and make it clean and holy, for He cannot enter any unclean house.

Therefore this PREPARATION season of over 4000 years, God set before us is a perfect work; no man can or dare find any fault with it whatever, for the holy line of free sons represents the life-line and the unholy line of bondsons represents the death line.

And millions of all nations heard and learned this preparation of the Father and were drawn by the Father to Christ, and He says, He will raise them up at the last day.

So the Father's PREPARATION had to be perfected at the death of His Son, our Lord Jesus Christ, and when He (Christ) said, "It is finished" the earth did quake and the heavens turned black.

Then another season commenced, which was the substance, old things all passed away as soon as the door of mercy was opened, and men presented their bodies, to the Lord, a living sacrifice, clean and holy, without spot or blemish.

Then the Holy Spirit filled their holy temple, then they received their new birth, then their bodies were a whole burnt offering, meet for the Master's use. Then they were not their own, then they could not labor any more for perishable things (John 6:27), neither could they be servants of men.

Then the signs followed them that believed (Mark 16:15 to 18); then they had all things in common (Acts 2:44); then they were whipped, stoned, persecuted and killed. Then they all gloried in tribulation, for they had all power with God over all flesh.

And this glorious heaven-bought season lasted down through the ages for over 1700 years, when our Lord's number was full. And they all fell asleep as Stephen did.

In 1780 A. D., when the last saint was martyred, there was an earthquake and the sun turned as black as sackcloth of hair, just as it did when Christ said, "It is finished"; the sun is a type of our Lord, and the door of mercy was shut from that time to this day with a time-key in order to fulfill prophecy.

The moon became as blood; the moon is a type of our Lord's Bride, and its becoming like blood symbolizes the millions who died martyrs.

And the stars falling from heaven is a type of another change having taken place, viz., us sinners falling away from grace, falling away from our Lord's discipline, His sermon on the Mount (Matthew 5th, 6th and 7th chapters).

A time, a season of falling into strong God-sent delusions, as it is written, My people are destroyed for lack of knowledge (Hosea 4:6).

TWO KINDS OF JUDGES NATURAL AND SPIRITUAL

The natural judge, in order to do justice to his fellow man, must first hear and learn the natural laws of his country, of good and evil, before he can render righteous judgment.

So in like manner on the SPIRITUAL line, in order to know the SPIRITUAL light from the SPIRITUAL darkness, we must first learn to know that we have all been SPIRITUALLY asleep according to the word of prophecy and must be woke up.

Then in order to be a SPIRITUAL judge we must hear and learn the two lines which the Father set before us, of good and evil characters from Adam to the birth and death of our Messiah called the Christ, and be drawn by the Father to Him.

Adam had two sons, Cain and Abel, Abraham had two sons Ishmael and Isaac, and Isaac had two sons, Esau and Jacob, the one against the other. On these two lines hinges life and death, blessing and cursing; and no man can be a SPIRITUAL wise judge except he hears them and learns them both, then his eyes will be opened, then he can distinguish the profane, unholy bondson line from the holy free-son line.

So we see all things are double, one thing against the other, and God hath made nothing imperfect. One thing establisheth the good of another, and who shall be filled with beholding His glory? (Ecclesiasticus 42:24, 25 Apoc.)

All men that take pleasure in the word, as God has rightly divided it and set it before us on the two separate lines of good and evil characters, will behold His eternal GLORY in his immortal Eternity eternally.

For the Old Testament is our SCHOOLMASTER to wake us up, and the two Covenants or laws given to Abraham, in Ishmael and Isaac, the bondson and the free son, gives us

two separate kinds of works, viz., visible, natural, profane, unholy works of vanity, a type of sin and death;

And also the invisible, holy Spiritual works of FAITH, which our Lord did himself, and said we should do His works and not work for perishable things (John 6:27), and that we should do even greater works (John 14:12; Romans 3:27, 28).

Now it is easy to judge righteous judgment, when one wakes up by hearing, and learning, and seeing a thing set before us so plain as God has given us His two and two in all things, and most especially the two Covenants given to Abraham (Gal. 4:19-31), representing life and death, heaven and hell, a lake of fire, the place of destruction of the wicked. Know therefore that they which are of FAITH, the same are the children of Abraham; but as many as are under the law are under the curse.

When we learn these two and two, we then can see our blind ignorance, we then are wise, we then are clean, we then can choose the invisible strait-gate way into God's narrow road.

We then are wise like Solomon, who proved all things for you and me, and we have become pliable clay in the Potter's hands, Who then will draw us to His Son to be made a vessel unto honor. A priest and a king (Revelations 1:6). Then we can judge righteous judgment as soon as we receive the new birth of Spirit and fire, which gives us power to do His works. Well hallelujah, it will not always tarry, but will come at His appointed time (Habakkuk 2:2,3).

TWO KINDS OF PROPHETS NATURAL AND SPIRITUAL

It is written in the Old Testament of types and shadows of two kinds of prophets, which God has set before us as well as other things on the two and two, since the door of mercy was shut and the land has become barren of FAITH, and men

die under the curse with all manner of diseases, how can we expect to see anything else but false prophets in the land?

So we, blind false prophets, of this day called believers in God, having the three unclean spirits like frogs, (Revelations 16:13, 14), are the antitype of those 450 Baal prophets whom Elijah, God's prophet, killed (see 1st Kings 18:22-40).

For Israel were all bowing down to Baalim, a type of us Israelites today who have a form of godliness but deny the power thereof; for we are all sinners alike because we mind earthly things.

So Elijah told Ahab to send and gather all Israel unto Mount Carmel and the prophets of Baal 450 and the prophets of the grove 400, who ate at Jezebel's table during the famine.

So Ahab did what Elijah said and gathered all the children of Israel and the prophets together unto Mount Carmel; and when Enoch and Elijah the two witnesses come, at the time of the great siege, we that live will see the antitype of all this demonstrated, which is written in the 18th chapter of 1st Kings.

Elijah came unto all the people and said, How long halt ye between two opinions? If the Lord be God, follow Him; but if Baal, then follow him. So Elijah and the 450 false prophets demonstrated the difference between the natural false prophets and Elijah, God's Spiritual man, the type of a saint.

This is what we, Israelites, have been bowing down to ever since we came into the world, for the words of Elijah's God have never been practiced in our day; and since that time we have all been gold worshipers.

Then said Elijah, I, even I only, remain a prophet of the Lord; but Baal's prophets are four hundred and fifty men. Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under:

And I will dress the other bullock, and lay it on wood, and put no fire under: and call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

And Elijah said unto the prophets of Baal, choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under.

And they took the bullock, and dressed it and called on the name of Baal from morning even until noon, O Baal hear us. But there was no voice answered.

And it came to pass at noon, that Elijah mocked them, and said, cry aloud: for he is a god; either he is talking or he is in a journey, or peradventure he sleepeth. And they cried aloud and cut themselves with lances, till the blood gushed out but to no effect.

And at the time of the offering of the evening sacrifice, Elijah said unto the people, Come near to me. And all the people came near unto him. And he prepared his altar and took twelve stones, according to the number of the sons of Jacob, unto whom the word of the Lord came saying, Israel shall be thy name.

And with the stones he built an altar in the name of the Lord: and he made a trench about the altar, as great as would contain two measures of seed.

And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, fill four barrels of water, and pour it on the burnt sacrifice and on the wood.

And he said, do it the second time and they did it, and he said do it the third time and they did it the third time. And the water ran round about the altar; and he filled the trench also with water.

Then the prophet Elijah came near and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I have done all these things at Thy word.

Hear me, O Lord, hear me, that this people may know

that Thou art the Lord God, and that Thou hast turned their heart back again.

And this is my fervent prayer, Oh Lord that this message of Elijah may open our eyes and turn thousands of us Israelites back again from the worship of the golden calf to worship Him who made the gold.

Then the fire of the Lord fell, and consumed the burnt sacrifice and the wood, and the stones and the dust, and licked up the water in the trench.

This type signifies the baptism of SPIRIT and fire poured out on all of our Lord's followers: they had to be a living sacrifice, a whole burnt offering, before they could receive the new birth;

And when God's fire is poured out upon His sacrifice we must remember that God is a consuming fire, and when God comes into a man, fire cannot burn him and beasts or nothing can hurt him while God is in him.

And when all the people saw this, they fell on their faces: and they said, The Lord, He is God; the Lord, He is God. And they took the prophets of Baal, and Elijah slew them at the brook Kishon.

So Elijah prophesied there should be an abundance of rain, which ended a three year famine, a type of a three year famine not very far off today.

Is not this the FAITH works of Aaron and Moses and Solomon, who called fire down from heaven? (see Leviticus 9: 24; 1st Kings 18:38; 2nd Chronicles 7:1). Please look them up, and you will see these three men of God had power to call fire down from heaven.

Elijah shut the windows of heaven that it did not rain for three years, Joshua stopped the sun from going down for twenty-four hours; Daniel shut the mouths of lions and the three Hebrew children quenched the violence of the fire.

And many miraculous FAITH works were wrought out on God's holy line of prophets, priests and kings from Adam to John the Baptist. See proof, read Hebrews the 11th Chapter.

All these being only a type and a shadow of our Lord's

power for it is written, God having provided some better thing for us, that they without us should not be made perfect (Hebrews 11:40).

Dear reader, is not this positive proof that we have never seen the shadow of a Saint in all these years of our lives? for it is also written that the least in our Lord's kingdom is greater than these wise prophets.

Say brother, what have we been doing in our lifetime, and what are we doing now, and what will we do in the near future?

What can a man do for his neighbor, who is slumbering and sleeping and will not try to wake up, even when God's message, the MIDNIGHT CRY has come to his door?

To be SPIRITUALLY asleep and not conscious of the fact is ten times worse than having leprosy; to enter into judgment before a just God and all his holy angels, naked as old Adam and Eve were after they had sinned, is too horrible to think about.

Millions have died of the Jews and of us ten tribes of Israelites, called God's people, for lack of knowledge (see Hosea 4:6), having the mark and the number 666 of the three unclean beasts (Revelations 16:13); viz. Political, Ecclesiastical, and Fraternal power.

Millions will stand before this great tribunal Judge, who have been bewitched by having subscribed to one or more of these 666 numbers.

Millions unaware of the fact belong to this 666 ring, trying to climb up on this Babylonian heathen tower to heaven, and God calls them thieves and robbers.

It has been said that this tower which Nimrod started to build to heaven was 666 feet high when God stopped it and confused them all; which is a type of the apostate church of today, called modern Babylon which is about to fall.

Millions have the mark or the number of his name 666, who will never take leisure of time to investigate their own blind stupid know-nothing condition because it is a prophetic day, a day like unto the days of Noah and Sodom.

No language can wake up modern Babylon without a

separation any more than language can change an eagle's or a vulture's or a chicken's carnal filthy appetite. As for Babylon, the divided organized sects, God says, come out from among them and be ye separate, and touch not the unclean thing; for they have become a cage of every unclean and hateful bird (Revelations 18:2-6 and 2nd Corinthians 6:14-18).

Here is a thought dear brother, what comfort can I or you get out of any one after death when we are in a lake of fire and brimstone? But this same old serpent which beguiled Eve has cradled us to sleep ever since martyrdom ceased;

And has made us the enemies of the cross of Christ, as our forefathers were who helped kill our Lord and millions of saints until all were killed.

And we have had no lambs for the slaughter for one hundred and forty years, yet we have the same spirit of hatred against the few lovers of the cross of Christ that our forefathers had from pentecost to 1780 A. D.

TWO KINDS OF PRIESTS NATURAL AND SPIRITUAL

The natural priest is one who officiates in sacred offices, especially by offering sacrifices for the sins of the people.

Aaron was the high priest and his sons were the priests of the Lord's house of Levi. Aaron offered natural sacrifices, which were a type of Jesus Christ who offered himself a sacrifice once for all His followers, who also offered their bodies a living sacrifice (Romans 12:1, 2).

But after Aaron's death one of his sons became high priest in his stead and ruled over the tabernacle, God's house, which house is a type of our bodies, which is a temple for Jesus Christ to live in after we have been purified and made white.

In these two characters we can see the difference between the natural perishable tabernacle or temple which is the type; and a house not made with hands which is the anti-

type: but a house made of lively stones, which is a holy temple for God, for He dwelleth not in temples made with hands.

For it is written, ye also, as lively stones, are built up a SPIRITUAL house, a holy priesthood, to offer up SPIRITUAL SACRIFICES, acceptable to God by Jesus Christ (1st Peter 2:5).

This Priesthood belonged to the Levitical family, Aaron and every succeeding high priest was a type of Jesus Christ; and the Levitical family was a type of His followers, who could have no inheritance on this earth.

Therefore the Father made the twelve tribes of Israel pay one tenth of all their accumulations to His house, which was for the support of the Levitical family, and this family is a type of our Lord's followers who live by FAITH in His word.

TWO KINDS OF KINGS NATURAL AND SPIRITUAL THE TYPE AND THE ANTITYPE

In the natural world God has given us a line of natural kings to rule over His chosen people, viz., the Israelites, the twelve sons of Jacob.

The first king anointed by the prophet Samuel was Saul, who had no faith in God, but bowed down to the witch of Endor.

He is a type of the kings of the earth today who seek familiar spirits, who try to call up the dead who know nothing (Ecclesiastes 9:5).

King Saul lost his kingdom and also his life, like millions of others who bow down to witches, wizards, sooth sayers, mind readers, magicians, and many others whose numbers are hundreds.

John says they are spirits of devils working miracles, which go forth unto the kings of the earth and of the

whole world, to gather them to the battle of that great day of God Almighty (Revelation 16:14).

God raised up king David, a man after God's own heart; he committed sin, but he repented in sackcloth and ashes and never did the like any more.

He was a type of charity, the highest degree of love; when Shimei cursed the king and stoned him, the king's officers desired to kill him (Shimei), but king David said No, do not touch him, for God sent him here to curse and stone me.

This is a type of a Christian, for when they are cursed and whipped and imprisoned, or stoned, or burned at the stake, instead of complaining, they gloried in it because they had God in them, who has power over all flesh.

God next raised up king Solomon, the son of David, and made him a ruler over Israel for forty years, the same as his father David. God made him very rich in this world's goods; and Solomon took seven hundred wives and three hundred concubines or servants, making 1000 women in all.

God gave Solomon great wisdom in natural things, for he had to prove all things in order to know them; but God gave him natural zeal and energy to do it. And Solomon pronounced everything vanity and vexation of spirit which was under the sun (Ecclesiastes 1:2, 3).

For God giveth to them that are good in His sight wisdom and knowledge and joy; but to the sinner He giveth travail to gather and to heap up that he may have to give to them that are good before God. This is also vanity and vexation of spirit (Ecclesiastes 2:26).

Solomon's wives are a type of the SPIRITUAL Bride of Jesus Christ, and his concubines are a type of our Lord's servants that will soon be killed, just as His Bride was killed (Revelation 6:11).

So let us be wise and train our ears to hear and wake up and learn how to live by FAITH and do our Lord's works to the end (Revelation 3rd chapter).

TWO KINDS OF SHEPHERDS NATURAL AND SPIRITUAL

God has set before us two kinds of shepherds, the natural and the SPIRITUAL; the natural shepherd occupies all his time looking after his sheep, and the sheep hear his voice and they know him.

This natural shepherd's work was to feed his lambs and sheep, a type of a good SPIRITUAL SHEPHERD, who would feed his lambs and sheep, and lay down his life for the sheep.

This kind of SPIRITUAL SHEPHERD ceased to live when the last of them was martyred about 140 years ago; since that time the so-called shepherds feed not the sheep by teaching them the FAITH of Jesus Christ; but keep them under the law of sin and death and demand a salary to pay all their natural needs.

And this deprives the shepherds and their sheep from hearing and learning God's two lines of good and evil characters, even if they had been awake instead of asleep.

But it is of no use to try to reform, God's season is here, and we must hear and learn the Father's MIDNIGHT CRY and wake up; then we will see our SPIRITUAL BLINDNESS during God's season of SPIRITUAL darkness (Amos 5:18, 20, 23), a time of SPIRITUAL falling away into delusions and confusions (see 2nd Thessalonians 2:1 to 12).

This is a day of somnambulists (sleep walkers and talkers) all alike, for so it is written; His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain (his salary), from his quarters (Isaiah 56:10, 11).

Just think of our terrible condition; for over 100 years we have all been SPIRITUALLY blind, like dumb dogs which

cannot bark, SHEPHERDS loving to sleep, all of us trying to bark in our sleep from over 200 man-made disciplines, no two barking alike.

Truly, truly, this is all confusion, and a strong God-sent delusion; for God has warned us shepherds to wait; but alas, alas, there have been millions lost and millions more on the broad road to death; so stop and think, and act wisely and wake up and behold our horrible condition.

TWO KINDS OF SHEEP NATURAL AND SPIRITUAL THE TYPE AND THE ANTITYPE

God has two kinds of sheep; He says of all the beasts of the field, He hallowed only one sheep (2nd Esdras 5:26 Apocrypha).

Very seldom if ever, that a sheep or a lamb makes a noise with its mouth, though it be eaten alive: why is it? Because God has all power over all flesh, and He made it so.

Men are sometimes called wolves in sheep's clothing, they call themselves holy saints, and they killed all of our Lord's bride, whom they called heretics, and we cannot tell what we are, before we wake up or be stirred up.

Did not our Lord tell us that they would kill Him and also all His followers and think they were doing God a service? Well, hallelujah, when our better day comes, then we can glory in tribulations as they did for over 1700 years.

They were all lambs for the slaughter, meet for the master's use; these millions were tried in the fire, but no fire could burn them, for God was in them a consuming fire; and lions could not devour them, for the three Hebrew children and Daniel are our pattern in natural things and God was with them.

But our Lord's bride had the SPIRIT of fire in them, which is a consuming fire, water cannot put it out, because God made the water and the fires and the lions and allowed His

blind, wicked men, who love the works of the devil, to do anything they wished in the way of persecutions.

But He promised His bride, and also the servants, that nothing could hurt them and that they should never see death; and this they believed (John 8:51). These will shine as the stars forever and ever.

And these forefathers of ours who are Israelites, will come before the great Tribunal Judge naked, to be cast alive into a lake of fire and brimstone, for obeying the heathen worship and helping kill the saints, the only true friends they had on earth; but the poor blind souls did not know it.

TWO KINDS OF HUNTERS NATURAL AND SPIRITUAL

Over one hundred years have passed and we have all been born alike, natural born hunters for the mighty dollar, for we were trained at home and abroad, in school and in church, that the ten commandment law was made for just men, and that God helped them that helped themselves; and this is true for the bondson, but not for the free son.

We have all been cradled to sleep since martyrdom ceased, believing what our parents, preachers, and school teachers taught us, since we were born to all hunt for our living.

Therefore it is written, train up a child in the way he shall go, and when he gets old, he will not depart from it; and this has been characteristic of all men for over one hundred years.

Many are living to be from seventy to ninety years old, who never saw a holy, sinless saint, who quit laboring for the perishable things as our Lord warned us (John 6:27).

Millions quit this beastly line of work, and came on the line of FAITH works after pentecost down to 1780 A. D., but these money and blood hunters killed them off as fast as

our Lord made them perfect even as He is perfect (Matthew 5:48).

This is the reason why we have no sinless saints for the past 140 years; our Lord's bride made herself ready about four generations ago, figuring thirty-five years to a generation; so the time of our waiting is about expired. And God's PREPARATION is come at its appointed time to wake us up for this is what He warned us to wait for.

Therefore He will have His elect and all that will read this Father's Message or discipline will come to Jesus Christ, and He will raise them at the last day.

And these will all be SPIRITUAL hunters when woke up, living by FAITH, hunting for the old hidden lost path, called the strait gate into the narrow road, in order to help save others.

And no man has found it since our forefathers helped kill our Lord's bride, and we, their great grand children, have been visited with this blindness, this falling away ever since.

So let us change our minds and learn this message and wake up, and lay aside our slavery, and learn to live by His FAITH once delivered unto the saints.

And then take up our cross, and run with the message, and cry aloud and spare no man until made perfect even as He is perfect.

TWO KINDS OF MYSTERIES NATURAL AND SPIRITUAL

The natural man speaks of his scientific works of his own natural wisdom, which is marvelous in the sight of men, and yet it is all perishable and very much of it will soon come to naught according to prophecy.

But the hidden mysteries of God which was revealed to his innumerable multitude of saints from Pentecost down to about 1780 (Rev. 7:9), has been hidden from us since that time; also because of prophecy (Matthew 25:5, 6).

Paul says, We speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to naught. But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world.

Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

For it is written, eye hath not seen nor ear heard, neither hath entered into the heart of man, the things which God hath prepared for them that love Him; Hal-le-lu-jah! But this mystery will be revealed unto all those who will obey the Lord in these last days and who will love the truth and practice it (Luke 10:1-12).

But the natural carnal mind receiveth not the things of the Spirit of God: for they are foolishness unto him. But he that is SPIRITUAL judgeth all things yet he himself is judged of no man (1 Corinthians 2:14, 15).

So a man who loves truth can have all that truth has promised him, which is power with God to do all things that our Lord ever did in the way of miracles. But he must first read God's PREPARATION and wake up and learn the Two and Two as it is written in the book, then he can judge all things.

TWO KINDS OF WAITING NATURAL AND SPIRITUAL

The natural husbandman has his seasons to plow and to sow his seed, then he has to wait for the former and the latter rains before he can expect to harvest a crop.

So in like manner the SPIRITUAL HARVEST has not come yet, which consists of our Lord's bridal company which made herself ready (Revelation 19:7) nearly 140 years ago, and also our Lord's servants (see Revelation 7:1-8), which cannot be made ready before the latter rains come.

And these latter SPIRITUAL rains cannot come before our Lord's set time; therefore He has warned us to wait, declaring that they should not tarry, but shall come at their appointed time. Amos says, it is a day of darkness and no light at all (Amos 5:18-20).

Our Lord, the Bridegroom, tells us while He tarries we shall all slumber and sleep, until at MIDNIGHT there shall be a CRY made to wake us up. And this is the condition we are all in today.

Therefore our Lord has not come yet to gather in his harvest of sheep, and cannot come before his PREPARATION goes forth which is His MIDNIGHT CRY, and that man of sin be revealed, the son of perdition, 666 is his written number to be counted (Revelation 13:18).

And this falling away, Paul says, shall last until this man of sin be revealed, and all those that fail to wait, God shall send them strong delusions, and this is our condition now.

He cannot come, so the vision says, before that man of sin be revealed, the son of perdition. And woe be unto that man who desires His coming, saith the prophet; is not this one of our strong God-sent delusions? (Read 2nd Thessalonians 2:1-12).

Is it not sufficient proof that we are SPIRITUALLY blind and asleep, when we see hundreds of man-made disciplines, man-made divisions, and man-made organizations with man-made names?

Is it not written, a house divided against itself cannot stand? And did not our Lord warn us to be of the same mind and of the same judgment? (John 17:21).

Is not this SPIRITUAL wickedness in high places, which Paul speaks of in Ephesians 6:12? Have we not all been trained and schooled alike outside of our Lord's discipline? See His sermon on the mount (Matthew 5th, 6th and 7th chapters).

Write the vision and make it plain, truly, truly, it can not be too plain for a people like myself, who has never

seen a sinless saint or a man made as perfect as He, our Lord, is perfect (Matthew 5:48).

Therefore when His measure is full, and His number is full, His season of slumbering and sleeping, and falling away will cease with them who love the truth.

Because He, our Lord the Bridegroom, will not always tarry, for He has promised to come at His appointed time, to speak and not lie: and this is the reason why He has warned us all to wait (Habakkuk 2:2, 3).

And the psalmist says, Wait on the Lord: be of good courage, and he shall strengthen thine heart: Wait, I say, on the Lord.

TWO KINDS OF DARKNESS NATURAL AND SPIRITUAL

Natural darkness came before natural light; the types and shadows had to come before the antitypes or substance could come; therefore the Old Testament with its laws, patterns, plans and specifications had to come; and is a book of types and shadows pointing to the New Testament substance.

Paul says, he was a chosen vessel unto the gentiles, to turn them from darkness to light, and from the powers of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me (Acts 26:18).

But now we are in a state of SPIRITUAL darkness, nearly one hundred and forty years since our Lord's bride made herself ready, and the last one of them was martyred and fell asleep. And we have never seen one SPIRITUAL man since, who practiced our Lord's sermon on the mount.

Nearly one hundred and forty years have rolled away since our Lord commenced tarrying and we Israelites have been slumbering and sleeping ever since.

All these years we have been deaf, dumb and blind to spiritual things; and have been living under the natural law of death, made for the wicked bondson sinner (1st Timothy 1:9, 10) in total SPIRITUAL darkness.

All this time we have been fulfilling our Lord's prophecy, that we shall all slumber and sleep while He tarried; and truly He has never come yet, for He has had no people tried as gold is tried in the fire unto perfection, since martyrdom ceased.

All these years falling away from love, which is wisdom, which is knowledge, which is power, which is FAITH to do all the works our Lord did.

All these years without a teacher, a guide, a minister who is a flame of fire (Hebrews 1:7), a healer to raise the dead and cast out devils and take up serpents, etc., for it takes a live new born SPIRITUAL babe to do this kind of work. And we are all this time minding earthly things.

It is certainly a woeful, pitiful sight for one to wake up and see this horrible day of SPIRITUAL darkness. Oh that my head was a fountain of water and my eyes a river of tears, that I might weep day and night for the sons and daughters of my lost people.

All these years of SPIRITUAL darkness and SPIRITUAL wickedness in high places. Amos says there is no light at all (Amos 5:18, 20). All this season, since martyrdom ceased, living on the wicked husbandman line, according to what our Lord has said, just to be destroyed for lack of knowledge (Matthew 21:33 to 41).

But I see a problem, a hidden truth that few if any have ever tried to solve in our life-time; and for over one hundred years a world of natural, wise, intelligent people, after the flesh, who mind earthly things, working day and night to feed their fleshly god, have ever seen (Philippians 3:18, 19).

So just stop and let us reason together, if there is any reason in a man who has lived after the flesh all his life, minding earthly things, who never has proved our Lord's

new birth. Did not our Lord tell us to not labor for the meat that perisheth (John 6:27)? but to labor and lay up treasures in heaven.

Did He not tell us to take no thought for ourselves, what we should eat, drink or wear, and to take no thought for the morrow? (Matthew 6:24-34).

Can a man buy, sell, trade and traffic for gain, own houses, lands, and goods without taking thought of the morrow and how he shall feed his god?

Was Paul crazy when he wept over brethren for minding earthly things? or are we crazy who say, the income of one hundredfold which our Lord promised, is not sufficient to feed us? (See Matthew 19:29.)

Did not our Lord say, that for this purpose came I into this world to destroy the works of the devil (1st John 3:8)? and feed you as God feedeth the birds? Did He not say that he was the end of the works of the law for righteousness? That we might be justified by the law of FAITH, who had faith? (Romans 1:17).

Can a man live under the law of carnal unholy works and live under the law of FAITH, doing the Lord's holy works, which is the anti-type of His holy prophets, priests and kings all at the same time?

Can a man serve God and mammon, can a man work for two masters, at holy works on the line of life, and at profane works of vanity on the line of death, all at the same time?

Will you be reasonable and consider these two lines of characters and remember that we are dealing with a reasonable God, who will feed our fleshly god when we believe His word and let Him?

His word says, that He will give us a hundredfold or a hundred times more if we will let Him feed us as He feeds the birds, which neither build storehouses nor gather into barns, if we will read this preparation and wake up and let Him.

A natural prophet, priest or king did not take any thought of the morrow, what he should eat, drink or wear;

because the taxes of his country in which he lived had to see to all that.

Is not our King of kings and Lord of lords greater than this wicked husbandman of this sin cursed earth? Where is our FAITH?

Read this message seven times and you will then see the reason why, that men have been deceived in great numbers until the land has become barren of FAITH and the truth hidden.

The poor afflicted who cannot work shall have this book free. But no man who is able to make money can afford to do without this PREPARATION to meet our Lord at His near coming; God not only wants him to hear and learn this, but He wants to give him leisure of time to help to spread and scatter it.

If you are a poor man working for a dollar a day, and a rich man came along and offered you one hundred dollars a day and much rest and leisure of time to learn to be a judge (1st Cor. 2:15) you would be sure to not delay heeding this offer.

But pardon me; if your mind fails to cause your ears to hear this message and you fail to heed it whom our Lord said He would raise up, if you heard and learned it at the last day (John 6:44);

I fear you would fail to hear and prove one though he arose from the dead. He says, prove Me, prove all things, for no man could know sugar was sweet had he never eaten anything sour.

This book is the Two and Two from Adam to our Lord's death. According as it is written, look upon the things of the Most High and they are written in two and two, the one against the other from the beginning; Life against death, and good against evil, the sinner against the Godly, and the Godly against the sinner.

The sinners are all asleep today and when woke up most of them will be wolves in sheep's clothing. Paul says, they will be fierce despisers of those who are good, traitors,

heady, highminded, having a form of Godliness but denying the power thereof: from such turn away. (see 2nd Timothy 3:1-5).

But the sinners must be woke up to the fact that a better day has come to them, and the Kingdom of God has come nigh unto them; for God has a remnant among them who will gladly follow;

And then the wolves, the persecutors, will take all the power our Lord will permit them to have as they did in former years when they killed our Lord's bride who numbered millions, for our Lord's servants in these latter days must be first purified, made white and tried as gold in the fire, and killed as His bride. (Proof Daniel 12:10; Revelations 6:9-11).

TWO KINDS OF FIRE NATURAL AND SPIRITUAL

Christ is all, His word is light, life and power; His word is a consuming fire. Here is another hidden secret, revealed to very few. God has two kinds of visible fire demonstrated every day in America.

For the powers that be are ordained of God, and these two kinds of fire are natural and Spiritual; and yet they are both visible.

We all know what natural fire is but we do not all know what SPIRITUAL fire is. If Christ is all, He is God, and His word is God, therefore he says, that His Word which is God is a consuming fire.

Moses, Elijah and Solomon all called fire down from heaven; yet they all had plenty of fire down here.

The altar of sacrifice, in the tabernacle or temple, is a type of Christ where the fire burnt continually and never

went out. When two sons of Aaron the high priest, offered strange fire upon the altar of incense in the holy place, they both fell dead, because they did not take the fire from off the altar of sacrifice.

This is one of God's types, called our SCHOOLMASTER to teach us the difference between the good and the evil, the type and the antitype, the holy and the profane, the life line and the death line, the same as it is in the other articles in this little book.

So nothing can quench this fire, for it is a consuming fire, water can not quench it, no fire can burn it for it is God Himself who made all things. Therefore hands off, it is God's altar of power, which is in the ark of His covenant which contains the word.

When we see the lightning flash and hear the thunder peal in a tone which makes the very foundation of the earth shake and quake, it is the voice of this very same God which says, fear and tremble at My word.

When He comes with His saints, and every eye shall see Him, all those that go there to take a spoil, all those that go there to fight against Jerusalem, He will destroy with the breath of His mouth and the brightness of His coming.

Say brother, can you believe that this Spiritual fire is electricity? No, no! Why not? Ans. Because we have all fallen asleep SPIRITUALLY for a long time, over one hundred years; and what can we know, having no teachers but blind guides, so our prophets tell us.

Just touch this fire and you are liable to fall dead; it is in the words of the Father for weal or woe; our Lord says, Every one that will hear and learn the Father's record will come to Him, for when a man has learned a thing PRACTICALLY he has proven it, he knows it. And the Lord will raise him up at the last day because he is clean.

TWO WAYS TO GET OUR LIVING AND GOD MADE THEM BOTH A TYPE OF LIFE AND A TYPE OF DEATH

God the Father has set before us two lines of good and evil characters, in a bondson and a free son.

Cain, Ishmael, Esau, and the twelve sons of Jacob who refused to leave the Golden Calf worship in the wilderness down to Judas Iscariot, represent the line of death.

But Abel, Seth, Enoch, Noah, Abraham, Isaac, Jacob, Joseph, Moses, Aaron and the family of Levi, and all the good Prophets, Priests and Kings down to righteous John the Baptist whom King Herod killed to please his wife, all represent the line of Eternal life.

God set these two lines before us and run them parallel with each other from the Garden of Eden to the Garden of Gethsemane.

The Cain and Judas Iscariot line represents the wicked husbandman line of today, whom Jesus Christ will miserably destroy when He comes, (Matthew 21:33-41).

This wicked husbandman (as Jesus Christ calls him), the Father has made him eat his bread in the sweat of his face to this day, because he refuses to leave the worship of filthy lucre, the golden calf, the world, the flesh and the devil.

So this wicked line of bondsons takes in the whole world, myself as well as all others, until the MIDNIGHT CRY goes forth to wake us up. And then that which is perfect will come, which is now tarrying (Habakkuk 2:2, 3); then we who have ears to hear will receive the baptism of SPIRIT and FIRE.

God the Father has set these two lines before us that we might choose the good line, which is a shadow only of the good things to come, but the body is Christ, for in Him dwelleth all the fulness of the Godhead bodily.

He raised up Moses, who is a type of God in the flesh, whom He used to take Israel out of bondage down in Egypt and took them into the wilderness, where they could get nothing to eat, drink, or wear for forty years; so that He could set before us two lines of works, for two kinds of people, under two separate laws, in two separate occupations.

The two kinds of people represent the holy and the profane, the bondson and the free son saint; or the wicked husbandman of today and the pentecost saints whom they killed down to about 1780 A. D. (Galatians 4:19-31 and Revelation 17:6).

And God set before us His two lines, the bondson line of slave works, made for demons, (proof 1st Timothy 1:9,10); and the free son law of FAITH works made for SAINTS who are priests and kings (proof Romans 3:27,28).

Moses fed over three millions in the wilderness for forty years on bread from heaven, and Jesus Christ fed over one hundred million saints on the true bread from heaven, who gloried in tribulations, who loved not their lives to the death; therefore they gloried in the cross of Jesus Christ until the Lord's bride were made perfect even as He is perfect.

But since this took place we have the same evil spirit in us that our forefathers had, who helped the heathen kill all the SAINTS down to 1780 A. D.

As Paul said weeping, We are the enemies of the cross of Christ, whose end is destruction, whose God is our belly, who glory in our shame, who mind earthly things (Philippians 3:18,19).

Therefore God has made us eat our bread in the sweat of our face, since martyrdom ceased under strong God sent delusions; and God has made our delusions so strong that most of us religious people would rather kill a man a thousand times than be killed.

So we will have to wake up, and wash up, and clean up, and get our house holy, white, and garnished and get the

new birth; then old things will all pass away, then all things will become new, then we can glory in tribulation then we will glory in the cross of Christ.

Then we can add to our FAITH virtue, knowledge, temperance, patience, Godiness, brotherly-kindness and charity (2nd Peter 1:5,6,7).

These things we lack because our new-birth cannot come before the Father's set time, and this is the reason why He has told us to wait for it (Daniel 12:12).

But remember our Lord's warning concerning a world of deceivers who will deceive the very elect if possible; they are all wizard mind readers, and healers claiming to be sanctified and yet minding earthy things.

Over ten holiness sects in America claiming to be saved, each differing in name and discipline, owning houses and lands; the same as the non-professors of religion: but all under a strong God-sent delusion (2nd Thessalonians 2:1-12) read it seven times.

TWO KINDS OF CALLINGS TO THE MINISTRY NATURAL AND SPIRITUAL

The natural man has been fulfilling prophecy ever since he helped kill the last SAINT; for it is written they shall put good for evil and evil for good, darkness for light and light for darkness (Isaiah 5:20).

Therefore all the callings of men into the ministry has been done by SPIRITUAL blind men, who are ignorant of the fact that they are all blind and asleep (Matthew 25:5,6).

From Pentecost to 1780 A. D. all of Jesus Christ's followers were ministers who were a flame of fire (Hebrews 1:7, 14; John 17:17,21).

For over 1700 years many were called but few were chosen, but the whosoever that willed to come to Jesus Christ were His ministers.

Dear reader behold, hear, wake up, read and learn the difference between these two callings which God has set before us.

Our Lord says, I thank Thee O Father of heaven and earth that Thou hast hid these things from the wise and prudent, and hath revealed them unto (SPIRITUAL) babes (Matthew 11:25).

Paul says, Not many wise, not many noble after the flesh, are called. But God hath chosen the foolish weak things to confound the wise.

And He hath chosen base things and the despised things and the things which are not, to bring to nought the wisdom of the wise and the noble etc. That no flesh should glory in His presence (1st Cor. 1:26-29).

But, is it not natural for all men after the flesh to mind earthly things? Is it not natural for all Political and Ecclesiastical sects as well as Fraternalism to select the wisest and most prudent and noble men to be their so called Fathers, Deacons, Ministers, Rabbis, Priests, Judges, Law givers, Bishops, Masters, Captains, Governors, and Presidents?

And according to prophecy, can they do any better? Can SPIRITUAL blind men see and understand SPIRITUAL things when asleep, or when they mind earthly things? Did not our Lord choose the weak, the foolish, the despised, and the base things, who were fishermen for His twelve Apostles?

Did He not thank the Father for hiding His SPIRITUAL wisdom from the nobility of His day? Did He not send forth His twelve disciples and seventy others without purse or scrip as lambs among wolves in order to demonstrate His power to supply all their needs?

Is it not written, not many wise, not many noble are called? And not many of that class will ever take time to search or read God's preparation sufficiently, to find the strait gate into the narrow road.

For it will take a diligent searcher from now on to strike the narrow road, for it is very, very narrow, and only few there be that find it.

Many prospectors for gold and silver and other metals, who took leisure of time, who forsook houses, lands, wife, and children for these earthly treasures, have digged by day and night and went hungry and thirsty for water for days and nights in their worldly pursuit for wealth.

And they never gave up the search because they were sure to find their prize. It was energy and determination which caused them finally to accomplish the find.

So is God's true riches to a lover of truth, which is like unto a treasure hid in a field, and men sold all they had and bought the field.

And then they learned how to live by faith, after they forsook all things, (see Luke 14:33), then they had a chance to find their prize. It was energy and determination which one and all will have to practice (Luke 10:1-12) to find this strait gate into His narrow road.

All who will kick against this message, God will add double punishment to some, and seven times greater to others; for if this is of God it will stand and all who will oppose it will suffer in this life (see God's fourteen severe curses of Deuteronomy 28th chapter).

TWO KINDS OF LABOR NATURAL AND SPIRITUAL

To know a thing is to prove it and to know nothing is to prove nothing. This has been our down-fall all our lives or since martyrdom ceased.

We have been all these years without a teacher until now; and this teacher or school-master will open our eyes to see after we have heard and learned of the Father how to prove His Son's power.

We can see how the Lord sent out the twelve disciples and gave them power and authority over all devils, and to cure diseases. And He sent them to preach the Kingdom of God, and to heal the sick.

And He said unto them, Take nothing for your journey, neither staves nor scrip, neither bread, neither money; neither have two coats apiece (Luke 9:3).

After this He appointed other seventy also, and sent them two and two before His face into every city and place, whither He Himself would come.

Therefore saith He unto them the harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest that He would send forth laborers into His harvest.

THIS MEANS YOU AND ME NOW

Go your way: behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

And in the same house remain, eating and drinking such things as they give: for the laborer is worthy of his hire. Go not from house to house. Go not to the gentiles.

And into whatsoever city ye enter, and they receive you, eat such things as they set before you: But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same and say, even the very dust of your city which cleaveth on us, we do wipe off against you: notwithstanding, be ye sure of this, that the Kingdom of God is come nigh unto you.

But, I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

He that heareth you heareth Me: and he that despiseth you despiseth Me; and he that despiseth Me despiseth Him that sent Me.

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And He said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.

Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven (Luke 10:1-20).

This has been proven in the last thirty years, and it is no lie; these people God sent out before pentecost, and God will send you out likewise.

For it is written, write the vision and make it plain for him that readeth that he may run.

So dear reader, knowing that our time is short, let me say, do read these two lines of life and death characters and wake up, and do as these seventy did.

Prove this lost and hidden power, which is the key to the door of immortality; and these shall shine as the stars forever instead of plunging into a lake of fire to be destroyed.

TWO KINDS OF POOR PEOPLE NATURAL AND SPIRITUAL

God says to the natural poor bondson sinner, if you are weary of bondson traffic, come unto Me and I will give you rest, which means leisure of time to learn to be a son of God instead of a son of perdition (Romans 8:14).

And all poor men who love truth will freely come to Christ, but there is another kind of poor, who have no ears to hear truth, they are all asleep alike, but a man who has no love for truth will never wake up.

TWO KINDS OF RICH MEN NATURAL AND SPIRITUAL

We have also two kinds of rich men, the natural bondsons, lovers of this world and haters of Him who made the world, lovers of money and haters of Him who made the money; the love of money is the root of all evil (1 Timothy 6:10), but money is good to them who have no sin.

But God has a SPIRITUAL rich people, only few in number, and they love the truth, and when they see God's MIDNIGHT CRY, they will hear it, and learn it and wake up and choose life and live; and our Lord will give them His power, and raise them up at the last day (John 6:44).

TWO KINDS OF DAUGHTERS NATURAL AND SPIRITUAL AS THE MOTHER SO THE DAUGHTERS EZEKIEL 16:44).

The natural daughters of today are like the daughters of Zion were under the law of types and shadows in the days of Isaiah the prophet.

Moreover the Lord saith, because the daughters of Zion (so called) are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

HERE IS GOD'S CURSE COMING

Therefore the Lord will smite with a scab the crown of the head of the (so called) daughters of Zion, and the Lord will discover their nakedness (Revelation 18th chapter).

In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon, the chains, and the bracelets, and the mufflers, the bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings.

The rings, and the jewels, the changeable suits of apparel, the wimples and the crisping pins, the glasses, and the fine linen, and the hoods and the veils.

And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girdling of sackcloth (to hide their nakedness); and burning instead of beauty.

Thy men shall fall by the sword, and thy mighty in the war. And the daughters being desolate shall sit upon the ground.

And all that the prophet Isaiah says shall come to pass; (please read the 18th chapter of Revelation).

This is the horrible condition that the natural daughters as well as the so called spiritual daughters are in today.

And as spiritual wickedness in high places shall wax worse and worse (Ephesians 6:12,13) so in like manner do our so called daughters of Zion fall in line with Sodom and Gomorrah.

Prophecy must be fulfilled in these latter days, which makes this world like unto the days of Noah and also like unto the days of Sodom.

The 18th chapter of Revelation is the fulfillment of this prophecy. Read it, and learn it, and watch it.

TWO KINDS OF HARLOTS NATURAL AND SPIRITUAL

Jesus said, The publicans and harlots (lewd women) go into the kingdom of God before the chief priests, elders, scribes and pharisees, whom He called hypocrites.

The pharisee is a lover of pleasure, he will fight for the Mosaic law for it is his gospel, yet he has broken it all his life, all natural things are hunters from an ant to an elephant, so are they who say, Lord, Lord, who mind earthly things.

The harlot church is called the seventh beast, but it is written that the eighth beast shall eat the flesh of the seventh beast, called the whore, and burn her with fire (Revelation 17th chapter).

Dear reader, what a man soweth that shall he also reap, have we not all been whoring after this root called filthy lucre, and in the face of it all we call ourselves believers in Jesus Christ.

TWO KINDS OF VIRGINS THE WISE AND THE FOOLISH NATURAL AND SPIRITUAL

The natural virgins, and the Spiritual virgins will be virgins alike for they are both come-outers if they ever had their names written in the old apostate church (Revelation 18:2-6) read it;

So the difference between the wise and the foolish virgins is this: The wise virgins are only slumbering while the foolish virgins are sleeping soundly, but all SPIRITUALLY blind, and these will all wake up after they read up.

For there are 144,000 who are of the elect, and no doubt there will be that many more called foolish virgins; because those who are of the elect will make sure to have oil in their vessels, which is a deep love for the truth and in this the foolish virgins fail.

TWO KINDS OF DRUNKARDS NATURAL AND SPIRITUAL

The whiskey, beer and wine drinker, and the people who are drunk on their false doctrine. The prophet says, These spiritual drunkards are not drunk on wine or strong drink.

It is written, Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity;

for this is the time of the Lord's vengeance; He will render unto her a recompense.

Babylon hath been a golden cup in the Lord's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed (Jeremiah 51:6,7,8; Revelation 17:4).

Babylon is fallen, she staggers, she is drunken but not with strong drink, but on the wine of the wrath of Almighty God; which is the root of all evil, which is the love of money.

TWO KINDS OF CUPS NATURAL AND SPIRITUAL

The natural cup out of which the natural drunkard drinks natural wine and other strong drinks. And the spiritual cup, the golden cup of the wine of the wrath of her fornication, which today means modern babylon to us.

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies (Revelation 18:3).

And lo! And behold her, how fast asleep we all are SPIRITUALLY because of our drunken condition; so drunk that we can not and will not see the difference between the natural and the SPIRITUAL, the type and the antitype, except this MIDNIGHT CRY will wake us up.

And I hear another voice from heaven, saying, come out of her my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

For her plagues shall come in one day, death and mourning, and famine; the eighth beast shall eat her flesh and burn her with fire, for strong is the Lord God who judgeth her.

And this is mystery Babylon and her daughters; she soon will fall, and this article gives the warning; and few there be that will heed it.

Go to now ye rich men, weep and howl for your miseries that shall come upon you, your riches are corrupted, your garments are moth eaten, your gold and silver is cankered; this is the cup of the wine of the wrath of God Almighty.

Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she has filled, fill to her double this golden cup full of the wine of her whoredoms, which is the love of money.

Today merchant millionaires are numbered by the thousands, but in one hour this babylon will fall and misery will come upon all that will not come out of her (Revelation 18:1-17).

Do not ask any man what any thing in this book means unless he has faith akin to that of Elijah or Christ's followers, who raised the dead, lived by FAITH and had all things in common (Acts 2:44-47) for what can one know more than another when asleep?

TWO KINDS OF TRAINING NATURAL AND SPIRITUAL

TRAINED before the birth of Jesus Christ to believe that the seed of the woman would come to destroy the works of the devil.

TRAINED to believe that when the Father sent His Son to this earth, he would bear our sins on the cross of Calvary if we would quit them.

TRAINED to believe that He would bear our afflictions and heal all our sicknesses.

TRAINED to believe that He would have all power over all flesh, and that He would have all power on earth and heaven, and the earth would be His and the fullness thereof.

TRAINED by the Old Testament to believe that He would be the end of the LAW made for the bondson.

TRAINED to believe that the just shall live by his FAITH (Habakkuk 2:4), after Christ came among men.

TRAINED to hear the Father's preparation, and to learn it and to be drawn by the Father to His Son (John 6:44-45).

TRAINED before the Lord was martyred how to wash, cleanse, and purify themselves clean and white by the word, and be tried by the Father's word.

TRAINED before Pentecost to know how to be a living sacrifice, a whole burnt offering, holy, acceptable unto God, which is our reasonable service, and a lamb for the slaughter turned loose among wolves (Luke 10:1-12); read it and practice it. And to be no more conformed to this world but transformed.

TRAINED to renew our minds that we might prove what is that good and acceptable and perfect will of God (Romans 12:1,2).

NOW WE COME TO PENTECOST

TRAINED to tarry at Jerusalem to be endued with Power from on High, but Pentecost had to fully come before the Power could come.

TRAINED as soon as the baptismal powers came by the HOLY SPIRIT and Fire, to speak with new tongues.

TRAINED by this Power, which gave them the new birth, to live by faith in the words of Jesus Christ.

TRAINED to sell houses, lands and goods (Luke 14:33), and have all things in common (Acts 2:44-47).

TRAINED like the Levites to have no inheritance on this sin cursed earth whose inheritance was in heaven (Numbers 18:20-24).

TRAINED to live off of the Altar, Jesus Christ, who has all power over all flesh; which is the antitype of the Leviti-

cal Priesthood, who lived off of the Israelites' tithes (Numbers 18:8-14).

TRAINED to live off of the Christian's Altar, (see what Paul says), We have an Altar, whereof they have no right to eat which serve the tabernacle (Hebrews 13:10).

TRAINED to live by FAITH in the Word which says, Labor not for the meat which perisheth (John 6:27), for my Word is the Bread of life (John 6:48-51).

TRAINED by the COMFORTER to take no thought for their lives what they shall eat, drink or wear; and to take no thought for the morrow (Matthew 6:24-34).

TRAINED after Pentecost to work in the Lord's vineyard, and to lay up treasures in heaven, and to have no treasure on this earth (Luke 12:33).

TRAINED to love God with all their heart, soul, mind, and strength and their neighbors as themselves; and this is the reason why they had all things in common.

TRAINED to glory in tribulation, because fire could not hurt them, beasts or lions could not devour them; for God, who has all power over all flesh, was in them.

TRAINED to prove that when the COMFORTER entered, the man's life and the Holy Spirit are one SPIRIT; therefore nothing could hurt them, therefore they never saw death (John 17:17,21).

TRAINED by the millions to hate their own lives to the death (Revelation 12:11); and they were all killed about 140 years ago.

And we have all had another kind of training since that time.

TRAINED by blind men, ever since the Bridegroom has been tarrying, to think we can see; whereas we have had no SPIRITUAL teachers since the door of mercy was shut with a time key; when the last martyr was killed, and we have been talking in our sleep ever since.

TRAINED to believe in blind men's ideas and no room for the truth; and what can any one know about SPIRITUAL things when we have never seen a man who can do our Lord's works.

TRAINED in the dark to put darkness for light and light for darkness, bitter for sweet and sweet for bitter, good for evil and evil for good. Train up a child in the way he shall go and when he gets old he will never depart from it.

TRAINED by the millions, by somnambulists for the last 140 years to do things in our sleep; and is not this the reason why the prophets tell us there is only a remnant? And except the Lord does a short work no flesh shall be saved, saith the Lord (Matthew 24:22).

TWO KINDS OF MARRIAGES NATURAL AND SPIRITUAL

Remember neither male nor female in the resurrection.

The Old Testament is a book of types and shadows, written on two lines of good and evil characters, under two separate laws, viz., the law of carnal perishable works of vanity on the bondson line, a type of death, (Romans 3:27);

And the law of holy FAITH works for his bride, who were made kings and priests unto God, to reign with Him on the earth (Revelation 1:6; 5:10; and 20:4, 6).

The New Testament gives the substance of the old, after we have heard and have learned the old, and have been washed from our sins in His blood, the word, (Revelation 1:5; John 6:54,55,56).

The Father spent over 4000 years setting before us His two lines of good and evil characters, which is His preparation, a teacher, a looking glass, to turn man from darkness into light.

It is called our school-master to bring us to Jesus Christ who is the Bridegroom; and for this cause the Father sent His Son to this sin cursed earth to take out a SPIRITUAL bride;

And this He has done about 140 years ago, and He took her out according to the types and shadows in the Old Testament scriptures, (see Genesis 21:21).

So we see by the Old Testament scriptures that the parents had to select the bride for their sons, which gives us a type showing how the Father selected a SPIRITUAL bride for His Son Jesus Christ.

For it is written in the prophets; and they shall be all taught of God. Every man therefore that hath heard and hath learned of the Father cometh unto Me (Jesus Christ) and I will raise him up at the last day (John 6:37-45).

Hagar, Abraham's bond woman selected a wife for her son, Ishmael, from her own kin folk in Egypt; so in like manner did Abraham select a bride for his son Isaac the son of Sarah, Abraham's wife.

Ishmael is a type of a bondson and Isaac is a type of a free son (Galatians 4:19-31). Ishmael is a type of Satan, sin and death; but Isaac is a type of Jesus Christ, the Son of God, also of a saint, a living sacrifice, a lamb for the slaughter, meet for the Master's use.

And Abraham selected a bride for Isaac of his own kindred; Isaac's bride was his first cousin Rebecca. (Read the 24th chapter of Genesis which will tell you all about how particular Abraham was in order to please God in choosing Isaac's bride).

Therefore Isaac never saw his bride before his father had her brought to him; so in like manner no man can come to Christ except he hath heard and learned the Father's PREPARATION first, and then drawn or sent to His Son Jesus Christ.

And now we have come to the end of the season, a time for which we have all been warned to wait, and to allow no

man to deceive us. For this has been a time of the fulfilling of prophecy; a time when men should be deceived until the land became barren of FAITH and the truth hidden.

But this was not to last any longer than to the fourth generation; and that time is up and God's MIDNIGHT CRY is here according to promise to wake up all who are of His elect.

And all of us that love truth will hear and learn this PREPARATION and the Father's Word will wash, cleanse, purify, and make them white; for the same PREPARATION that made the Lord's Bride an acceptable offering to Jesus Christ will also make His servants and their brethren clean and white.

And this MIDNIGHT CRY has come at its appointed time or the Father would not permit it to be published, HALLELUJAH! Oh let us read it and wake up and choose life and live to PRAISE HIM CONTINUALLY.

For a continual sacrifice of praise is well pleasing in His sight; then we can love the Lord with all our heart, soul, mind and strength and our neighbor as ourselves, well, praise HIS HOLY NAME FOREVER, HALLELUJAH!

TWO KINDS OF BIRTHS NATURAL AND SPIRITUAL THE TYPE AND THE ANTITYPE

The natural born babe is the most helpless of all creatures, and has to be cut loose from its mother as soon as it is born; (see the antitype in Acts 2:44,45).

The little child can do no work to support itself but has to be cared for by its parents. The little natural child cannot buy, sell, trade nor traffic for gain; own houses, land nor goods, build, plant, sow nor reap nor gather into store-houses.

Jesus Christ said, Except we become as little children we shall in no wise enter into the kingdom of heaven. Except we become as little children we will stand naked before God.

The soul that sinneth, it shall die, but in order to not die we must be born again. No man can die after he has washed himself, purified himself, and made himself white by hearing, and learning the Father's PREPARATION which is in the word, which is REPENTANCE.

This kind of REPENTANCE the Father has set before us, which had to be PRACTICED by the early SAINTS from pentecost to the finish, when all were martyred, and the door of mercy shut.

All sinners had to bring forth fruits meet, worthy of repentance before John the Baptist would baptise them in water.

Paul warned them in coming to Christ to present their bodies a living sacrifice, holy, which means without spot or blemish. And be no more conformed to this world but TRANSFORMED by the renewing of the mind, to walk no more after the flesh; the corn of wheat has gone into the ground and died, this is REPENTANCE (Romans 6:6).

This is the washing of regeneration by the word; this is an acceptable offering, this is a living sacrifice, holy, acceptable to our Lord, this is fruit worthy of repentance.

This kind of a SACRIFICE is drawn by the Father to His son our Messiah, for his house is garnished and swept, he is then ready for the enduement of power from on high, he is then ready for the new birth which is SPIRIT and FIRE, for God is a consuming fire.

This makes an entire new creature, old things have all passed away; the corn of wheat has been quickened into newness of life, he is now a lamb for the slaughter turned loose among wolves (Luke 10:1-12).

He is now dead to the world, he has all the time there is to lay up treasures in heaven; he has the new life, he has the new power from on High he has the Comforter within. Hallelujah!

He never needs a man to guide him or the Old Testament SCHOOLMASTER to teach him for the Holy Spirit in him shall lead him into all truth and teach him all things.

So this will be our portion as soon as we read up this message and die to the bondson law and choose the free-son law of FAITH (Romans 3:27,28), this kind of REPENTANCE no one has ever seen in our day; but it was the old foundation principle for the early saints.

TWO KINDS OF LITTLE CHILDREN NATURAL AND SPIRITUAL

Our Lord took up a little child, knowing that the people who stood by would understand what it took for the parents to nurture the child and train it in the way it should go.

Therefore He said to the people, suffer little children to come unto Me, and forbid them not, for of such is the kingdom of heaven.

The little new-born babe is a perfect type of a SPIRITUAL born babe; the first thing they do to the natural child is to cut it loose from the flesh of its mother.

In like manner must a SPIRITUAL born babe be cut loose from the world, the flesh and the devil; for his dependence is then entirely on his Master, the Lord Jesus Christ.

Therefore we see nearly 8000 souls received the new birth at Pentecost, and then they said their houses, lands and goods were not their own, so they sold their possessions and brought the money to the Apostles and from that time on they had all things in common (Acts 2:44 to 47; and 4:32 to 37).

This put them under the law of faith, which is the anti-type of the Levites in the tabernacle, who could have no inheritance on this sin-cursed earth.

But their inheritance was in God only (Numbers 18:20 to 24), for the Levitical house represents the Pentecost saints,

for they were sanctified and set apart on God's holy line to do holy works of faith, a type of salvation.

But the character of the little helpless child is truly an eye-opener, on the line of what it takes to be a perfect sinless SAINT; this little natural child is our perfect example, its parents are like Christ to the SPIRITUAL child. We often sing, Christ is all, all in all, yes, Christ is all in all. And this is truth when we learn to practice it.

So to the little helpless child its parents are all in all; it would soon die without food and parental care; for it can make no provision for its body, it knows of no inheritance on this earth while it is little.

It cannot beg, borrow nor steal; it cannot own houses, lands nor goods; neither can it buy, sell, trade nor traffic for gain; for all of this would be vanity to it. The natural parents supply all the little child needs.

So in like manner, of such is the kingdom of heaven after one is born of the Spirit of God; he is wholly cut loose from all bondage, and has chosen life and can never see death. As it is written, whosoever he be of you that forsaketh not all that he hath, he cannot be My disciple.

Christ is our power, He is the saints' altar, whereof no man has a right to eat which serve the tabernacle (Hebrews 13:10). Hallelujah! A better day is coming, and we hope and think it to be soon, but only as the Lord wills.

So let us remember Christ is all, and He needs no help; and He is the Ark of the New Covenant, and it is death to do anything toward trying to steady the Ark.

When tribulation comes, there is only one thing to do and that is to stand still, and wait on the Lord, for Christ is all. It is death to take thought or murmur about what we shall eat, drink, or wear, or to turn a hand over to help God to get it, this is death in the pot; hands off, for Christ is all.

TWO KINDS OF TEACHERS NATURAL AND SPIRITUAL

God in His wisdom has set before us in the Old Testament, two lines of natural things, called good and evil, under two laws of works; which are only types and shadows, a symbol of something better to come (Hebrews 11:38,39,40).

Paul says, cursed is every one that continueth not in all works of the law to do them (Galatians 3:10); but they were all cursed of God for no one ever kept the natural law of carnal works.

As it is written, there is none that doeth good, no, not one (Romans 3:10-18); for this is the natural law which is a type of death and destruction (1st Timothy 1:9,10); read it and quit it for no man ever did keep this law.

But the Father has set before us the law of FAITH, for he says four times that the just shall live by FAITH, and that which is not of FAITH is sin; but the man who lives by FAITH cannot sin after he is born of the SPIRIT, (Romans 3: 27).

Therefore, dear reader, these two natural lines of works; namely the visible works of toil made for the bondson, and the invisible works of FAITH made for the FREE SONS are our natural SCHOOLMASTER to bring us to Jesus Christ, that we might be justified by FAITH (Galatians 3:24).

A good SPIRITUAL teacher is a highly educated man in Theology, one who was trained when a child in the way he should go and when he grew old, he could never depart from it, because of his SPIRITUAL wisdom.

He was first trained to believe in God's supreme power on earth and in heaven; he was trained to believe that without God he could do nothing, but to have FAITH in His Word, which would enable him by the power of the Word to do all things.

FAITH cometh by hearing and proving, by putting into practice what the word of inspiration says. Prove all things, as Solomon did, then hold fast to that which is good.

O had we such a teacher as that today filled with the Holy Spirit, his words would be like apples of gold in pictures of silver.

His words would be like Paul's words when he wept over his brethren for going back to the filthy lucre, minding earthly things. He said, Ye are the enemies of the cross of Christ, whose end is destruction, whose God is their belly, whose glory is in their shame, who mind earthly things (Philippians 3:18,19).

So you can see dear readers that our natural education came from the natural teachers, who worked for hire, who taught natural things. For no Spiritual hireling can know his Master's business, then how can he teach what he does not know? Is not this the reason why we have all been trying to serve God and mammon?

Are not all Spiritual teachers, hirelings today, or dependent on the flock which they teach for their support? Is it not written, that the just shall live by FAITH? Did He not give us all an example of FAITH, when He came to the place where they were fishing when they fished all night and caught nothing?

Jesus saith unto them, Children, have ye any meat? They answered Him, no. And He said unto them, cast your net on the right side of the boat and ye shall find, they did so, and now they were not able to draw the net for the multitude of fishes.

As soon as they came to land they saw a fire of coals there, and fish laid thereon, and bread. Was this a miracle? Yes, it must have been to them because this was after His resurrection, and the third time He appeared unto His disciples.

Yes, no doubt, when they saw fire and fish cooking they wondered where He got the fish and the bread.

He asked them to come and dine, so when they had dined, Jesus said to Simon Peter, lovest thou me more than these (fishes)? He saith unto Him, Yea, Lord, Thou knowest that I love Thee. He saith unto him, feed my lambs.

He saith unto him the second time, Simon, son of Jonas, lovest thou Me? He saith unto Him, yea, Lord; Thou knowest that I love Thee. He saith unto him, feed my sheep.

He saith unto him the third time, Simon, son of Jonas, lovest thou Me? Peter was grieved because He said unto him the third time, Lovest thou Me? And he said unto Him, Lord Thou knowest all things, Thou knowest that I love Thee. Jesus saith unto him, Feed my sheep.

No doubt at the time when these Apostles heard these words three times, like the people of today, they could not fully understand why He should speak it three times.

Did not our Lord then give His Apostles an example how to feed His lambs and sheep; and not for the lambs and sheep to feed them? This was about the last thing He did before He ascended up to heaven.

But after pentecost when the pentecost power fell on them and they were endued with power from on High, then they could fully comprehend its meaning. Their eyes were wholly open and old things all passed away and all things became new.

After they got our Lord's baptism of SPIRIT and fire; which is the New Birth, which we all look for today; then to them it would be their common occupation to eat by FAITH and to live by FAITH; for that which is not of FAITH is sin.

Then they had God in them, who made the fish and the same power that fed the 5000 souls with a handful of bread and a few fishes, and took up twelve baskets full of fragments.

Because no one can do these miracles today, is the reason why we have a world full of teachers who claim that the days of miracles have passed; and this is the truth, for where there are no martyrs, there is no power with God manifested.

Can God live in a man and not feed him? When He fed His Bride in the catacombs for forty-two months. Did He not feed old wicked Israel for forty years in the wilderness? And not one ever starved.

Had we been trained when children by SPIRITUAL teachers, we would have known how Peter and all of God's followers fed the lambs and fed the sheep (see John 14:12). But for seventy-five years the writer has not seen any Spiritual shepherd feed his flock like a good natural shepherd feedeth his flock.

But all shepherds, not being Spiritual, make their lambs and sheep feed them, just the reverse. Does not this prove that we are asleep and need to be woke up?

And this is the reason why it is written that men shall put good for evil and evil for good, darkness for light and light for darkness, bitter for sweet and sweet for bitter; and this is common. But how can we see to do any better when we are alike asleep, and no one to wake us up since martyrdom ceased.

Well Hallelujah! We believe a better day is coming soon for those that wake up, but a horrible day of storm, of plundering, of stealing, and revelry for those that fail to heed the call to wake up.

God says, the people of the north shall not spare, and nations of strange language shall flood the countries of us Israelites, and the cities shall be wasted without inhabitant, and not a man left to till the ground.

TWO KINDS OF SEED SOWING NATURAL AND SPIRITUAL

God has provided a season for the natural man to first prepare the land, and a time to sow his seed and then the harvest; every thing in its season and in order; he must not sow out of season; if he sows too early frost may catch it, and if he sows too late it may not mature or come to perfection.

But when he is sowing to the flesh, if he desires to live a long time and see good days, he must learn before he gets old to be temperate in all things. Temperate in his eating and drinking and also in his working.

The word of God is all powerful, we cannot add to it to make it stronger or sharper, neither can we take from it, to lessen its vibration or dull its edge; for it is quick and powerful.

It will make an honest husbandman, who is a lover of truth, the head and not the tail; it will fill him full of worldly riches so that he can loan to many nations, and never borrow and no sickness nor pestilence can ever come nigh his dwelling (Deuteronomy chapter 28).

Very few men on this earth today have this earthly blessing, and they are mostly Jews who are honest with God, they pay Him their tithes which is one-tenth of their incomes, and they do not sound a trumpet and tell it abroad, it is a debt that all men owe to God.

It is written, can a man rob God? He says, yet ye robbed Me in tithes and offerings, even this whole generation; and I have cursed you with a curse; I have sent you poverty, I have cursed you when ye went out and when ye came in, I have cursed you in basket and in store.

I have sent you the fever and the burning ague, the emeroids and the consumption, and the diseases of the Egyptians and death (Deuteronomy chapters 27 and 28).

But bring Me in the tithes into My storehouse and I will pour you out such a blessing (money blessing); that you will not be able to contain it (Malachi 3:8,9,10). But, but will you do it?

The word is all powerful which says, Whatsoever a man soweth that shall he also reap; if he sows to the flesh he shall of the flesh reap corruption; but if he sows to the Spirit he shall of the Spirit reap life everlasting.

But after he has heard and learned of the Father, and has been woke up and has been drawn by the Father to His Son and gets His Spirit of fire, then he has a new teacher; he never goes to man after that for SPIRITUAL information.

He has the same God in him that stood in the fire with the three Hebrew children. Then he will have to be careful for nothing because all visible things have passed away and all things have become new. O hallelujah!

Then the millionaires have become paupers and God's poor men have become billionaires; for they have God's true riches which is the PEARL OF GREAT PRICE; and no sickness can come nigh unto them: for they can heal all manner of sickness and never be sick and never die (John 6:50).

Then they can glory in tribulation, even when tried by beasts and by fire, for Jesus Christ in them has all power over all flesh and nothing can hurt them, Hallelujah! O dearest beloved let us prove this, then we can shine as the stars of heaven for ever and ever, Hallelujah!

TWO KINDS OF SPIRITS GOOD AND EVIL

We are all natural born sinners which proves our evil spirit, and this world is our schoolhouse and the word of God is our SCHOOLMASTER to bring us unto that which is perfect (see 1st Corinthians 13:10) viz. Christ.

FOR CHRIST IS ALL IN ALL.

And it surely does require a God given PREPARATION to bring us unto Him who is perfect for His new birth of Spirit and fire.

God the Father was over 4000 years giving us patterns, plans, and specifications to make us good, that He might come into us and take up His abode with us forever.

Among all of God's old patriarchs, which God set before us on these two lines of good and evil, not one was as wise as Solomon; and he said that God gave to a man that was good in His sight, Spiritual wisdom, knowledge and joy.

But to the sinner He gave travail (labor) to gather together and to heap up that he may give to them that are good before God. This is also vanity which is a type of the evil spirit (Ecclesiastes 2:26).

But dear brother, the quickest and easiest way to become good and to enjoy God's wisdom and His knowledge is to do what Solomon says on the line of wisdom;

For no man can ever get the new birth before he has heard and learned of the Father His two lines of good and evil characters and His two works; viz. of vanity and of FAITH, called the holy and the profane line.

Hear what the wise preacher says, The words of the Preacher, the son of David, king in Jerusalem. Vanity of vanities, all is vanity. What profit hath a man of all his labor which he taketh under the sun?

Therefore if we desire to be good we must not serve vanity, but do what our Lord says in John 6:27; see the sermon on the mount especially Matthew 6:19-34.

All things are full of labor; saith the Preacher, man cannot utter it: Is it not true?

I, the Preacher, was king over Israel in Jerusalem (40 years). And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven:

This sore travail (labor) hath God given to the sons of man to be exercised therewith. I have seen all the works

that are done under the sun; and, behold, all is vanity and vexation of spirit (Ecclesiastes 1:12,13,14).

Paul says, prove all things and hold fast that which is good; also abstain from all appearance of evil (1st Thessalonians 5:21,22).

We must remember if we desire to be good and be clothed with white raiment, and shine as the stars of heaven, we must learn WISDOM from above; for in all things there are two kinds, the NATURAL and the SPIRITUAL.

The wisdom of this world is foolishness with God (1st Corinthians 3:19) and the WISDOM of God who made all things which are good, is for truth seekers.

So God has failed in nothing, in setting before us His two lines of good and evil characters.

He has selected and chosen out from among His twelve patriarchs, the sons of Jacob, a preacher the wisest of all men, who has proven all things under the heavens for me as well as for you.

But under the new covenant of grace we have One with greater wisdom than that of Solomon which is only a type and a shadow of the wisdom of God, Who predestinated all things according to the good pleasure of His will;

That in the dispensation of the fullness of times He might gather together all things in Christ (our Messiah), both which are in heaven, and which are on earth, even in Him (Ephesians 1:5-10).

For He is the substance of all things, yet no man can come to Him before he hath first heard and learned of the Father, the natural and visible things under the sun, which is all vanity.

No Israelite, who is of the descendants of the twelve sons of Jacob, can escape the fumes of God's lake of fire and

brimstone; who serves the idol of vanity, who hunts for worldly treasure called vanity.

The word vanity means vain things, perishable things, which was a type only of death before our Lord came to redeem us from the curse of the law, which made the wicked husbandman serve vanity six days out of seven and then rest one day called Sabbath.

But our Messiah came to the end of this law for righteousness, and warns one and all to lay up no treasures upon earth, which is vanity, for they shall all perish as well as ourselves who have them. (Proof see Luke 14:33).

THIS PREPARATION has been out of date, out of season, and out of sight ever since martyrdom ceased about 1780 A.D. See God's two kinds of training, the two lines of good and evil characters.

But Solomon has told us how he got his wisdom and how he proved all things under the sun, which are natural and perishable and under the curse; for God cursed the earth for our sakes.

For He knew that it would be hard to train a natural man to not look upon the visible things of earth, and to keep him from going into everlasting destruction.

So He has given us line upon line, and precept upon precept, especially in this day of darkness and falling away, to let no man deceive us.

But here we are without a visible practical SPIRITUAL teacher, guide, or preacher since our Lord's bride was martyred about 140 years ago; and this is God's season to wake us up.

And every one that will hear and learn God's two lines of good and evil characters written in this little book, called the MIDNIGHT CRY will find the strait-gate into God's narrow road, and our Lord will raise him up at the last day (John 6:44).

TWO KINDS OF BLIND MEN NATURAL AND SPIRITUAL

Two kinds of blind men are represented in this Article; viz. the natural blind man and the SPIRITUAL blind man.

The natural blind man knows he is blind and no man is wise enough to change his mind, especially if he had been able to see at one time.

Therefore no man can know a thing as well as the man who has proved it; for this is knowledge that no man can take from him.

But, but, this is a day of SPIRITUAL falling away, a day of total SPIRITUAL darkness, many times mentioned in this book.

And millions of honest people who are deaf, dumb, blind, and asleep to SPIRITUAL wisdom can never be convinced of this fact.

Because we have all been taught that no man can live without sinning, and because of this we believe that the blood of Jesus Christ cleanses us from all sin, and for this purpose He died for the sins of the whole world and this is truth, all this He did; I'll admit.

But if He died for the sins of this world, how can anyone be lost? What use is there of all this preaching, and all this praying, and speaking with new tongues? Spending millions of money every year for the salvation of the people when blood saves them?

Is not this all confusion? Is not this positive proof that we are all SPIRITUALLY blind, and asleep and ignorant of the fact?

Practically speaking the shed blood of Jesus Christ cleanses us from all sin when we practically hear and learn of the Father's PREPARATION what sin is and quit it, and choose God's holy line of faith, and live it.

Then we have entered into a new vineyard, old things have passed away, then we have confessed our sins by quitting them, then we have forgiveness of all our sins, then we are washed by the WORD which is SPIRIT and life (John 6:63).

Then we are new creatures in Christ Jesus; then we cannot sin any more because we are born of God (1st John 3:9), then we are kept by Him Who hath all power over all flesh.

But the man who says that he sees in this season of over 140 years of Prophetical Spiritual darkness is in a terrible condition; and most all of whom are past redemption, because for this purpose Christ came into the world to open the eyes of the blind and make them blind who say they see (Amos 5:18,20,21,23). (See article "Only one way to Repent").

TWO KINDS OF WISDOM NATURAL AND SPIRITUAL

Solomon, God's natural wise man after the flesh says it is all vanity; for he could not help being wise when he proved all things under the sun.

But dear reader, here is the key which opens the door into the SPIRITUAL kingdom of God; where there are no delusions, no divisions, no confusions, and no hatred;

Where they owe no man anything but to love his neighbor as himself; where there is no debating, no complaining, where there is need of only one teacher, one doctor, and no debts accumulated.

And peace flows like a river and love is a consuming fire and joy is unspeakable and full of glory; and the antitype of the Old Testament teaching, the Father's PREPARATION;

Which is the two separate works under two separate laws and is the type of two separate destinations, to wake a man up and open his eyes.

And when he sees, he sees new things coming, he also commences to forget the past, for the WORD, which is our SCHOOLMASTER, has turned on the searchlight and draws every one that ever comes to this new SPIRITUAL Teacher.

He comes into every one His Father sends, for none other can come, He leads him into all truth, and teaches him all things.

Can a blind man comprehend the meaning of these words before he is woke up to see what the Bridegroom hath said is true? And if we fail to believe it we will die in our sins, as millions have died in the last 140 years just as the prophets says.

But now comes the awakening and soon will end our schooling; then comes the enduement of his power, then comes the glorification, when the saints glory in tribulation, hallelujah! Oh, halleuljah!

Then comes the time when faith is made perfect, then God makes a man stand in the very fire, then he realizes that he is dead to the world, the flesh and the devil.

Then he realizes that nothing can hurt him, neither fire, beasts, or men; for he has God in him a consuming fire, and his joy is unspeakable and full of glory.

Over 1700 years God's saints had such a glorious time, no man can tell it but themselves; and they loved not their lives to the death (Revelation 12:11).

Oh dearest friend, how can we afford to miss this preparation, has not our Lord told us that His yoke is easy and His burden light? But can a man know a thing when he will not prove it?

Oh dear brother, do not doubt the Word, but let us reach up and wake up, and prove up.

If a natural child refused to hear and learn its natural language, it would grow up in ignorance; so in like manner we are all ignorant of SPIRITUAL things, being all our lives without a teacher to rightly divide the word of truth.

Therefore we fulfill that prophecy which says, "We shall put good for evil and evil for good, darkness for light and light for darkness."

It is written, Write the vision and make it plain: Therefore many things have been repeated over and over in this little book.

TWO KINDS OF LOVE NATURAL BEASTLY LOVE AND HOLY SPIRITUAL LOVE

All natural love is like the mind, it comes and goes, it is variable, it is worldly, lustful, sensual, wicked and devilish (Jude 10th verse).

I love you when you love me, and I will hate you when you hate me; an eye for an eye and a tooth for a tooth, a hand for a hand and a foot for a foot; always rather kill than be killed.

This is natural beastly love, this love is wholly void of SPIRITUAL charity; this love is as sounding brass, having no weight, no charitable substance; it genders to death (see 1st Corinthians 13:1-6).

But pure holy SPIRITUAL love is like apples of gold in pictures of silver; it suffereth long and is kind, it thinketh to do no evil, when smote on the cheek, it has power with God to turn the other cheek; because the love of God has been richly shed abroad in his heart by the Holy Spirit, which was given to him.

Therefore he has power with God to love his neighbor as himself, and also to love his enemy and bless him, and to speak evil of no man. This is charity, which seeketh not her own (1st Corinthians 13:5), for God has given him one hundred times more of houses and lands in this present life than he who strives for it for his support.

And this you will have to prove if you will ever know God; and this you will do, so our Lord says, after you

have heard and learned this message of the Father, then you will run with it. But the promise of one hundred times more in this life to support us has never been practiced since our Lord commenced tarrying.

This I have proven to my own satisfacton, but it is like casting pearls before swine today to mention it. Read Luke 10:1-12 seven times and get well acquainted with it; it will surely supply all your needs, for this I have proven for many years.

For no man, in these latter days, has ever been called or sent of God, who has never heard or learned of the Father, His two lines of good and evil characters.

If it was so, we would hear of martyred ones every day, and this is the reason why there are no sinless saints; this is the reason there are no whippings, no scourgings, no stonings, no whole burnt offerings, and no lambs for the slaughter.

Many years ago the Lord showed me by his word the reason why I was a lying hypocrite and a bastard Christian. He says He scourges every son and daughter that comes to Him otherwise we are (spiritual) bastards and not sons.

I said I was saved and that was a lie. I had never learned what repentance was; I minded earthly things; I was also a bastard Christian because no one hated me for my religion and I was never whipped or scourged like the saints were.

TWO KINDS OF COMMANDMENTS FOR NATURAL AND SPIRITUAL

The ten commandment law was made for wicked, murderous, whoring and unrighteous lying sinners; proof, 1st Timothy 1:9, 10. But grace and truth came by Jesus Christ. Therefore our Lord and Saviour Jesus Christ gave us a new commandment which says, love one another.

Love your enemies and bless them; for blessed are ye when all men shall hate you, and when they shall persecute you, and shall say all manner of evil against you, falsely, for my sake.

Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you (Matthew 5:11,12).

For where there is no type there is no antitype, and where there is no shadow there is no substance (see Paul's persecutions, which is substance 2nd Corinthians 11:23-30).

James says, count it all joy when ye fall into divers temptations, and let patience have her perfect work; wherefore my beloved brethen, let every man be swift to hear and slow to speak, slow to wrath.

If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain (James 1st chapter). To fulfill the royal law according to the scripture, thou shalt love thy neighbor as thyself, ye do well:

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. For whosoever shall keep the whole law, and yet offend in one point, he shall be guilty of all (James 2:8-26).

Truly, truly, today our religion is vain because where there are divisions there is respect to persons, therefore our hearts are impure and our works are selfish, because they are carnal, which is vanity and perishable under the law of death, and not under the law of love; which is the law of FAITH, which says, labor not for the meat which perisheth (John 6:27).

But seek first the kingdom of God and His righteousness and all these things shall be added unto you. Therefore if ye love Me, ye will keep My new commandment; and the works that I do shall ye do also and greater works shall ye do after I go to My Father (John 14:12).

These works and His signs of raising the dead, healing the sick, feeding the poor, restoring sight to the blind, cleansing the lepers, casting out devils, and speaking with new tongues followed the pentecost saints (Acts 4:30).

It is written, bridle your tongue, and offend no one as far as it lieth within you; therefore give not that which is holy unto dogs; for they are fierce despisers of those that are good, having a form of Godliness but denying the power thereof from such turn away (2nd Timothy 4:1-4).

Neither cast ye your pearls before swine lest they turn again and rend you; for these formalists killed our Lord, and they killed our Lord's bride. And it is written, that they shall kill the Lord's servants and also their brethren (Revelation 6:11).

The servants of the Lord are the 144,000, who are now reading up, and waking up from a long sleep as well as many of their brethren will also wake up who will not be sealed.

Because they will not have on their wedding garment, neither will they have the new birth, therefore they cannot be immortal (Revelation 7:1-8).

But these are they who will learn to know the beasts and their marks, who will be killed rather than to bow down to their commands.

For it is written, he that will seek to save his life shall lose his life; but he that will lose his life for the kingdom of heaven's sake shall find it (Mark 8:35). But be sure that you read up and wake up.

TWO KINDS OF SALVATION GOD'S KIND AND MAN'S KIND A KNOW-SO SALVATION AND A THINK-SO SALVATION

God's know-so salvation commenced at pentecost, after they had heard and learned of the Father, His plans, patterns, lines and specifications.

They could not come to the Lord before they had the proper training; how to present their bodies to the Lord a living sacrifice, holy, clean, and made white; an acceptable sacrifice without spot or blemish.

No man can be drawn by the Father to our Lord except he hath first been taught of the Father and hath been drawn by His PREPARATION to His Son, our Lord.

Then our Lord accepts his sacrifice, because he has heard and learned the difference between the good and evil; therefore his sacrifice is holy and without a spot or blemish; because His Father could not send an unholy, unclean sacrifice to His Son.

This kind of PREPARATION brings a know-so salvation; but all other kinds bring a think-so salvation, which is a strong God-sent delusion.

Millions, yea multiplied millions will come up naked before God; as naked as Adam and Eve were when their eyes were opened, after they both had sinned.

Millions who have died without the Father's preparation, who thought they were saved who never knew how to wash themselves clean, nor how to purify themselves by the practice of the word, until they were white;

And because of this lack of knowledge their offering was unholy and the Father could not and did not draw them to His Son; for it is written, No man can come to Me except the Father which hath sent Me, draw him; and I will raise him up at the last day.

Because he has heard and learned by the word these two lines of good and evil characters, demonstrated by living subjects, representing good and evil, life and death, on the Cain and Abel, Ishmael and Isaac, Esau and Jacob line.

This is the PREPARATION which has been lost over one hundred and forty years; for without this PREPARATION our Lord says, no man can come to Him. And no man has come to Him since martyrdom ceased about 1780 A.D.

No man could be taught the Father's patterns, plans, and specifications after His bride made herself ready, and we all fell asleep SPIRITUALLY; when the sun turned as black as sackcloth of hair.

And this we mention many times to prove to you the reason why we have all lived in SPIRITUAL darkness ever since: and then we will not forget it.

And since that time the door of mercy has been shut and all that man could possibly have since that time is a think-so salvation full of strong God sent delusions.

And this day of SPIRITUAL ignorance, and of SPIRITUAL darkness, and of SPIRITUAL falling away from the truth, into these delusions, we have all been warned against, to let no man deceive us (2nd Thessalonians 2:1-12).

So these delusions have caused great confusion, and a time of SPIRITUAL wickedness in high places; all living under the old natural laws of types and shadows, all mind-ing earthly things, since martyrdom ceased.

Falling away from oneness into hundreds of divisions. Falling away from truth, which gives light, into SPIRITUAL darkness, delusion, and confusion.

The author of this book has been proving the Sermon on the Mount over thirty years, which is practicing (Luke 10:1-12). Read it seven times.

The Sermon on the Mount (Matthew 5,6,7), is the key to the door of our Lord's four Gospels; most any of it is too strong a meat for any one today; before he has first heard and learned the Father's PREPARATION.

No man can practice our Lord's sayings, before he has first heard and learned God's power over all flesh; then we will have power of faith to prove Luke 10:1-12, and also Matthew 6:24-34.

A man who lives by faith knows what it means to not lay up treasures for the morrow. He will soon learn that it is a shame to mind earthly things (Philippians 3:18,19).

Yes he will soon know that it is a double shame to do any thing to support self, with a promised income of one hundredfold above the natural man's wages; but, remember with persecutions (Mark 10:29, 30).

This persecution we have not seen in our day because we have all been cradled to sleep by our blood kin and others in carnal security. All alike SPIRITUALLY deaf, dumb, blind and asleep (see Matthew 25:5,6).

The blind leading the blind is our terrible condition today. God's chosen elect people, and the murderous wolves, all asleep just alike.

But dearest beloved, we are all asleep, and nothing can WAKE us up but TRUTH; and it does not mean just a little truth, but it means the whole truth.

Millions of think-so believers have some truth, and also some good works mixed with sin: but our Lord says, he that committeth sin is a child of the devil (1st John 3:8).

But he that is born of the Spirit sinneth not, and he cannot sin because he has God in him, who is able to keep him and preserve him blameless (see 1st John 3:9; 1st Thesalonians 5:23).

This is the know-so salvation, ten million times greater than the think-so salvaton who are all living in slavery.

The writer has not begged or borrowed, or taken up a collection or worked with his hands (John 6:27), or bought, sold, traded or trafficked for a dollar for his support for thirty years, to prove Luke 10:1-12; and yet he has not the gift of the Holy Spirit.

God has a season and a set time for every purpose and work under the sun; and why should the writer try to force God to do for him what He will not and cannot do for others, before His set or appointed time; for His door is shut with a time key or He would not have warned us to wait (Habakkuk 2:2, 3; Revelation 3:7).

He says, by measure hath He measured the times, and by numbers hath He numbered the times, and He doth not move said measure until said numbers be fulfilled.

And His numbers in His prophetical season and time cannot be fulfilled before His prophetical vision is written and made plain so that the reader can read and run.

And this is what we all have been warned to wait for ever since the darkening of the sun and moon, 1780 A. D. and the falling stars. This we mention more than once because inspiration says, write the vision and make it plain.

Every sane man or any one who will read up and wake up will see when the sun turned as black as sackcloth of hair, that it is symbolical of the door of mercy being shut (Revelation 3:7).

For the sun is a type of our Lord and the moon a type of our Lord's bride, and the falling stars a type of us Israelites falling away from truth into SPIRITUAL darkness to the day this book fell into your hands.

There is a better day coming to every one that loves truth. This SAME PREPARATION saved millions of saints, who washed themselves and made themselves white in the blood of the Lamb (Revelation 7:14).

And this is the mysterious way they washed themselves in the blood of the Lamb; and if you do not understand it, it is because you are still asleep; and need to be woke up.

So be sure that you do wake up and then God will give you ears to hear, and eyes to see and an understanding heart, which will be all new.

The cry is all over the world today by the millions: "I see and I do believe;" I feel I am saved, I know the blood cleanses me from all sin," and at the same time if Paul was here, he certainly would weep over us all. (Please read Philippians 3:18,19).

Yes, the blood, the blood; Oh, how they sing, "The blood, the blood, the precious blood." And yet they have all died

in the past 140 years with all manner of horrible diseases; whereas no sickness or pestilence can come nigh a saint's dwelling (Deuteronomy 7:15).

And in our blind ignorance they were all preached into heaven: Yea, innocent and honest in our blindness, straining at a gnat and swallowing a camel; crying out in our sins, "the blood, the blood, cleanses me today from all sin."

I, with millions of others have said our prayers at night and the next day we worked all day at the bondson trade minding earthly things, full of wantonness, covetousness, and travail, looking upon the things that are seen; but perfectly satisfied for we have all been trained to just believe or say we believe and the blood is the cleanser.

But O vain man learn God's PREPARATION and wake up, and learn to wash, and cleanse, and purify, and make yourself white by the washing of regeneration in the blood, in the Word.

Is not the Word of God Spirit and life? Is not the WORD of our Lord the true BREAD that came down from heaven? Is not His Word flesh?

Does not our Lord say, except ye eat the flesh of the son of man and drink His blood, you have no life in you? Or, except you eat His WORD and PRACTICE the same, you have no LIFE in you?

He also says, whoso eateth my flesh (word) and drinketh my blood (practice my word) hath eternal life, and I will raise him up at the last day. He that eateth my flesh (word) and drinketh my blood (practice what I say) dwelleth in Me and I in him.

As the living Father hath sent me, and I live by the Father; so he that eateth me, (eat His WORD and PRACTICE it) even he shall live by Me.

This is that bread which came down from heaven : (whose word is the true bread, John 6:50) : not as your fathers did eat manna and are dead : he that eateth of this BREAD SHALL LIVE FOR EVER.

This is that BREAD which cometh down from heaven (the Word) that a man may eat thereof and not die. It is the Spirit that quickeneth ; the flesh profiteth nothing : but the words that I speak unto you, they are SPIRIT and they are LIFE (see John 6:63).

Dear reader, you can see and know that the words of the New Testament Covenant are all a dead letter, except we PRACTICE it ; our Lord says, His word is SPIRIT and it is life ; but how can we get the LIFE or SUBSTANCE out of the WORD when we FAIL to PROVE it ?

If the Word is flesh, if it is Spirit and life, we all know there is no life in the flesh without the blood ; therefore if we eat the WORD and PRACTICE the WORD, we drink His BLOOD, then we get Under the Blood, then we get Eternal Life, then we shall never hunger nor thirst for water, nor ever see death (John 6:27-63).

Then we are new creatures, old things have all passed away and all things have become new ; then we think alike : our words are all inspiration.

Then it is not I that liveth but Christ that liveth in me, so Paul says, Oh ! Oh ! How glorious, Hallelujah ! Oh let us now commence to praise Him for the glorious prospect before us ; which is all SPIRIT and LIFE.

So the blood is in the word, and the flesh is in the word, and the bread is in the word, and the washing, and the cleansing, and the purifying, and making white is all in the Word ; which is the blood, which is Spirit and life, all in the word ; for the word is God and God is a consuming fire. Hallelujah ! HALLELUJAH !

TWO KINDS OF VISIONS NATURAL AND SPIRITUAL WRITE THE VISION AND MAKE IT PLAIN

The Prophet Habakkuk says, Write the vision and make it plain upon tables (tablets) that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak and not lie: though it tarry, wait for it; because it will surely come, it will not be delayed.

Sanctify the Lord of hosts himself; and let Him be your fear, and let Him be your dread.

All visions of God's true prophets are inspiration of God and are profitable for us all who love truth. And this is the reason why the Lord says; Write the vision and make it plain.

Habakkuk, in his vision, saw the world's wickedness in his day; and God had it recorded, for it is a type of this sin cursed earth of this day.

He inquired of the Lord the reason why He allowed the wicked to devour the man that is more righteous than himself; for he says, thou makest men as the fishes of the sea, as the creeping things, that have no ruler over them.

They catch them in their net (their net is their bewitching speeches), they also gather them in their drags; because by them their portion is fat and their meat plenteous (Habakkuk 1st chapter). Behold, his soul which is lifted up is not upright in him; for the just shall live by his faith (Habakkuk 2:4).

But how can a man be a just man today when he is devoured by the man more wicked than himself? And how can a man live by faith when men have been Spiritually asleep for over 100 years, or since martyrdom ceased?

The prophet says here is a token of the near coming of the Lord; "that men shall be deceived in great numbers, that the land shall be barren of faith and the truth hidden."

Hear what the prophet Isaiah says, Hear, O heavens, and give ear, O earth, I have nourished and brought up children, and they have rebelled against Me.

The ox knoweth his owner and the ass his master's crib: but Israel doth not know, my people doth not consider. Ah sinful nation, they have provoked the Holy One of Israel unto anger. Your country, strangers shall make it desolate, your cities shall be burned with fire in your presence.

And the daughters of Zion are left as a besieged city without a shepherd (Isaiah 56:10,11).

Hear the word of the Lord, ye rulers of Sodom (or Babylon); the new moons and the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. Your appointed feasts my soul hateth: I am weary to bear them.

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Wash you, make you clean; put away evil doings from before mine eyes; so this is the condition we are in now (Isaiah first chapter).

The land is full of silver and gold, and no end of their chariots; the land is full of idols, they worship the works of their hands; cease ye from man, whose breath is in his nostrils. In that day men shall cast their gold and silver to the moles and bats (Isaiah 2nd chapter). Woe unto the wicked it shall be ill with him.

JERUSALEM A FENCED VINEYARD

My beloved hath a vineyard in a very fruitful hill: and he fenced it, and planted it with the choicest vine (Israel), and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

And now O inhabitants of Jerusalem, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? Where-

fore when I looked that it should bring forth grapes, it brought forth wild grapes?

And now I will tell you what I will do: I will take away the hedge thereof, and I will lay it waste; thorns and briars shall come up. This vineyard of the Lord is the house of Israel, and the men of Judah His pleasant plant: He looked for righteousness but behold a cry.

Woe unto them that join house to house and field to field, of a truth many houses shall be desolate. Woe unto them that rise up early in the morning to drink wine (this is Judah), the harp, the viol, the pipe and wine are in their feasts.

Therefore hell (the grave) hath enlarged herself without measure and the mean shall be brought into it. Woe unto them that call evil good and good evil, who put darkness for light and light for darkness, woe unto them that are wise in their own eyes, which justify the wicked for reward, DANGER AHEAD, BEWARE.

He will lift up an ensign to the nations from far, and will hiss unto them from the ends of the earth: and, behold, they shall come with speed swiftly: none shall be weary nor stumble among them; none shall slumber nor sleep.

Whose arrows are sharp, the horse's hoofs shall be counted like flint (see Revelation 9:16, 17); where two hundred million will be on horseback; and God is getting them ready now.

Their roaring shall be like a lion, it shall be like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light will be darkened in the heavens (Isaiah fifth chapter).

ISAIAH'S VISION OF THE LORD'S GLORY

An angel touched his lips with a live coal from off the altar, which took away his iniquity; also he heard the voice of the Lord, saying, whom shall I send? Then said he, here am I, send me.

This is what the Midnight Cry is for; first to hear it and wake up and learn it, and then run with it. Here am I, Lord, send me. Then said I, how long, Lord? And He answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate (Isaiah sixth chapter).

For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace. Of the increase of His government and of peace there shall be no end (in his 1000 year reign (Revelation 20:6)).

BUT BEFORE THIS THERE SHALL BE A TIME OF TROUBLE

For the leaders of the people cause Israel to err; and they that are led of them are destroyed. Through the wrath of the Lord of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother (soon this will be common). Men shall eat the flesh of their own arm: Ephraim (Great Britain) and Manasseh (America) shall eat each other in the siege (see Isaiah ninth chapter).

Therefore shall the Lord send among His fat ones leanness; and under His glory He shall kindle a burning like the burning of a fire. And the light of Israel shall be for a fire, and His holy one for a flame (see Hebrews 1:7); and it shall burn and devour His thorns and His briars in one day. (It is said three years).

The remnant shall return, even the remnant of Jacob, unto the mighty God for though thy people be as the sand of the sea, yet a remnant shall return or be saved. For the Lord shall hew down with terror, the high ones of stature, and the haughty shall be humbled (see Isaiah tenth chapter).

MODERN BABYLON MUST FALL
THE TYPES AND SHADOWS WILL SOON BE
FULFILLED

THE VISION OF ISAIAH

I have commanded my sanctified ones, I have also called the mighty ones for mine anger, even them that rejoice in My Highness. The noise of a multitude, a tumultuous noise of the kingdoms of nations (this is the ten horned beast (Revelation 17:12, 13) gathered together: the Lord of hosts mustered the host to battle.

They come from a far country, from the end of heaven, even the Lord, and the weapons of His indignation, to destroy the whole land. Howl ye; for the day of the Lord is at hand; it shall come as a destruction of the Almighty. Therefore shall all hands be faint, and every man's heart shall melt (who are not sanctified).

They shall be afraid for the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate: and He shall destroy the sinners thereof out of it.

TRULY THIS IS OUR WIND UP,
WHO WILL HEAR IT?

I will punish the world for their evil; therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of His fierce anger. They shall every man turn to his own people, and flee to his own land.

And every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword, (except all those who are sanctified, nothing can hurt them); therefore hear and learn the Father's

MIDNIGHT CRY

Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished. So this MODERN BABYLON shall be destroyed as MYS-

TERY, BABYLON, THE MOTHER OF HARLOTS of (Revelation 17:5) and shall be as when God overthrew Sodom and Gomorrah (Isaiah 13th chapter).

Many think this is not the MAN OF SIN, but not so. How art thou fallen from heaven O Lucifer, son of the morning? How art thou cut down to the ground, which didst weaken the nations?

For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: (see 2nd Thessalonians 2:3,4). Is he not the ten horned beast, the last ruler? Is not this Esau, the Mohammed power? (See Revelation 17:12,13).

He exalteth himself above all that is called God or that is worshipped; so that he as God sitteth in the temple of God (at Jerusalem), calling himself God.

And then shall that wicked be revealed, whom the Lord shall consume with the breath of His mouth, and shall destroy with the brightness of His coming: saith the King of kings and Lord of lords.

Prepare slaughter for his children for the iniquities of their fathers.

TWO KINDS OF JUST MEN NATURAL AND SPIRITUAL THE JUST SHALL LIVE BY FAITH FIRST NATURAL THEN SPIRITUAL

First the Old Testament of types and shadows, then the New Testament of the antitype and substance.

FAITH is the substance of things hoped for, the evidence of things not seen (Hebrews 11:1). Look not upon the things which are seen, for the things hoped for are the things which are invisible.

For the just shall live by his FAITH (Habakkuk 2:4); for that which is not of FAITH is sin, if ye eat not, or live not by FAITH it is sin (Romans 14:23).

And he that sinneth is a child of the devil (1st John 3:8,9); and for this cause I came into the world to destroy the works of the devil saith the Lord (1st John 3:8,9).

Therefore FAITH is the substance of things hoped for, the evidence of things not seen.

And he that saith, Lord, Lord, and provideth not the FAITH of Jesus Christ for his own, and especially for those of his own house, he hath denied the FAITH of Jesus Christ, and is worse than an infidel.

The foundation of the works of a just man is his FAITH in the Word of Jesus Christ, for His Word is Spirit and life.

And no man can see a spirit therefore blessed is the man who believeth and hath not seen, and yet he lacketh nothing, whose needs are all supplied (Luke 10:1-18); for he is a believer in the invisible.

This power of FAITH has been lost about 140 years; this is the old path we have all been warned to search for, for where there is no FAITH we can not please God.

In the Old Testament God gave us Abel, Enoch, Noah and Abraham as examples of FAITH. Abraham believed God, and it was accounted to him for righteousness; therefore he did all that God told him to do; which gives us a pattern to show that FAITH without works is dead.

Our Lord says, Why call ye me Lord, Lord, and do not my sayings? He that saith he knoweth Me and doeth not my sayings, is a liar and the truth is not in him.

But how can a man live by FAITH when this is the Father's season, a time of SPIRITUAL darkness, when the land is barren of FAITH and the truth hidden?

Why do we say, Lord, Lord, and at the same time mind earthly things? Just the same as the rich men or the biggest infidel in the world.

How can a man say, he is born of the Spirit and lives by FAITH, who minds earthly things, except he be fast asleep or out of his mind? Is not this confusion?

By FAITH, Joseph, who was sold into Egyptian slavery, spoke seventy languages, which gave him power to be chief ruler, under Pharaoh, over all the nation of Egypt all his life (Book of Jasher); a type of Christ, who will rule all nations for 1000 years on this earth.

By FAITH Moses and Aaron demonstrated God's mighty power over all flesh, by turning his rod into a serpent, and by making his rod swallow all the rods of Pharaoh's magicians.

Also in turning water into blood and blood into water; and causing the land to bring forth frogs and then God exterminated them in order to perform more miracles, to teach us His power over all flesh.

The Lord said unto Aaron by the mouth of Moses, to smite the dust of the earth, which he did and the dust became lice on man and on beast; this the magicians could not do.

Then the magicians said unto Pharaoh, this is the finger of God: but Pharaoh's heart was hardened; and the Lord sent swarms of flies by the hand of Moses and Aaron.

And again God sent a murrain among the cattle of the Egyptians and upon all their sheep, horses, asses and camels; and the cattle of the Egyptians all died but not one of the cattle of the children of Israel died.

Moses took ashes and sprinkled it towards heaven and it became boils breaking forth with blains upon man and beast. And the magicians could not stand before Moses because of their boils, for these boils were upon the magicians and upon all the Egyptians: just to give us a type of God's curses soon to come upon us all who mind earthly things (Philippians 3:18,19).

Again Moses stretched forth his rod toward heaven, and the Lord sent thunder and hail, and the fire ran along the ground which was very destructive. There was never anything like it before, but it did not touch the land of Goshen where the children of Israel dwelt.

Then Pharaoh sent for Moses and Aaron and said unto them, I have sinned this time, the Lord is righteous and I and my people are wicked.

Dear reader, are we not all just like these wicked Egyptians today, and has not God given us these examples for signs to teach us our stubborn hardheartedness?

Have our religious sects today all over the world any more power with God than Pharaoh's magicians had? When Pharaoh called for his magicians to do a miracle equal to the miracles of Moses and Aaron did he not expect to see it?

And the God of all power set these examples before us to teach us FAITH.

TWO KINDS OF WARS NATURAL AND SPIRITUAL

There are two kinds of warriors, the sinners under the natural bondson law, who say an eye for an eye and a tooth for a tooth, a hand for a hand and a foot for a foot (Deuteronomy 19:21); serve in the wars of their countries.

The earth is put into the hands of the wicked (Job 9:24), who are world lovers, money hunters, city builders, and will fight for it to the death, according to the law made for world lovers.

But the Levitical priesthood, which is a type of our Lord's followers, were under the covenant or law made for FREE SONS, and could have no inheritance on the earth, but their inheritance was wholly in God (Numbers 18:20-24). Therefore they were all exempt from war, for their duty was to serve in the tabernacle (Numbers Chap. 4).

No Christian can own houses, lands, or goods after he is born of the Spirit, because he is a new creature: old things are passed away; behold, all things are become new (2 Corinthians 5:17).

As soon as the new birth came at Pentecost, about 8000 souls, all with one accord sold houses, lands and goods and

divided it up, and ate it up, and had all things in common (Acts 2:44-47; Acts 4:32-37).

Then their new war, a new fight, and a good fight, called the fight of FAITH began; the law of good and evil, which the Father has set before us to hear and learn, was their preparation to bring them into the new birth.

Therefore the letter killeth, but the Spirit giveth life (2 Corinthians 3:6). The old natural sinful man in them died (Romans 6:6); so the new man Christ our Lord lived in them after Pentecost.

So all men who are not born of the Spirit of God are subject, under the bondson-law, to go to war, for God has made both laws, and the powers that be are ordained of Him on both lines.

The SPIRITUAL man is dead to all visible things, his life is hid with Christ in God; he is to be hated of all men, even by his Israelite brethren who live after the flesh, because of his freedom.

Because God has made it so in His types and shadows from wicked Cain and righteous Abel down to wicked Judas Iscariot and righteous John the Baptist: the one against the other.

God says through Paul, Honor the kings, governors and rulers, which includes presidents and all inferior officers; because we are all in the hands of the same Potter's power, Who has all power over the clay, to make one vessel unto honor and another unto dishonor, according to His choice.

So we are commanded to speak evil of no man, but to love one another, even our enemies; if they smite thee on thy right cheek turn to them the other also (Matthew 5:39).

This is not a pleasant thing to do, and is scarcely ever done since God's lambs for the slaughter were all martyred long, long ago; but the power of love in the new born SPIRITUAL babe can endure all things, which has been demonstrated or proven by the millions who were made perfect through suffering as their Captain was (Hebrews 2:10 and Revelations 7:9,14).

But God's season is here, the time of the end draweth nigh, and wars, earthquakes, famine and pestilences shall invade the land; peace shall be declared, but God says there shall be no peace. I make peace and I create evil. Shall there be evil in a city, and the Lord hath not done it? (Amos 3:6; Isaiah 45:7).

Today no one is saved, not even the elect. Our Lord says, except those days of tribulation (called the siege) be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened (Matthew 24:22).

The elect are His remnant; and all others will fight and kill until the cities be wasted without inhabitant (Isaiah 6:11), And not a man left to till the ground.

But the remnant, who are God's elect, He will bring them through the fire as soon as His preparation goes forth to wake them up and prove them as gold is tried in the fire; and this they will glory in, hallelujah!

And all others are bastard-saints who love their lives, who are God's enemies of His cross, of His scourgings, of His way of perfecting His vessels unto honor (read Philip-pians 3:18, 19).

TWO WAYS TO THINK NATURAL AND SPIRITUAL

AS A MAN THINKETH SO IS HE.

AS A MAN'S FAITH IS SO BE IT UNTO HIM

God was over 4000 years setting before us His two lines of good and evil works, and no man can choose the line of good works from the evil works except he first heard and learned them (John 6:44).

He first had to have a mind to hear it, then he had to have energy enough to make his mind to learn it—before he could settle in his mind which one to choose.

As a man thinketh so is he, therefore it is all in the training of the mind that opens the ear to hear a thing and learn it by the letter, and then prove it by practice.

So the word is SPIRIT and LIFE on the line of life, and the word is SPIRIT and DEATH on the profane unholy evil line of death.

It is written seven times: He that hath ears to hear let him hear. We all have ears and could hear if we had been trained, or had we trained our own mind to search the word.

We know naturally that no man can know a thing before he has proven it, which sometimes takes a great deal of energy.

And this will give us leisure of time to use our minds, for we have been living all our lives as bondsons with all the world in blind slavery (Matthew 25:5,6), without a freeson to open a man's eyes.

No man can see or hear when SPIRITUALLY asleep; for he is SPIRITUALLY deaf, SPIRITUALLY dumb and SPIRITUALLY blind; so this makes a man a SPIRITUAL blind fool who says he can see, hear and talk on the line of SPIRITUAL things.

Therefore we have the frog spirit, which jumps at a SPIRITUAL suggestion and concludes it is all right; without a foundation whereby to investigate it.

God says try the spirits. But how can we try them when asleep? And how can we wake up, before God's season or His time? And how can we know when His time has come to wake us up?

He says, at (Spiritual) midnight there shall be a cry made; so you must make up your mind that when this cry comes it will be written on tablets, and painted in a book.

And when you get this book you will see, if you have any of this think-so or feel-so religion, it is not the kind that the martyred saints had from pentecost down to about 1780 A. D.

But it is of the same frog-spirit-mind of (Revelation 16:13,14); which killed our Lord and millions of saints and

will help kill the 144,000 of our Lord's servants (Revelation 7:2-8) as soon as they are perfected and sealed (Revelation 6:10,11).

When you take leisure of time, after you have heard and learned our Lord's MIDNIGHT CRY you will have the same experience the twelve Apostles had and also the seventy.

The writer has visited Catacombs, which to him explains the (12th chapter of Revelations), how Jesus Christ fed them and nurtured them in these Catacombs, called wilderness, for forty two months or three years and a half; away from the face of the serpent, this frog spirit.

These Catacombs are called wilderness and were all made by the Word of God in every land where the heathen dwelt, for the Lord took out His bride from among all nations of the earth.

And while in these Catacombs for forty-two months He could teach them how to live on the word; and for over 1600 years He fed and nurtured them; which is the antitype of the old Mosaic wilderness life.

For where there are no types and shadows, there can be no antitypes or substance. In the old wilderness life of forty years we can see how easy God could feed a few millions of people without man or the arm of flesh.

Therefore He says, Cursed be the man that trusteth in man, and maketh flesh his arm; because He says, The flesh profiteth nothing; and this is the reason why He says prove all things.

Israel, the twelve tribes, bowed down to the golden calf in the wilderness and refused to repent, and God killed them all off but Caleb and Joshua and the children under twenty years of age.

This gives us a type of what our fore-fathers did who bowed down at the command of Pagan-Rome and made them help kill our Lord's bride, their own brethren.

And since that time we have been without a Spiritual teacher and a Comforter, therefore we read how He has warned us all to wait for this MIDNIGHT CRY.

And behold it is here, so read it and learn it and wake up and prove it, for to the pure all things will be pure after we wake up and prove up.

Then we will all hear, see, think, walk, work and talk alike for our tongues will not be set on fire of hell; but will be set on fire of love to be lambs for the slaughter according to our Lord's time and way.

And all this we will glory in, this we will love for all true Christians hate their old natural life to the death.

WRITE THE VISIONS AND MAKE THEM PLAIN. So see to it that you train your mind to get this strait-gate and narrow-road-power which has been lost for the past 140 years.

TWO KINDS OF PROMISES NATURAL AND SPIRITUAL MAN'S KIND AND GOD'S KIND

Take ten thousand articles written on the two and two, and the Spiritual article will always have the pre-eminence over the natural as far as the east is from the west.

Tongue cannot describe the vast difference there is between the natural broad road of misery and death, with hundreds of bewitched blind persuaders, all on the same road, lending a helping hand to force you with themselves into Eternal destruction, all in blind ignorance: and the SPIRITUAL narrow road to eternal life.

While in the face of all this, we have God's word, His sure promises which cannot fail, written on two lines; viz. the broad road, a type of death; and the narrow road, a type of life.

Many years have passed since we have heard much said about this strait gate and narrow road; because of our Lord's time which is His season to visit us with His jealousy, to fulfill His sure promise (Exodus 20:5).

All these years have passed and He has warned us to wait, and to let no man teach us, for all men are natural when SPIRITUALLY asleep and on the broad road to death.

And no natural man's word is reliable who tries to lead, guide, or teach SPIRITUAL things to his brother; who needs be woke up himself. (Proof Isaiah 56:10,11).

No wise men after the flesh are called, only by blind leaders; all men are blind, who are SPIRITUALLY asleep, and all men are SPIRITUALLY asleep who mind earthly things; and all men who mind earthly things are enemies of the cross of our Lord, whose end is death and destruction (Philippians 3:18,19).

No good promises are left on record for them: no place in the kingdom of holy priests and kings for them; no other course is given to us Israelites since pentecost, but Hell and destruction says Peter quoting the prophecy of Moses (Acts 3:22,23).

And these articles will help us to wake up, and clean up for the narrow-road Pilgrimage journey.

TWO KINDS OF RICHES NATURAL AND SPIRITUAL PERISHABLE AND ETERNAL

O! How foolish we Israelites have all been, after having much warning from God to let no man deceive us not by any means, in these days of falling away (2nd Thessalonians 2:1-12). Read it.

And have we not hired men that never knew God, to bewitch us so that we should not obey the truth? Therefore we have suffered many things for our foolish ignorance.

Having no teachers but those that live after the flesh, minding earthly things, we foolishly hired men to deceive us when we could read as well as they.

Is it not written, that the hireling knoweth not his master's business? And when the wolf cometh to kill his master's lambs he fleeth away?

And reading all this and much more (see Isaiah 56:10, 11), we have allowed ourselves to be bewitched by money hunters, until the land has become barren of FAITH and the truth hidden.

All that this world can think about for six days in the week, and talk about, even on their sabbath day, is money, money, money, which is the substance of the root of all evil; and we blasphemously call ourselves Christians. I was guilty, God knows.

Say, brother, can there be a sin on earth, with the one exception of sinning against the Holy Spirit which shall not be forgiven unto men (Matthew 12:31), that is equal to the root of all evil? And can there be any wealth on earth equal to the root of all good?

Has not God set before us two lines of good and evil characters? Is it not written that He giveth to them that are good in His sight wisdom, knowledge and joy and eternal life and immortality in the end?

Did He not say to the sinner that He would give travail (labor), or make a money hunter out of him on the line of damnation?

Dear reader, have we not all had this same travail to gather and heap up this filthy lucre which is the substance of the root of all evil?

But listen, and hear or read what James tells us about it. He says, Go to now ye rich men, weep and howl for the misery that shall come upon you.

Your riches are corrupted, and your garments are moth eaten.

Your gold and your silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasures together for the last days.

Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in the day of slaughter.

Ye have condemned and killed the just; and he doth not resist you.

Be patient, therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and the latter rain.

Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh (James 5:1 to 8).

Dear brethren, just think how far away from the Lord we have drifted, since our Lord's ministers, who were a flame of fire were killed.

And what have we all been doing ever since, but gathering up filthy lucre, which is all vanity, for these last days.

And what is our reward, after suffering death here; sometimes of days, weeks or months and sometimes years of horrible affliction. And then we die sometimes worse than beasts, because of sin.

And this is only the beginning of what we sinners will have to endure after judgment when the wicked dead are resurrected.

For then they will have to endure the pangs of the torture of the second death, especially if they have taken the mark of the three unclean spirits like frogs (Revelations 16:13, 14).

So, dearly beloved, what can I say to help you to wake up and investigate the matter, and forsake the old perishable works of vanity, which gives nothing but two deaths and misery.

And learn the old lost and hidden paths which gives us the true riches, that we have lost since we have hired men to bewitch us all alike.

TWO KINDS OF PERFECTION NATURAL AND SPIRITUAL THE TYPE AND THE ANTITYPE

Noah was a just man and perfect in his generations (Genesis 6:9).

All sacrifices of peace offerings unto the Lord to accomplish his vow, or a free will offering in beeves or sheep, shall be perfect.

There was a man whose name was Job, and he was a perfect man in his generation (Job 1:1). A pattern of patience.

Behold, God will not cast away a perfect man, neither will He help the wicked doers. All men are wicked who mind earthly things. Proof, see Philippians 3:18, 19.

Mark the perfect man, and behold the upright: for the end of that man is peace (Psalms 37:37).

The path of the just is as the shining light, that shineth more and more unto the perfect day.

Thou wilt give him perfect peace, whose mind is stayed on Thee: because he trusteth in Thee (Isaiah 26:3).

THE END OF TYPES AND SHADOWS. AND NOW COMES THE SUBSTANCE

Jesus Christ says, Be ye perfect even as your Father which is in heaven is perfect (Matthew 5:48).

Unto the rich young ruler, who claimed that he kept all the commandments that the Lord mentioned, Jesus said, One thing thou lackest; if thou wilt be perfect, go and sell that thou hast, and give to the poor, and come and follow Me; and the young ruler went away sorrowful (Matthew 19:21, 22).

Jesus said, Father sanctify them through thy truth: thy word is truth. As Thou art in Me and I in Thee, that they may be one (made perfect) in us (John 17:17, 23).

Paul said, I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable, and perfect will of God (Romans 12:1, 2).

He further says, that God gave some, apostles; and some, prophets; and some pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Till we all come to the unity of the faith, and of the knowledge of the Son of God, unto the measure of the stature of the fullness of Christ (Ephesians 4:11, 12, 13).

Finally brethren, Farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you.

Let us therefore, as many as be perfect, be thus minded: and if in anything ye be otherwise minded, God shall reveal even this unto you. Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing (Philippians 3:15, 16).

That the man of God may be made perfect thoroughly furnished unto every good work (2nd Timothy 3:17).

For the law of carnal works made nothing perfect (Hebrews 7:19). Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness (Romans 4:4, 5).

Where is boasting then? It is excluded. By what law? of works? Nay; but by the law of FAITH. Therefore we conclude that a man is justified by FAITH without the deeds of the law. Do we then make void the law through faith? God forbid: yea, we establish the law (Romans 3:27, 28, 31).

Paul also says, May the God of peace, make you perfect in every good work (holy works of FAITH under the law of faith, Hebrews 13:21; Romans 3:27, 28).

James says, let patience have her perfect work, that ye be perfect and entire, wanting nothing. If ye fulfill the royal law according to the Scripture, Thou shalt love thy neighbor as thyself, ye do well: but if ye have respect to persons, ye commit sin (James 1:4).

Therefore no man can fulfill that law and own houses and lands and goods, but a perfect man who owns no earthly treasure, and has received the new birth of SPIRIT and FIRE, he is a perfect SAINT, he cannot sin, he can have all things in common as the Pentecost saints had (Acts 2:44); and he can love his neighbor as himself, but no other.

Herein is our love made perfect that we may have boldness in the day of judgment, because as He is so are we in this world.

Therefore He is our perfect example; and we must be as holy as He is and as perfect as He and our Father in heaven is perfect (Matthew 5:48).

This PERFECTION is the strait gate into the narrow road; this perfection is the pearl of great price; this perfection is the old lost hidden PREPARATION that we have been warned to search for, which is the key into this strait gate and narrow road.

And this MIDNIGHT CRY will wake us up, and when woke up, we preachers will be surprised with amazement to see that we have been only SPIRITUAL somnambulists walking and talking in our sleep, all deaf, dumb, blind and asleep SPIRITUALLY.

Then truthfully we will say, ignorance hath no charms and sin hath no immortality.

THE WORKS OF A PERFECT MAN

A perfect man is a worker with Jesus Christ (2nd Corinthians 6:1), he is bought with a price, he is not his own. He is a living sacrifice, a whole burnt offering, he is a lamb for the slaughter, meet for the Master's use (Luke 10:1 to 12).

As Christ was three and a half years on this earth, not having a place to lay His head, so also is he (Luke 14:33). Millions of His followers were as perfect, even as He is perfect (Matthew 5:48).

For Christ is all, all in all to a perfect man, they all lived alike by faith, in the words of Christ, who hath all power over all flesh.

They all lived in the antitype of the old Mosaic wilderness life, who could make no provision for the flesh; whose clothing never waxed old for forty years; who drank water out of a rock, which rock was Christ.

A perfect saint's work is holy FAITH works, for he lives by the law of FAITH (Romans 3:27, 28). He is a new creature, old things have all passed away and all things have become new (2nd Corinthians 5:17).

When that thing which is perfect is come, then that which is in part shall be done away. This thing which is in part, is the old natural Schoolmaster of types and shadows, which is our heavenly Father's PREPARATION to bring us to Christ (Galatians 3:24).

They were like Job, perfect in patience; therefore they were perfect like their Lord, when tempted they never opened their mouths (yield not to temptation for yielding is sin); and he that sinneth is a child of the devil (1st John 3:8).

But no perfect man can sin, for when the Holy Spirit comes into a man he has the new birth, then he cannot sin (1st John 3:9).

Then he cannot be sick, then he cannot starve; God fed a few million of Israelites in the wilderness for forty years and not one ever starved.

The Father fed the whole tribe of Levi from the time they entered into the wilderness to the time of John the Baptist, and they never starved.

Jesus Christ, the antitype of all this eating, fed all of His followers, an innumerable multitude, for over 1700

years; and not one ever starved, or ever saw death (John 8:51).

All the Father's works are perfect and all of His Son's works are perfect; therefore, except the Lord builds the house they labor in vain that build it.

Therefore the Father's PREPARATION is perfect, and when the sinner hears and learns it, it cleanses, purifies and makes him white (Daniel 12:10).

The Father then sends him to His Son, Jesus Christ, a living sacrifice, holy, acceptable, to be no more conformed to this world.

Peter says, every one purifies his soul by obeying the truth.

OBEDIENCE IS BETTER THAN SACRIFICE

TWO KINDS OF DESTINATIONS A KINGDOM OF GLORY AND A LAKE OF FIRE AND BRIMSTONE

It is not all of man to live, neither is it all of man to die, and especially a sinner who dies and goes to hell, and then what?

The word "hell" means the grave, and all sinners wake up naked before God, to be cast alive into a lake of fire and brimstone to be destroyed according to their wicked deeds.

This is the second death, AND TEN THOUSAND TIMES WORSE THAN HELL, THE GRAVE; which many people make so much ado about.

All men are sinners who mind earthly things, so Paul says, because they hate the cross of Christ, they would rather kill than be killed.

They lean on the arm of flesh, they trust in man for work and money to feed their belly-god, whose end is this lake of fire, which will destroy us all who fail to wake up.

If Paul was here today he would weep over us all who

mind earthly things, and yet they killed Paul, they cut off his head and millions of others for doing likewise.

And now since our Lord's tarrying, to the fourth generation, is coming to an end, and His MIDNIGHT CRY has come to wake us up, you will soon see the wolves thirsting for blood more fiercely than ever.

READ WHAT PAUL SAYS ABOUT OUR RELIGION, AND IT IS NO LIE; see 2nd Timothy 3:1 to 5, read it seven times and get all the good out of it; yes, if we could think and consider for a moment how we have been schooled by blind educated men, and cradled to sleep;

We would rest neither day nor night until we would have the Father's PREPARATION to wake us up, that we might inherit eternal life, instead of going into a lake of fire called the second death to be destroyed eternally.

Because cursed be the man who trusteth in man, when it is written that the gold and silver and the cattle on a thousand hills are mine, saith the Lord.

And the earth and the fullness thereof is mine, and all power is mine in heaven and earth, and all power is mine over all flesh; therefore I command thee, if thou lackest anything ask of me and I will supply all your needs.

Go wash you, make you clean; go sell what thou hast and give to the poor, and be clean; for blessed are ye poor and woe unto you rich. For the poor receive me gladly after they wake up, but the rich I send away empty (Luke 1:53).

For whosoever there be among you that forsaketh not all that he hath he cannot be my disciple (Luke 14:33). This doctrine has not been taught since martyrdom ceased about 140 years ago.

And Satan is today living in our temples which should be clean and holy for our Lord; wholly cut loose from the worldly things which bind us, as a little new born babe is cut loose from its mother;

But instead, our house (bodies) which should be God's temple, we have made into a den for money changers who

buy, sell, trade and traffic for gain; a den for thieves and robbers.

And with all this wicked filthy lucre traffic in us, we have over two hundred man-made disciplines, and call ourselves Christ-like, and have millions of followers;

And as far as coveteousness, which is greed for gain, is concerned, we have all been nurtured in school, and out of school, in church and out of church, at home and abroad, on land and on sea alike.

All on the broad road, deaf, dumb, blind and asleep SPIRITUALLY, with a think-so or feel-so religion under strong God-sent delusions, believing a lie, to be engulfed in a lake of fire and brimstone in the end.

And it is reasonable enough to see, when we read up and wake up and know that God has warned us of this season; that this is a time of sleeping, a time of falling away, and a time of SPIRITUAL darkness.

Also a season of a famine of the hearing of the word of the Lord (Amos 8:11, 12) when men shall be deceived in great numbers, when the land shall be barren of FAITH, and truth shall be hidden.

So our strong God sent delusions have all come upon us for this one reason, viz., because we took no pleasure in the word of warning, which is the word of truth;

Which says, now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him, that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word as from us, as that the day of Christ is at hand.

Let no man deceive you by any means: (but alas, alas, see what we have done); for that day shall not come except there come a falling away first, and that man of sin be revealed, the son of perdition (2nd Thessalonians 2:1 to 12); who is he? Has this man of sin ever been revealed to any one yet?

Can a double-minded man who minds earthly things see before he is woke up? Therefore get the MIDNIGHT CRY

and help others to get it; it will clean your house, for it is the word written on two lines of good and evil characters.

The Word is sharp, it will cut you loose from the unholy broad road to a lake of fire and destruction; and give you the pearl of great price, which is the key to the Strait Gate and Narrow Road to life and immortality. What better can we ask for?

Therefore let us see to it, for we are today all sinners alike, slumbering and sleeping all alike, deceived and being deceived all alike;

But the MIDNIGHT CRY will wake us all alike, and we will wash up and clean up and dress up and the Father will send us to His Son Jesus Christ all alike (John 6:44).

And He will baptise us with Spirit and Fire and come into us and teach us all alike, and we will shine as the stars of heaven forever and ever.

ONE HOUR IN THE LAKE OF FIRE

If one could be rescued and healed after spending one hour in the lake of fire he certainly would never forget it.

One hour is only a part of God's time for millions of souls who have died and who will die in the near future, who will have to weep and wail and gnash their teeth;

And cry for a drop of water to cool their parched tongue, but the powers that be will refuse them; and it is awful! awful!! awful!!! to think of it.

And why is it, why is it man will sacrifice all his soul's energy, and all his time and talent for filthy lucre, to satisfy the god of his belly; which is all vanity and vexation of spirit? only to get in return the second death in the lake of fire with the devil and his angels.

Say, Behold, Read up, and wake up, for we have slept long enough; and stop and take a little rest and think about it. For it is so horrible, it is almost an incomprehensible, unfathomable problem to solve.

But who dares to blame our Creator when He has so kindly set before us, good and evil, life and death, a blessing and a cursing, under two lines, viz., the law of slavery made for bondson filthy-lucre-whoring sinners, money hunters (1st Timothy 1:9-10);

And the law of faith made for free-sons, called sons of God (Romans 8:14): who are judges (1st Corinthians 2:15) and to be made kings and priests (Revelation 1:6); who are workers with our Lord in this life, whose income is one hundred times more than he can earn by hard work with travail; for God giveth to all men the desire of their hearts, for He knoweth the hearts and minds of all men.

But, but, here we linger trying to serve God and Mammon (money) the love of which is the root of all evil, the very root that causes us to weep and wail and gnash our teeth day and night according to our deeds.

And Oh dear brother, can we find fault with a merciful God when we stop and think how mean we have been for not quitting worldly vanity, and putting on our Lord's yoke and proving it?

For He says, "My yoke is easy and my burden is light."

But apparently we would rather burn in the lake of fire and brimstone than to prove His word, and the only way to know a thing is by practicing it.

PROVE ALL THINGS; hold fast that which is good (1st Thessalonians 5:21).

This is our time and God has given us this life and His old Covenant for the natural man, called our schoolmaster, to bring us to Christ for our perfection in love, truth and mercy to make us like unto himself.

ONLY ONE KIND OF SPIRITUAL PEOPLE
ON EARTH TODAY,
AND OUR LORD SAYS, THEY ARE
ALL SPIRITUALLY ASLEEP
MATTHEW 25:5, 6

We find only one class of Spiritual people today, and they are all Spiritually asleep, blind and ignorant of the fact; they all seek their salvation from a mourner's bench, or an anxious seat, or a dip or a pouring of water under the law of types and shadows, or seeking for the spirits, which gives them a feeling or a think-so religion.

All religion on the earth today is man-made, and not one ever came from the Father, so Christ said in John 6:37, 39, 40, 44, and 65; read them all and wake up; for no man can prove a thing when Spiritually blind.

Pure and undefiled religion is to do what Christ said to His disciples, leave your nets (which is our manner of earning our temporal living) and come and follow Me, and straightway they went.

Come unto Me all ye that labor and are heavy laden and I will give you rest; go sell that thou hast and give to the poor, and come and follow Me and I will give it all back to you, good measure pressed down and shaken together and running over, shall men give into your bosom (Matthew 19:21; Luke 6:38). For all power is mine over all flesh.

There are over 200 man-made religions and none of them practicing what our Lord says, or the prophets say thou shalt do, or thou shalt not do: we have listened to man and do just the opposite to what our Lord says (Matthew 6:24 to 34).

Our Lord came to destroy the works of the devil; who is the cause of man, the sinner, the bondson slave, called the wicked husbandman, to have to eat his bread in sweat and sorrow.

But when our Lord came with His New Covenant of love, He says, Come unto Me all ye that labor and are heavy laden and I will give you rest (Matthew 11:28).

Labor not for the meat which perisheth but for that meat which endureth unto Everlasting life (John 6:27). This people shall shine as the stars of heaven for ever and ever.

But who believes it today? Do not all who call themselves believers today get man's blind idea? And how can they have any other, before they hear and learn this Father's PREPARATION and wake up? for no man can see in the dark when asleep.

And this is the reason that the present day religions, which have many names, are all of the same kind, all blind to the fact that we desire to help our Lord to prepare food and raiment to supply our needs. (Read Luke 10:1 to 12).

Much of these man-made religions come from seeking spirits, all outside of our Lord's New Testament Covenant, which are spirits of devils; so God says (see Revelation 16:14).

But the old pentecost religion is not to be found since the wicked bondson professors or religion, even our own forefathers, helped to kill the first and last saint. And God will make this same wicked frog-like spirit help kill us, or be killed.

But what advantage will it be to me if I help to kill a thousand men, and will then shortly be killed myself? for it is written, that the Lord will soon empty the cities and the earth left without inhabitants and not a man left to till the ground (Zephaniah 3:6).

ONLY ONE KIND OF MERCHANTS THEY ARE ALL NATURAL SINNERS

All men who buy, sell, trade and traffic for gain are merchants and lovers of this world; all hirelings, as well as the merchants, are called wicked husbandmen by our Lord (Matthew 21:33 to 41).

It is written, cursed be the man that trusteth in man and maketh flesh his arm; his end is destruction, his god is his belly; and he is blind and asleep to the fact and needs to be woke up to see his horrible fall from the light.

It is also written, the merchant that occupieth his merchandise with robbery, the more they deck their cities, their houses, their possessions, and their own persons: The more will I be angry with them for their sin, saith the Lord. (2nd Esdras 16:47, 48, Apocrypha).

A MERCHANT shall hardly keep from doing wrong; and an huckster (retailer) shall not be freed from sin. Many have sinned for a small matter: and he that seeketh for abundance will turn his eyes away.

As a nail sticketh fast between the joinings of the stones, so doth sin stick between buying and selling (Ecclesiasticus 27:2 Apocrypha).

He that hath given forth upon usury and hath taken increase; shall he then live? He shall not live: he shall surely die (Ezekiel 18:13).

Moreover the words of the Lord came to Ezekiel saying, the city sheddeth blood, and thou art become guilty, thou hast defiled thyself, therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

Behold, the princes of Israel, every one were in thee to their power to shed blood, in thee are men that carry tales, they commit lewdness, thou hast despised mine holy things and hast profaned my sabbaths.

In thee have they taken gifts to shed blood, thou hast taken usury and increase, thou hast greedily gained of thy

neighbor by extortion, and have forgotten me, saith the Lord. Therefore have I smitten my hands at thy dishonest gain, and I will consume thy filthiness out of thee.

And the word of the Lord came again unto me saying, Son of man, the house of Israel is to Me become dross: All they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of the silver, this is the wicked husbandman of this day.

Therefore thus saith the Lord, God: Because ye are all become dross, behold I will gather you into the midst of Jerusalem as they gather silver and brass and iron and lead, and tin, into the midst of the furnace to blow the fire upon it to melt it;

So will I gather you in mine anger and in my fury, and I will leave you there and melt you; Yea, I will gather you, and blow upon you in the fire of my wrath and ye shall be melted.

And the word of the Lord came unto me saying, son of man, say unto her, thou art the land that is not cleansed, nor rained upon in the day of indignation.

There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey, they have devoured souls; they have made widows, they have put no difference between the clean and the unclean.

Her princes in the midst thereof are ravening wolves, they shed blood to get dishonest gain. And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord God, when the Lord hath not spoken.

And I sought for a man among them that should make up the hedge, and stand in the gap, before Me for the land that I should not destroy it: but I found none.

Therefore have I poured out mine indignation upon them I have consumed them with the fire of my wrath: their own way have I recompensed upon their own heads, saith the Lord (Ezekiel 22nd chap.).

This is the condition our world is in today, this is a type of the wicked husbandman which our Lord says He will miserably destroy when He comes. This prophet has made it very plain what the antitype is, sure and certain, for we are truly guilty of all he says.

So God's wise man tells us the thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun (Ecclesiastes 1:9). So this is the new, the antitype of the old.

For that which hath been is now; and that which is to be, hath already been; and God requireth that which is past.

Moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, and iniquity was there. I said in my heart concerning the estate of men, that God might manifest them, and that they themselves are beasts (Ecclesiastes chap. 3).

Truly, truly we are drifting down the stream of death and destruction. As it was in the days of Noah, and in the days of Sodom, having no fear of God before our eyes, so shall it be in the days of the Son of man (Luke 18:26, 27).

THE SPIRITUAL CONDITION OF THE WORLD TODAY; ITS CAUSE AND EFFECT IN BRIEF

The Spiritual condition of the world today is prophetic blindness (Isaiah 56:10, 11). A season of slumbering and sleeping, and this causes Spiritual darkness, which has no light at all, and makes us all infidels alike, having no legal right to judge any man.

While the Bridegroom tarried they all slumbered and slept, and we ought to know that He has not come yet. And if He would come now for His Bride and his servants, He certainly would find us without having on the wedding garment.

But on the contrary, a mess of all kinds of naked sinners, all Spiritually slumbering and sleeping. For the natural man is supposed to be asleep at midnight.

Therefore this is God's prophetic MIDNIGHT CRY which He has warned us all to wait for. Therefore the prophet says to you and me; woe unto the man who desires the day of the Lord: to what end is it for you? Shall not the day of the Lord be darkness, and no light in it at all? (Amos 5:18, 20.)

Is it not written, that these signs shall follow them that believe? You ask, what signs? Ans. Heal the sick, raise the dead, cast out devils, restore sight to the blind, cleanse the lepers, and do all the works our Lord did and still greater works.

These works the Pentecost Saints did, and they said that these signs followed (Mark 16:17; Acts 2:42, 47).

So dear reader, when you see a people that can do all these things, then you will see sinless saints, made perfect. Then we will also see fierce wolves (in human form) in sheep's clothing devouring the lambs among them.

Then we will see our own flesh and blood taking the mark of the beast, and lend a helping hand to kill, as our forefathers helped kill the Lord's Bride; then they will kill this little company of 144,000 Israelites, just as they killed the Bride (Revelation 6:11).

But before this can take place we have to hear and learn to come out and not take the mark of the beast or die. But all those who will get this MIDNIGHT CRY, and hear it and learn it, will wake up and choose life, and our Lord says He will raise him up at the last day;

For when God pours out His seven vials of wrath upon the people it will be upon them who never woke up out of their blind SPIRITUAL SLEEPING and fallen away condition, and He says, they will not repent (Revelation 16:8, 9).

But those who do wake up and make the sacrifice to live for Christ only, the Lord accepts his sacrifice, because His Father's SCHOOLMASTER, the law of good and evil, has

opened his eyes to see and leave the broad profane line of death, and to choose the holy clean line of life.

Then the Father sends him to His Son, because he has washed himself by the word and is clean; his house is swept and garnished, he opens the door for the reception of his new Guest, the Lamb of God, to come in, Who forgiveth all our iniquity, this is the baptism of the Holy Spirit and Fire.

This is the new birth, old things all pass away, and all things become new. He has sacrificed the old nature for the new, the perishable for the Eternal, to be a judge in place of being judged (1st Corinthians 2:15).

He is also given a new head and a new mind to prove what is that good, and acceptable, and perfect will of God (Romans 12:1, 2).

He then has a new mouth, and a new tongue, a tongue set on fire of love, instead of a mind, and a mouth, and a tongue talking when sound asleep.

JUST STOP AND THINK OF A SOMNAMBULIST (a sleep walker) walking and talking in his sleep, trying to get men into the kingdom of heaven.

It is written, Let your light so shine that they may see your good works and glorify your Father which is in heaven.

But how can we have light when it is a prophetic day of Spiritual darkness, and we are asleep and blind.

Millions of educated professing believers have traveled over land and sea with hundreds of man-made disciplines, all walking and talking in their sleep (see Isaiah 56:10, 11).

Millions of dollars have been spent to build sectarian colleges and churches for the spread of over 200 different man-made doctrines by somnambulists having the frog spirit (Revelation 16:13, 14).

Just think of a blind man trying to open the eyes of a blind man, when God warned us to wait for His MIDNIGHT CRY and to allow no man to deceive us by any means.

Has He not declared that this Christ should not come,

except this falling away come first, and that man of sin be revealed, the son of perdition?

And because we have failed to take pleasure in His word which is truth, He has sent us strong delusions that we might believe a lie and all be damned (2nd Thessalonians 2:1 to 12).

It is not too much for us to believe that we who think we see, are blind Spiritually, walking and talking in our sleep.

Brother, let us hear God prove it, for He says, His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter (Isaiah 56:10, 11). Does not this take us all in? You may say this is not for us. Please read Ecclesiastes 1:9; 3:15.

Have we not all been dumb dogs which cannot bark? Can a man tell his best friend how to repent when he is asleep?

Can God call a man to preach who is as dumb as a dumb dog which cannot bark? And God says this is our condition. Will God send a man in His vineyard to preach before His time to send forth His MIDNIGHT CRY, when He says, WAIT? (Daniel 12:12).

So dear brother, I know a man to whom God gave leisure of time to search for over ten years, to find out these old lost and hidden ways. But God having a season and a time for all things, He could not give him this light only according to His set time. For His time key will open the door.

Therefore we have all been warned to wait; and now it has come and it will wake up all those that will hear it; and our Lord says, He will raise him up at the last day.

ARE THERE ANY OF THE
LORD'S FOLLOWERS TODAY?
IF THERE ARE, WHO ARE THEY?
AND WHERE ARE THEY?

When our Lord came He took out a bride from among the wicked husbandmen of every nation, kindred and tongue; an innumerable company (Rev. 7:9); she is a Spiritual bride (Rev. 19:7).

She learned to follow in his footsteps, to live His discipline (see His sermon on the mount) and do His works, and suffer martyrdom, and to love not their lives to their deaths (see Rev. 12:11).

They were all judges (1st Corinthians 2:14, 15); they had rest or leisure of time to be schooled by the Comforter, Who led them into all truth, they had no need of any other teacher (1 John 2:27). And they were made kings and priests unto God (Rev. 1:6; 5:10).

They were called free sons, they had been born again, born out from among the bondsons who are called sons of perdition (see Galatians 4:19-30). They were new creatures, old things had passed away and all things became new (2nd Corinthians 5:17).

Before their new birth they were all blind to Spiritual things but afterwards they had more wisdom than Solomon, they also had more power with God than Elijah, Daniel, the three Hebrew children and all the old patriarchs combined.

For it is written that the least in their Lord's kingdom was greater than any man who came before their Lord's birth who only had the natural birth of their mother; therefore they were called sons of God (Romans 8:14).

As it is written, all of these old patriarchs received a good report through Faith, but received not the promise: God having provided some better thing for us, that they without us should not be made perfect (Hebrews 11:39, 40).

THE BROAD ROAD CURSINGS AND
THE STRAIT GATE BLESSINGS
INTO GOD'S NARROW ROAD, AND
FEW THERE BE THAT FIND IT

CURSED be the man that trusteth in man, and maketh flesh his arm.

CURSED be the man that refuses God's blessings and follows after cursings (Deuteronomy 11:26, 27, 28).

CURSED am I, if I fail to hear and learn and practice our Lord's New Commandment, which says, little children, love one another.

CURSED be the man that says Lord, Lord, and fails to do all the Lord says, for He says, if ye love me you will do all I tell you.

CURSED be the man who has no ear to hear Spiritual things, this catches us all since martyrdom ceased.

CURSED be the man that hateth the words of the Lord, because they are sharper than any two-edged sword, cutting to the dividing asunder of soul and spirit, and of the joints and marrow (Hebrews 4:12).

CURSED am I, and all others who shirk from duty; who say, God helps them that helps themselves.

CURSED is he that holdeth on to this world's goods, because the Lord says, whosoever there be among you that forsaketh not all that he hath, he cannot be My disciple (Luke 14:33).

CURSED be the man that loveth this world or the things of this world. How dwelleth the love of God in him? (1st John 2:15); and did He not curse it? (Genesis 3:17).

CURSED is every man today that loves God's cursings and hates His blessings; he can never wake up.

CURSED be the wicked, for he shall do wickedly, and none of the wicked shall understand.

CURSED be all men living under the Ten Commandment law not made for the righteous; but for all manner of wicked sinning, whoring murderers, so Paul says (1st Timothy 1:9, 10).

CURSED are the millions who have died thinking they will be saved in judgment, when God says, My people are destroyed for lack of knowledge (Hosea 4:6).

CURSED are the millions today who put darkness for light and light for darkness; who say they are saved when their hope is a strong God-sent delusion (2nd Thessalonians 2:1 to 12).

CURSED was I when I preached and did not practice our Lord's sermon on the mount, which is the key to His four Gospels. (Read Matthew 6:19 to 34).

CURSED be the world in these latter days, for God says, they shall wax worse and worse.

CURSED be the man that covets his neighbor's wife, his ox or anything his neighbor has.

CURSED be the man that buys, sells, trades, or trafficks for gain, who begs, borrows, or labors for the meat which perisheth (John 6:27).

CURSED be the man that taketh usury from his neighbor; shall he live? No, he shall surely die for these abominations (Ezekiel 18:13).

CURSED be the merchant that occupies his merchandise with robbery; the more he decks his houses, his cities, and his own plantation, the more the anger of the Lord is kindled against him.

CURSED is the huckster who shall hardly be freed from sin; for as a nail sticketh tight between the joinings of the stones; so doth sin stick close between buying and selling.

CURSED be the man that will not hear and practice all these sayings, for he can never find the strait gate into the narrow road of Eternal life.

CURSED am I if I hide any light the Lord giveth me; for His deaf, dumb and blind people have no light, no

wisdom, and no knowledge; for how can a man solve a problem or know a thing when asleep?

CURSED am I if I love not my brother though he hate me and persecute me and say all manner of evil against me falsely for Jesus' sake.

CURSED am I if I fail to cry aloud and spare any man, not even myself, for we are all sinners alike until we wake up and learn the Father's whole catalogue of sin; then we can quit sin and be a saint, clean and white.

CURSED are we all if we gain the whole world and lose our own souls.

CURSED am I, if I sell this book and use one dollar of the money for food and raiment, after paying the printer, binder, shipper and agents who have no faith in God as all spiritually blind men are, for I have light.

CURSED be the man who makes debts and cannot pay them, for he is no lover of truth; but

BLESSED be the man who trusteth in the Lord, for He has all power over all flesh, and supplieth all our needs.

BLESSED be the righteous, for they shall understand, for they are purified, made white and tried (Daniel 12:10).

BLESSED be the sinner who will hear and learn of the Father, right now, His PREPARATION written and divided on two lines, viz., good and evil, life and death, blessing and cursing, and will choose life and get the New Birth.

BLESSED be one and all that will read up, wake up and wash up, and will have on the wedding garment, holy, clean and white when the Lord, the Bridegroom cometh.

BLESSED is he, who loveth reproof, he is one of God's elect, for he will die for the truth as it is in Christ Jesus (Matthew 24:22; Isaiah 65:8, 9; Zechariah 14:2).

BLESSED be the man who will read this article and will hear and prove our Lord's MIDNIGHT CRY; he will wake up and see the reason why we have never seen the powers of the saints demonstrated.

BLESSED be the man that waiteth, and cometh into the 1335 days, saith the Lord to Daniel, that when He shall

have accomplished to scatter the powers of the holy people, then the end shall come (Daniel 12:7, 12).

BLESSED be they that will hear and learn this Message of the Father, and be drawn by the Father to be among His 144,000 of His Holy Servants, all Israelites; and not one sealed yet (Revelation 7:1 to 8).

BLESSED be the man who will learn the Lord has a season, a time, a set time for every purpose; therefore He shut the door of mercy with His time key until about the fourth generation since He opened the sixth seal (Revelation 6:12).

BLESSED is that man who will train his ears to hear and wake up, for old things must pass away and all things must become new.

BLESSED be the sinners when woke up who will see how far we are living from the old pentecost power.

BLESSED be the man who will wake up and learn that our Lord came to take out a bride, which has been done since pentecost down to about 1780 A. D.; all purified, made white and tried as gold is tried in the fire (Revelation 3:18).

BLESSED are we when we can see the reason why prophecy has to be fulfilled first, before our Lord's servants can be purified, made white, sealed and killed as the Lord's bride were (Revelation 6:9, 10, 11).

BLESSED is the man who is one of Christ's elect, who will be numbered among God's servants, the 144,000 saints (Revelation 7:1 to 8).

BLESSED be the servants and the bride also, when the Lord cometh; He will have millions all saved from sin, who will have one discipline, one faith, one Lord, one baptism and one power, therefore Christ is all.

BLESSED be the millions who were martyred, whose works will follow them, for the signs followed them; which demonstrated God's power until all were killed.

BLESSED are we, who leave the root of all evil and choose the root of all good.

BLESSED is he who will train his ears to hear and learn the MIDNIGHT CRY, for it will put him on the strait gate line into the narrow road, where only few there be that find it.

No subject should be so interesting as the warning prophetic voice which says, search for the old paths. The prophet never could have warned us to search for these paths if they had not been hidden.

This broad road we all know something about, for we have all been trained in various ways in order to fulfill Paul's prophecy of 2nd Timothy 3:1 to 5; and every one that loves truth will read it and find a perfect likeness of our Spiritual training since we all fell asleep.

BLESSED be the man who is a lover of the word, which says, thou shalt not owe any man anything but love; love thy enemies and bless them.

BLESSED be the man that will not give that which is holy unto dogs; so listen to this: are we not all dogs when Spiritually blind? See what the prophet Isaiah says about it (Isaiah 56:10, 11).

BLESSED be the man that will read this little book and find the pearl of great price, though the gate be strait and the road narrow he will run with it as soon as he learns it (Habakkuk 2:2, 3).

BLESSED be the man who will find no fault with this book; he shall shine as the stars of heaven forever and ever.

HOW TO PRAY

The Lord taught us how we should pray after pentecost, after they sold houses, lands and all goods (Matthew 6:9 to 13); for He came to fulfill all things which are natural; and when He prayed He did it audibly or no one would have known how to have written it (John 17:17).

But in Matthew sixth chapter He told us to go into our closets and shut the door and pray to Him Who is in secret, and He that seeth in secret shall reward you openly.

So, dear reader, remember there is a great difference in a man who was never born again and one that is; after pentecost they had the Spirit of the Lord and the Father and the Comforter, all three in one in them; and is it not sufficient proof that we have never been born the second time when we pray with the door of our closet open?

Are we not God's house if we are born again? If it is true that God is in us, do we have to pray audibly to get Him to hear us? Is not this one of the many proofs, that we must be woke up to see our ignorance?

Is it not written, that we are all antichrist, who confess not that our Lord has come in the flesh? Is it not sufficient proof that none, no not one, who prays with his closet door (mouth) open, with a loud voice, that He (God) has never come into us? When He has all power over all flesh, would He allow such a thing in His holy temple?

Dear brother, let us not be deceived, for God is not mocked; but this is downright mockery; and every man who believes he gets a prayer answered at any time proves it is a strong God-sent delusion.

And this is the hidden mystery of this day. How can a man do otherwise than the wrong things when SPIRITUALLY asleep? How can a man hear and see and talk with a tongue of inspiration when asleep (Matthew 25:5, 6).

Why do not the so-called saints cleanse the lepers, give sight to the blind, and feed the poor by the thousands and cast out devils, as our Lord did? And why are there none stoned, whipped, imprisoned, and killed by torture, sword and fire, as the old pentecost saints were?

I'll tell you why, because the door of mercy was shut with God's time key when the last martyr was killed. And millions have been trying to open it ever since, but alas, alas, God calls us thieves and robbers, for this is a season of darkness and no Spiritual light at all.

And one of the proofs is that all sects are living in their natural house and pray to God up in heaven audibly, as under the law of types and shadows.

But we must remember that when our Lord comes into a man, THAT MAN is an entire new creature, and all old customs pass away and all things become new. No man can say the Lord's prayer with money in his pocket.

These are they, when they need anything they ask of God and not man, these are they who live off the altar as the Levites did, whose altar is a type of Christ.

Therefore this prayer which our Lord gave to His poor saints, could not labor for perishable things (John 6:27) after pentecost, no more than the Levites;

For they could have no inheritance on the earth, they were free sons, called sons of God (Romans 8:14); their inheritance was in God (Numbers 18:20-24); and God the Father and the Son and the Holy Spirit had come into them to dwell in them forever, and to lead them into all truth, and to teach them all things.

Therefore He sitteth in secret, and they pray or talk to Him in secret and He rewards them openly. It is written, Every spirit that confesseth that Jesus Christ is come in the flesh is of God; but all others are antichrist (1 John 4:2, 3).

How can a man confess that God is living in him (John 17:17, 20, 21) and be praying or talking to Him audibly?

Is it not a proof that we have been living all our lives fulfilling prophecy, under the law of types and shadows and a season of slumbering and sleeping, waiting God's time to wake us up?

This little book called the MIDNIGHT CRY will not only wake us up; but our Lord says, all that will hear it and learn it will come to Him and be washed, cleansed, purified and made white, and be drawn by the Father to Him for His baptism of Spirit and Fire.

Then we will learn our Lord's secret place and prayer, then we will have FAITH akin to that of Elijah; yea, and moreover, FAITH akin to our Lord and all His followers.

It will open our eyes to find the old lost hidden paths that we have been warned to search for.

It will heal all our sicknesses, so that we shall never see death; it will keep famine and all kind of pestilence from our door, when this latter siege comes, which will be very sudden upon us all when it comes:

But we shall be hid away with Christ in God after we receive His power from on high to live by FAITH, and raise the dead and never see death, and do all the works our Lord ever did and also His disciples, who did greater works than He did.

All lovers of truth will have this little book that hear of it, for they are God's elect; and if it was not for His elect this little book would never have been written. Well, Hallelujah, all glory to Him.

WARNING AGAINST OVER TWO HUNDRED MAN-MADE THEORIES

No man can afford to risk his eternal destiny on any man's theory.

No man can be wise, who never takes leisure of time to investigate the condition that the world is in SPIRITUALLY, seeing over 200 organized divided sects.

No man is fit to bring up children who has no SPIRITUAL foundation for training his children according to the Father's word, called a SCHOOLMASTER to bring us all to His Son Jesus Christ alike.

No man should be so stupid minded as to join a spiritual organization and live and die in it without a knowledge of its future destiny.

No man is fit to live, who is a preacher or even a Bible student, who never proved himself to see if he be in the FAITH of Jesus Christ, doing the works of Jesus Christ.

No man is any better, who can read his Bible and who will hire such men to cradle him to sleep in carnal security, with the very same spirit the devil beguiled mother Eve with.

No man can ever see God's face in peace except he first learns the Father's catalogue of sin and death, also His holy catalogue of good and life and repents of his evil life.

For this repentance means cutting loose from the things which are seen and living on the narrow road of FAITH, for that which is not of FAITH is sin.

For no man can be a sinning saint after he has repented, for there are no sinning saints; we ought to see that it is written that the just shall live by FAITH (Habakkuk 2:4).

But how can a hireling preacher live by the law of FAITH and take a salary at the same time? And does he not teach his congregation to eat their bread under the law of works, which God made for the unjust man, for sinners and whoring murderers?

Is it not high time to read up and wake up when we see over 200 religious sects, every one of which is living and doing the same thing?

This is what opened my eyes when I proved to myself that I preached a theory and I practiced a lie and deceived my hearers, for I had no FAITH until I went out on the 10th chapter of Luke and proved it to hold good today as well as in the days of the disciples of Jesus Christ when He was on this earth. Read it for yourself.

Then I learned that we (that means all professors of Christianity that live since the sun turned as black as sackcloth of hair, Revelation 6:12) have been deaf, dumb, blind and asleep according to Matthew 25:5 since about 1780 A. D., when the last saint was killed.

And the MIDNIGHT CRY is here to wake us up, only read it and learn it as Christ says, and He and the Father will do all the rest (John 6:37 to 40).

CHRIST IS ALL THAT WE TAKE HIM FOR, BUT MONEY IS ALL TO A SINNER

Out of darkness comes the light (Colossians 1:13). To know a thing is to prove it and to prove a thing is wisdom; and to prove nothing about Spiritual things is to know nothing (see Luke 10:1 to 12).

Every man that believes the above statement, that Christ is all, all in all, is God's wise man, and this faith purifies him and makes him pure even as He is pure (Matthew 5:28).

The gold, silver and the cattle on a thousand hills are all His, the earth and the fullness thereof are all His (Haggai 2:8; Psalms 50:10; 1st Corinthians 10:26), and all power is given unto Him over all flesh (Matthew 28:18). Therefore Christ is All.

It is written, without Me ye can do nothing; but through Me ye can do all things (John 15:5; Philippians 4:13).

I make good and I create evil; can evil befall a city and I not do it? when I am King of kings and Lord of lords and have all power over all flesh? We must hear, learn and remember that this PREPARATION went forth soon after our Lord began to teach; but His hearers only learned it in the letter and after pentecost they put it into practice.

For our Lord's bride had this same PREPARATION set before them that will wake up our Lord's servants (Revelation 7:1 to 8) and make them as perfect as His bride was made perfect.

Christ says, come unto Me all ye that are heavy laden and I will give you rest; these are the same words He said to His bride.

So, dear reader, you must remember that our Lord was speaking to a people who knew His preparation; a people who had leisure of time to hear and learn; who had been

taught the Father's two and two; they knew the difference between the law of FAITH WORKS and the law of carnal works of vanity.

When our Lord said, put My yoke upon you and learn of Me, and labor no more for the meat that perisheth, they had to learn it; because ye are not your own, Paul says, you are bought with a price, be ye not servants of men.

They understood this language far better than we do today for they knew that a Christian had to be an antitype of the Levitical priesthood, which could have no inheritance on this earth, and had to live off the altar, a type of Christ (Numbers 18:20 to 24).

So Christ is all, He is our food and raiment, He is our Spiritual light right now shining out of a dark midnight.

Woe unto the man that desires the coming of the Lord, to what profit is it to him? Is it not a time of darkness and no Spiritual light in it at all?

Is it not true that the PREPARATION will have to go forth to wake up the people before light can come to them? What can we know when asleep?

Can a man prove a SPIRITUAL problem when SPIRITUALLY asleep? But when a man commences to get his SPIRITUAL eyes open, it is because he loves truth, then our Lord, knowing his thoughts, puts a desire in him to prove this light (Luke 10:1 to 12).

But this light is first made manifest in the type on the holy line of free sons who represent faith, read the seventh chapter of Hebrews seven times, for it is like apples of gold in pictures of silver.

Christ is all after we have been washed by the word and purified and made white and drawn to our Lord by His Father.

He then gives us His new birth; He baptises us with His Spirit of love which is like unto fire.

He comes into us to comfort us and to lead us into all truth, and to teach us all things; for truly He is all in all;

for no sickness or disease can come near us, much less into us.

He will walk in us (2 Corinthians 7:16), He will be our mouthpiece, and His love will cast out devils, and His Spirit in us will raise the dead and do all He says do.

He will speak through us with tongues of inspiration, for these tongues of ours which are set on fire of hell, which no man can tame, will be a fire of love (James 3:6).

TO THE PURE ALL THINGS ARE PURE; LET GOD BE TRUE AND ALL MEN LIARS

The words of our Lord are Spirit and life; because they are truth, but there is no SPIRITUAL life in the word which is a lie.

Millions of people living in God's season which is a time of SPIRITUAL darkness, are straining at a gnat and swallowing a camel, pharisee like (Matthew, 23rd chapter).

Millions are putting good for evil and evil for good, while thousands are claiming there is no evil, all things are good; making God a liar and the foundation of truth a lie.

But let God be true and all men liars which say there is no evil, all such are fulfilling prophecy which says man shall put darkness for light and light for darkness, bitter for sweet and sweet for bitter.

He also says men *shall* be deceived in great numbers, they *shall* wander from sea to sea, and from the North to the East, they *shall* run to and fro to seek the words of the Lord, but they *shall not* find it (Amos 8:12).

Say, dear reader, are all these *shall*s a pack of lies? Our Lord says, while the Bridegroom tarries they *shall* all slumber and sleep until MIDNIGHT, then there *shall* be a CRY made; say, brother, is this *shall* a lie?

Can a man be pure and good when asleep? Can a man be SPIRITUALLY good and make our Lord a liar? (read Matthew 25:5, 6).

Can there be any worse wickedness in the earth than a deceived SPIRITUAL deceiver? and especially a blind man trying to get on God's narrow road when asleep; when but few there be that find it.

Is it not written, cursed be the man that trusteth in man, who leans on the arm of flesh? Will we not have the number 666 when sin comes to her full of divided quarreling sects?

Were there any divisions among our Lord's bride which were the innumerable multitude (Revelation 7:9)? Will there be any division among our Lord's 144,000 servants at the time of their sealing? No, no, such a thing cannot be (John 17:17, 21).

ONLY ONE THING WORTH LIVING FOR AND ONLY ONE TIME TO LEARN IT

The one thing needful is to first hear and then learn of God the Father, what He will have us to do that will make us perfect like Himself.

Only one thing worth living for and that is to hear and learn the Father's foundation of Salvation and Damnation and then we can choose life and live.

All things which have a beginning have also an ending, except the life of a sinner who has washed himself and is made pure, clean and white, and has received the new birth.

He is then built into a dwelling place, a temple for God to live in forever; he has eternal life which has no end, he is immortal in the resurrection of the just. This is something that endures without an end, think of it; and why not possess it.

Oh! let us put our mind to work and wake up, and prove up, and wash up, and clean up and be white; and then we can open the door and He will come into us and we will sup with Him and He with us.

Then He will lead us into all truth and teach us all things; and if He teaches us all things, then truly we will all be like him. Then our Lord's prayer will be answered in behalf of His servants, as it was in behalf of His bride when He said, Father, sanctify them through Thy truth, Thy word is truth. As I, Father art in Thee, and Thou art in me, that they may be one in us (John 17:17, 21).

Therefore the Father never sends a man to His Son, before he is washed by the Word, and is cleansed and purified and sanctified wholly, by the Word, and made as white as snow all by the Father's Word.

Then the Father sends him to His Son that he may receive his new birth, then he is baptised with the Spirit and Fire (Matthew 3:11). Then he will have power with the Lord to be tried as gold is tried in the fire.

Then he will walk in the same old path that the martyred saints walked in for over 1700 years; and nothing could hurt them, neither could lions nor fire devour them.

These are they, after they heard and learned this PREPARATION of the Father, found one pearl, and they took it and hid it in a field (kept it a secret in their heart); and went straightway and sold all they had and bought that field (Matthew 13:44). About 8000 pentecost saints did this very same thing and had all things in common (Acts 2:44 to 47 and 4:32 to 37).

And millions of others found this pearl of great price the same way, which opened the strait-gate-way into the narrow road of eternal life.

And today only few there be that will find it; the 144,000 who are His servants who are of the elect will be sure to find it, but not many others.

SO LET US WHO LOVE TRUTH, BE WISE AND WAKE UP.

A TIME TO WAKE UP AND CLEAN UP, AND GET READY, FOR THE BRIDEGROOM IS COMING

One hundred and forty years have rolled away and God's season of total SPIRITUAL darkness has not expired, but the end has to come at its appointed time to wake us up; by measure hath He measured the times and by numbers hath He numbered the times; and He doth not move nor stir them, until said numbers be fulfilled. (2nd Edras 4:37 Apocrypha.)

And we all know if a friend comes to take us away on a journey, how hard it is to wake us up at midnight, for it is not natural to be woke up at that time.

But at this present time, SPIRITUAL MIDNIGHT, a CRY is made, BEHOLD, the BRIDEGROOM COMETH, go ye out to meet Him.

Can any one dare to think about meeting the Lord before washing, purifying, and making himself clean and white? Can we be so foolish as to think that we can appear before our Lord without having on the wedding garment, which is as white as snow?

And how can a man know how to wash himself, cleanse and purify himself, make himself white without spot or blemish and sanctify himself, when being SPIRITUALLY asleep all his life? absolutely impossible.

Millions have been destroyed for lack of knowledge, not knowing they were deaf, dumb, blind and asleep. Millions who are living today are trying to think they are looking for the coming of the Lord; but are still looking after filthy lucre, SPIRITUALLY blind and far past redemption.

For it is written, Woe to the man who desires the day of the Lord; to what profit shall it be to him? Shall not the day of the Lord be a day of darkness and no light in it at all? (Amos 5:18, 20).

But look out from this time on, for procrastination is the thief of time; and midnight is certainly a time that men love to sleep naturally, and all natural things are a type of Spiritual things.

So the two and two characters on the Father's holy and profane line, is a looking glass to one and all who will hear it, and learn it, to see how to cling to the Holy line, and abandon, quit, cut off and wholly sacrifice the filthy lucre line.

This will start us into the Strait-gate-way on the narrow-road-line, which only the clean, spotless white and holy can find; this is bringing forth fruits meet and worthy of repentance.

This means that every one that will hear and learn this MIDNIGHT CRY, the Father will draw him to our Lord, and He will raise him up at the last day. (John 6:44, 45).

ONLY ONE TRUE WAY TO REPENT

Only one way to come to Jesus Christ; and that way the Father has predestinated before the foundation of the world. He was over 4000 years setting before us two lines of characters.

God gave Adam two sons, Cain and Abel, to start these two lines; Cain was a soil tiller, a city builder and no doubt a world lover, a type of the wicked husbandman of today (Matthew 21:33 to 41).

God set this wicked Cain line before us, whose works are all vanity and vexation of spirit, a type of sin and death, to show us the result of Adam's disobedience, the end of which is everlasting destruction (Ecclesiastes 1:1-3).

This wicked line of bondsons represent lovers of themselves, covetous, liars, murderers, whoremongers and all manner of human demons; and God made a law and gave them six days out of every seven to eat their bread in sweat and sorrow; but no one ever kept that law before Jesus Christ came, read it (1st Timothy 1:1, 2, 3).

This wicked line of types and shadows ends with wicked Judas Iscariot, who sold his Lord for money then hanged himself; they would rather kill a man than be killed.

But Abel, whom Cain killed, was a lamb to be slain from the foundation of the world, a type of Jesus Christ and all His followers who were His bride, who were killed as He was, over 140 years ago.

And ever since that time we have all been slumbering and sleeping, all Spiritually blind, fulfilling prophecy.

Abel also represents the judges, prophets, priests and kings that were good from king David to John the Baptist, who was killed to please king Herod's wife; read Hebrews the eleventh chapter.

We must all remember that the Old Testament scriptures are only types and shadows, and no man could commit a willful sin before Christ came (John 15:22).

NOW LEARN HOW TO REPENT

Here we see that Cain represents the wicked bondson law made for murderers, a type of two deaths see second death in Revelation twentieth chapter.

And we see how Abel represents the holy law of FAITH works made for sons of God (Romans 8:14), also for judges (1st Corinthians 2:15) and kings and priests (Revelation 1:6; 5:10) who never saw death (John 6:50; 8:51).

Now comes the Father's schoolmaster, a teacher, a holy cleanser, a purifier, to make the Lord's house white before He can come into it (Daniel 12:10).

We must first hear and learn the Father's PREPARATION, His MIDNIGHT CRY; and read up and wake up, for Jesus says, that every one that will hear and learn it will come to him and He will raise him up at the last day (John 6:44, 45).

When we look upon the things of the Most High there are two and two, the one against the other, life against death and good against evil, the sinner against the Godly and the Godly against the sinner (see Deuteronomy 30:15 and Ecclesiasticus 33:14, 15 Apocrypha).

Here are about fifty articles in this little book of good and evil characters; when you hear or read them and learn them, the good line which is holy, clean and white, and sanctified by the word, will make us all of one mind and one heart (John 17:17, 21).

And this holy line of characters so far exceeds the profane unholy line that Jesus Christ says, when a man will hear and learn of the Father (this preparation) he will come to Him (Christ) and He will raise him up at the last day (John 6:45).

He will raise him up because he has chosen the holy, clean life line and sacrificed the unholy, profane line of sin and death.

This is REPENTANCE, this is the washing of regeneration by the word, this is our SCHOOLMASTER to bring us to Christ (Galatians 3:24).

This will make us a living sacrifice, a whole burnt offering, a lamb for the slaughter and meet for the Master's use and turned loose among wolves.

Then will come the new birth and the enduement of power to do His works, then we have no need of a man to teach us, then old things all pass away and all things become new.

Then we can do our Lord's works, then His signs will follow us as they did the pentecost saints, then we can glory in tribulation, hallelujah! for nothing can hurt us, hallelujah!

And this is what the MIDNIGHT CRY will do for us if we learn it, and Christ will raise us up at the last day, HALLELUJAH!!

HOW THE LORD TAUGHT FAITH TO THE ISRAELITES TO MAKE THEM THE TYPE OF THE PENTECOST SAINTS

As Moses lifted up the serpent in the wilderness, even so must the Son of man (Jesus Christ) be lifted up: that whosoever believeth in Him should not perish, but have eternal life (John 3:14, 15).

But we must remember that God had redeemed Israel out of Egyptian bondage of real slavery, a type of us Israelites today, all running late and early hunting a living, having no faith in God's power over all flesh.

So God took them out of His bondage where He had put them for nearly 250 years; and put them in a dry desert called wilderness, where He fed them on food from heaven, and gave them water to drink out of a rock, which rock was Jesus Christ, for forty years.

These things He did to teach rest and give leisure of time to the pentecost saints, and all of His followers for over 1700 years as well as us today, also His power over all flesh to supply all our needs without any of our help, for no man could do anything for forty years in the wilderness life.

And we must remember these Israelites numbered several millions, for there were thirteen tribes of them; and they were all in a helpless condition, just like a little new born natural babe is today, and they were a perfect type of salvation, wholly saved from care.

For the little new born babe cannot even turn its little hand over or use its little arm of flesh to help to support itself, even so helpless were they in the wilderness journey for forty years, eating bread from heaven; for cursed be the man that trusteth in man or in the arm of flesh.

This gives us a type of the true bread from heaven (Jesus Christ), and every one who eateth of this bread shall

never hunger, nor thirst, and shall never see death (John 6:48, 50, 51, 58).

Therefore our sacrifices are only filthy rags in comparison to Eternal life, so let us see the proof of it, when we count the cost.

Many people have a great deal of trouble about counting the cost before they have heard and learned the Father's PREPARATION and wake up, and come to the knowledge of the value of His hidden pearl of great price.

And this is his filthy lucre swine-pen sacrifice, which opened the prodigal son's eyes to see his condition (Luke 15:3 to 32), for no man can see when asleep, and then he all of a sudden got through with all trade and traffic for gain;

He stopped running to and fro for filthy lucre, he quit sowing and reaping and gathering into storehouses, he woke up to the fact that he could be a free son king instead of a bondson slave;

He heard and learned the new commandment law of Jesus Christ which is the law of faith, which is the law of love, which casteth out all fear, and gave him power with God to do His work.

And his SACRIFICE is the abandonment of the bondson traffic of this world of works of vanity and vexation of spirit, in which he labored days, weeks, months, and year in and year out, up hill and down hill, through thorns and briers, thistles and nettles, envy and malice, hunger and cold, at home and abroad, on land and on sea.

Having travail under the law made for sinners and unholy slaves, who murder and do all manner of wickedness, so Paul says (1st Timothy 1:9, 10); whose God is their belly, who glory in their shame, and this takes me in as well as all others who mind earthly things (Philippians 3:18, 19).

Paul wept over this class of people for he saw their end was destruction, and if he was here now, he would weep

over all those today who would be so stupid as to not get a copy of the Lord's MIDNIGHT CRY;

So that he could read up and wake up and give up this old bondson's swine-pen traffic which brings all manner of sickness, pains and miseries untold, and two deaths.

The first death is the grave, which is only a shadow of the second death, which comes at the great judgment day, when all sinners will appear naked before God and the holy angels (without the robe of Christ's righteousness) to be cast into the lake of fire and brimstone; this is the second death.

And on the other hand we can have power akin to Elijah, who lived by faith, feed the poor, and raised the dead; and as Daniel who shut the mouths of lions, and the three Hebrew children who quenched the violence of the fire; all for you and me (see Hebrews 11th chapter), and this was under the law of types and shadows.

So the Pentecost saints did all the miracles that we read of in the 11th chapter of Hebrews, for the least in the Father's kingdom was greater than any man born of woman, for they were all born of the SPIRIT.

THE VALLEY OF DECISION

Dear reader, are you ready to decide for weal or woe? Do you want salvation from all sin? Do you have a desire to know how to meet our Lord in peace? Then follow peace with all men, and holiness, without which no man shall see the Lord.

The Lord says, Ye shall be holy: for I the Lord your God am holy. And Paul says, I beseech you brethren, by the mercies of God, that ye present your bodies a living sacrifice, HOLY, acceptable unto the Lord (Romans 12:1, 2).

No offering can be acceptable unto the Lord, except it be clean, without spot or blemish, which means holy.

It is written also in the book of Daniel 12:10, many shall be purified, made white and tried; and millions of our

Lord's bride have fulfilled that scripture (Revelation 7:13, 14).

Our Lord says, No man can come to Me except the Father which hath sent me draw him, and I will raise him up at the last day. Therefore it is written, that we must first be taught of the Father how to be clean, pure, and made white, before we can be sent by the Father to His Son.

Therefore His house (our bodies) must be holy, swept clean and garnished before the Father can present us to His Son for the new birth, which is baptism of Spirit and fire.

So this plan of a sinner coming to Christ is like many other things which has been hidden from the noble, the wise and the prudent, who live after the flesh, since the wolves slaughtered the last of the saints about 140 years ago.

And since the old path has been hidden or lost, we, who call ourselves believers in Jesus Christ, have made over 200 disciplines or paths, all called by different names to fulfill prophecy (Revelation 17:3 to 5);

And not one among them that has the Father's plan, which is His schoolmaster to wash, cleanse, purify, and make white us filthy-unwashed-unholy-world-loving-sinners, is clean and white, no not one.

And this is good proof that our Lord's sayings in Matthew 25:5, 6, means just what it says, viz., "While the Bridegroom tarried they all slumbered and slept. And at MIDNIGHT there was a CRY made, Behold, the Bridegroom cometh; go ye out to meet him."

This present time is Spiritual midnight and no man can be ready to meet the Lord before he has heard and learned the Father's preparation.

No man can see His face in peace without holiness, no man can be changed in the twinkle of an eye from mortality to immortality except he has been made white and tried.

No man can meet Him and see Him as He is, Whose eyes are like a flame of fire, Whose robe is as white as snow, and be like Him without the Father's PREPARATION.

And this has been the Father's season, a time to fulfill His prophecy, which is mentioned many times in this book.

And as the Lord's bride has made herself ready (Revelation 19:7) about 140 years ago; her Lord has been tarrying all these years, even to the fourth generation, which is now about expired (Exodus 20:4, 5).

Therefore it is midnight, when He said there should be a cry made to wake us up, and wash us and make us white. Awake, awake, put on thy strength O daughter of Zion, put on thy beautiful garment, the wedding garment.

Arise, shine for thy light is come, for the Glory of the Lord is come, the preparation which we have been warned to wait for has come (Isaiah 60:1, 2).

And this PREPARATION is for our Lord's servants, the 144,000 Israelites of Revelation 7:2 to 8, see Revelation 6:10, 11, and others of their brethren that shall be killed as they were.

So do not get sore or scared, dear reader, at this killing process, for none of our Lord's bride ever saw death, yet they were tried as gold is tried in the fire (Revelation 3:18).

And the same preparation which it took to perfect them, it will take to perfect us, and our Lord is our pattern, who has all power over all flesh. And says, He will cast none away whom the Father will send to Him (John 6:37, 38, 39), and He will raise them up at the last day.

He has promised to bear our afflictions, and no sickness shall come near our dwelling, His house, which is our bodies; and how can the enemy bring sickness into our Lord's temple? Is He not a consuming fire? Can fire burn fire? Can God's natural fire burn Jesus Christ in His temple, whose temple are we, if it be holy (1st Corinthians 3:16, 17)?

So time is short and this can be called the valley of decision, procrastination is the thief of time, and he (Satan) will rob us all of eternal life if we fail to wake up and heed this call.

A GREAT LIGHT SHINING OUT OF GROSS DARKNESS

A searcher of hidden SPIRITUAL truth, has been diligent day and night, searching the word to find out the reason why the land has become barren of FAITH and the truth hidden.

And in the search he has found out the reason, viz., because it is so written that God has a season and a time for every purpose and every work under the heaven (Ecclesiastes 3:1).

And this is an eye-opener, called the MIDNIGHT CRY, a looking glass to see how filthy one will get when asleep SPIRITUALLY, all his life.

The prophets have warned us of this season, long before martyrdom ceased that the Lord would send us a famine in the land, not of bread nor of water, but a famine of the hearing of the word of the Lord.

He also says, men shall wander from sea to sea, and from the North to the East, to seek His word and they shall not find it (Amos 8:11, 12). So this is that great light, which has now been discovered shining out of great darkness.

Think of our prophetic state for the past 140 years all asleep, and millions having a perpetual sleep, Jeremiah 51:39-57; I will lay thy cities waste, thou shalt be desolate; for thus saith the Lord, the daughters of Babylon are like a threshing floor, it is time to thresh her; her harvest is soon to come for she is about to fall; therefore the cry says, come out of her my people.

According to prophecy there is no SPIRITUAL light at all (see Amos 5:18-20). For it is the Lord's season, or time of SPIRITUAL wickedness in high places (Ephesians 6:12);

A time of SPIRITUAL sleeping, falling away from doing all our Lord says do; see the sermon on the mount, also Luke 12:33; and 14:33.

Falling away from the word, for God says, we shall not find the word; therefore we have no Spirit and fire as the pentecost saints had (see Acts 2:4).

No foundation of FAITH to which to add God's good works of virtue, knowledge, temperance, patience, Godliness, brotherly kindness, and charity, which is, love our neighbor as ourselves.

Then we can heal the sick and never be sick, raise the dead and never see death, feed the poor and never go hungry, give sight to the blind, and cleanse the lepers and cast out devils; for God's love has no fear, for God is love, which is a consuming fire.

Therefore natural fire cannot burn God nor His temple in which He lives, which is our body, before His bride or servants are made as perfect even as He is perfect (Matthew 5:48).

Then He gives the body to the beasts, or to the devouring flames; like Stephen they all fell asleep, and their spirit, which had been made like unto Him (Jesus), went to Him who baptised them with His Spirit and fire.

Dear reader, remember we are all sinners alike, for we have never seen a sinless saint in all our life; and this is that GREAT LIGHT which went out about 140 years ago when God opened the sixth seal of Revelation 6:12; which this little book tells about.

God has two classes of people to be immortal, viz., the bride which made herself ready about 140 years ago (Revelation 19:7);

And the servants of our Lord, who are SPIRITUALLY asleep, and who are the 144,000 (Revelation 7:3, 4). And they must wake up before they can be purified, made white (Daniel 12:10) and sealed (Revelation 7:1-8).

And this MIDNIGHT CRY is God's book of PREPARATION which we have all been warned to wait for (see Habakkuk 2:2, 3, 4). It is God's book of visions, the word rightly divided as God has set it before us;

Which says, look upon all the works of the Most High, and there are two and two—one against the other, life against death and good against evil, the sinner against the Godly and the Godly against the sinner.

These two lines run parallel with each other from Adam to Christ, over 4000 years of Bible history; which are only types and shadows of the two destinations, which is our SCHOOLMASTER, OUR PREPARATION to bring us to Christ (John 6:44, 45).

THE VITAL SPARK, THE NEW BIRTH AND FOUNDATION OF PERFECTION GOSPEL OF JOHN 6TH CHAPTER

The foundation of salvation is to get the Vital Spark; and the foundation of the Vital Spark is FAITH in the Word; and to have FAITH in the Word is to eat the Word, for the Word is meat indeed; yes the Word is flesh indeed. for it was made flesh, even the flesh of Jesus Christ.

Therefore the Word is Spirit and life (John 6:63); if you have FAITH in the Word, you will PRACTICE the Word, then you have proved the Word, then you have the Spirit of God in you, which is life.

For the body, the flesh, without the blood is dead, so in likewise is the Word a dead letter without putting it into PRACTICE.

It is written, "he that believeth on Me hath everlasting life," if he does all that Jesus Christ says do, and that means work for Jesus Christ and not for self (John 6:27).

For why call ye Me Lord, Lord, and do not the things which I say (Luke 6:46)? If ye say ye know Me and do not My works, ye are liars and there is no truth in you (1st John 1:4).

But if ye believe in Me, if My words abide in you the works that I do ye shall do also, and greater works than these shall ye do (John 14:12).

THIS FAITH IN THE WORD IS THE VITAL SPARK

When we hear the Word, if we love it, we will eat it, which is bread, which is flesh, which is meat which came down from heaven, which is Blood, which is Life when we PRACTICE it.

And every man that hath eaten this Word hath also eaten this flesh, which is His Word; and when he has PRACTICED this Word he has drank His blood, which is SPIRIT and Life; therefore he shall never see death.

Truly this is the Vital Spark, which quickens us into this new life, then old things all pass away and all things become new.

The corn of wheat must first be planted into the ground and die before it can be quickened into a new life and bring forth grain fruit (John 12:24).

Paul says, knowing this that our old man (our old nature) is crucified with Him (Christ), that the body of sin might be destroyed, that henceforth we should not serve sin (Romans 6:6), for he that is born of the Spirit cannot sin.

This explains the sixth chapter of the gospel of John, especially from verse twenty-seven to fifty-eight inclusive; read it seven times and die to the Old Testament SCHOOLMASTER, after you have learned it thoroughly (John 6:44, 45), and no beast or fire or anything can hurt you.

And then live on the true bread from heaven, which is our Lord's word, and then drink His blood by PRACTICING His word (see sermon on the mount, especially chapter 6:24 to 34 and Luke 14:33); and then look and live eternally and never see death.

This power has been lost since our Lord has been tarrying, but all of His elect will find it for they love truth, and the truth will make them free, and He will supply all their needs; and make them all perfect, just like Himself.

He that hath EARS to hear let him hear.

The word proclaims this over seven times, but Few there be that heed it.

BEHOLD, THE BRIDEGROOM COMETH, GO YE OUT TO MEET HIM

This world is God's schoolhouse, and the Old Testament is God's book of records which was predestinated before the foundation of the world (Romans 8:29, 30; Ephesians 1:4, 5). ..

And it is written on two lines of good and evil characters, from the Garden of Eden to the Garden of Gethsemane.

These two lines of good and evil characters are types or shadows, representing life and death, blessing and cursing.

And they run parallel with each other for over 4000 years, from wicked Cain to wicked Judas Iscariot, who sold his Lord for money and then hanged himself; and from righteous Abel to righteous John the Baptist, whom king Herod killed to please his wife.

These two lines of life and death characters are the Father's SCHOOLMASTER to bring us to His Son Jesus Christ, who came down from heaven to take out a Spiritual Bride (Revelation 19:7).

This Spiritual Bride, we must all learn, is neither male nor female in the resurrection of the just; but are as the angels of heaven.

So these two lines are the Father's foundation of weal or woe, salvation and damnation, and all men, after reading it, have the power of choice. Christ says, that every one that hath heard and hath learned it will come to Him, and He will raise him up at the last day (John 6:44, 45).

It is written in the prophets: write the vision and make it plain upon tables or tablets, for him that readeth that he may run. So dear reader, do not be alarmed when you read this MIDNIGHT CRY, when you see the many times it repeats itself.

But when you read up and wake up, you will see where it repeats itself so often; that they are most all vital points made plain.

In the sixth chapter of John we see the word Bread mentioned fourteen times, because the word Bread is the Vital Spark; and we have to read and wake up before we can eat and swallow all there is in that chapter; for the word Bread means all it says, which is LIFE.

And every one that will hear and learn this book, though he read it seven times, John says, he shall never hunger, he shall never thirst, he shall live forever, he shall never see death, though he be tried in the fire nothing shall hurt him.

All this power with God we have lost since martyrdom ceased, and all this we will gain as soon as we read up and wake up, and the blessed Lord will pour out His latter day rains of Spirit and Fire upon us.

As the former rains or baptism prepared our Lord's bride for eternal life and immortality, so in like manner will the latter rains prepare our Lord's servants, see Revelation 7:1 to 8 and 6:11.

What we need and what we will get, is the same washing, cleansing, and holy preparation that the Lord's bride got before the Father would send them to His Son Jesus Christ (John 6:37).

Then He (Jesus Christ) sent His SPIRIT into them, a COMFORTER and a TEACHER to live in them forever, and lead them into all truth, and teach them all things.

This COMFORTER is the Holy Spirit which comes into us at the new birth; but no man can come to Him (Christ) except the Father which hath sent Him (Christ) draw him (man), and nothing can pluck them out of His hand (John 10:28).

This washing of regeneration is in the Father's two lines of life and death characters, which He has set before us; and to hear and learn them is wisdom, which gives every man the power of choice.

And to sacrifice the unholy visible works of sin and death is Repentance; and choose the holy invisible works of faith, is Eternal Life.

And this PREPARATION is the old hidden lost path which we have been warned to search for; and by long and wearisome toil day and night, with no education, the writer has found the lost and hidden key to the strait gate into the narrow road of life. We must take leisure of time by all means to read and learn it and then practice it.

THE MILLENNIUM

We read in the thirty-seventh chapter of the prophecy of Ezekiel the following words: The hand of the Lord was upon me, and carried me out in the Spirit of the Lord, and set me down in the midst of the valley which was full of dry bones.

And caused me to pass by them round about: and, behold, there were very many in the open valley; and lo, they were very dry.

And He said unto me, Son of man, can these dry bones live, And I answered, O Lord God, thou knowest.

Again He said unto me, Prophecy unto these bones, and say unto them; O dry bones, hear the word of the Lord.

Thus saith the Lord God unto these dry bones; Behold, I will cause breath to enter into you, and ye shall live:

And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord.

So I prophesied, as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

And when I beheld, lo, the sinews and the flesh came upon them, and the skin covered them above: but there was no breath in them.

Then said He unto me, Prophecy unto the wind, prophesy, son of man, and say unto the wind, Thus saith the Lord

God; Come from the four winds, O breath, and breathe upon these slain, that they may live.

So I prophesied as He commanded me, and the breath came unto them, and they lived, and stood up upon their feet, an exceeding great army.

Then He said unto me, Son of man, these bones are the WHOLE HOUSE of ISRAEL behold, they say, Our bones are dried, and hope is lost: we are cut off for our parts.

Therefore prophesy and say unto them, Thus saith the Lord God; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves,

And shall put my Spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.

And Isaiah says in the eleventh chapter; the wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

They shall not hurt nor destroy in my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

And in the sixty-fifth chapter He says, beginning with the seventeenth verse; For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

But be ye glad and rejoice forever in that which I create: and the voice of weeping shall be no more heard in her, nor the voice of crying.

There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years shall be accursed.

And they shall build houses and inhabit them; and they shall plant vineyards and eat the fruit of them.

They shall not build and another inhabit; they shall not plant, and another eat; for as the days of a tree, are the days of my people, and mine elect shall long enjoy the work of their hands.

They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them.

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in my holy mountain.

Now turn to the eighth chapter of Zechariah and see what He says about it; thus saith the Lord; I am returned to Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the Lord of Hosts the holy mountain.

Thus saith the Lord of Hosts; there shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

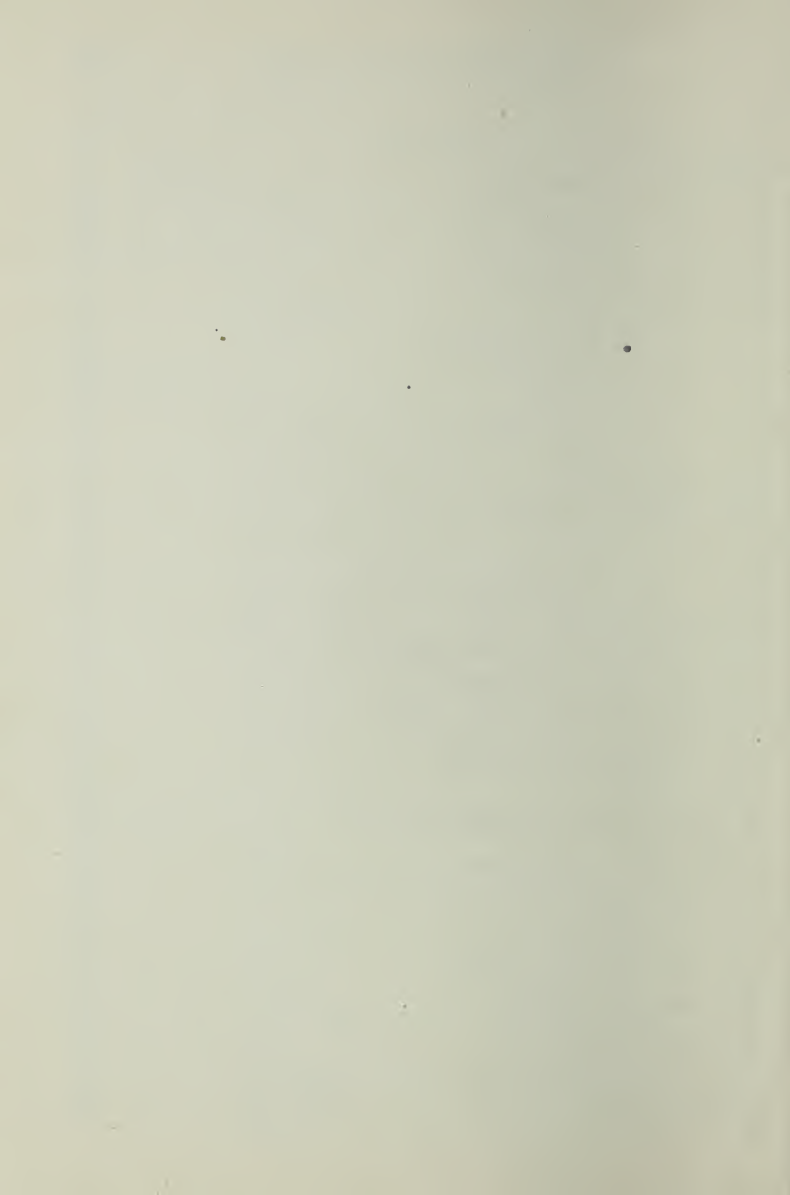
And the streets of the city shall be full of boys and girls playing in the streets thereof.

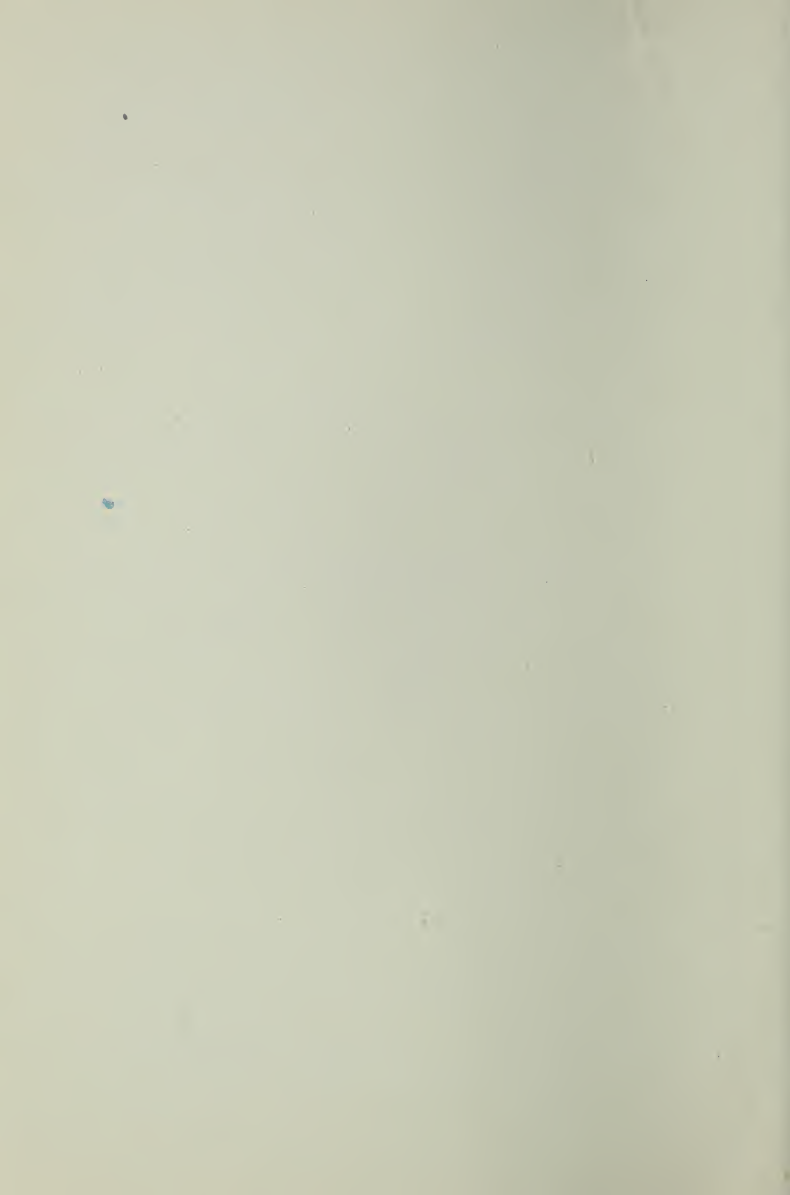
THE END

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